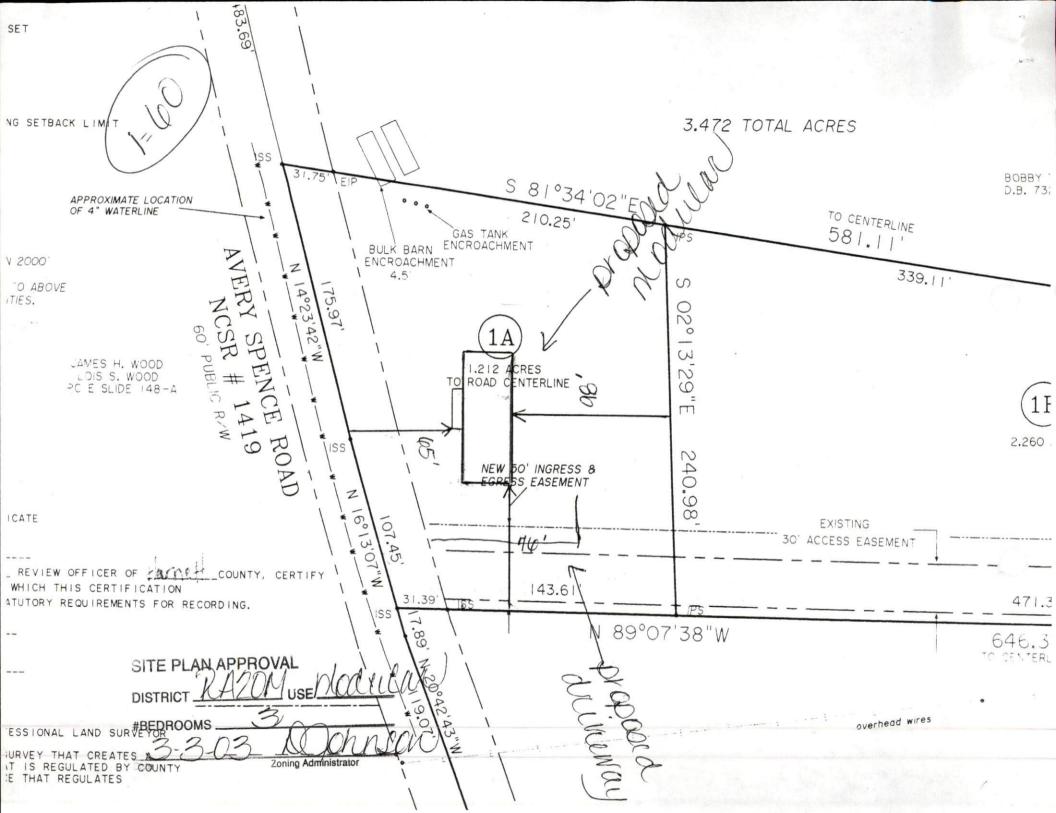
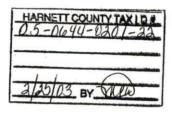
Application # Phone: (910) 893-4759 Central Permitting 102 E. Front Street, Lillington, NC 27546 Fax: (910) 893-2793 Mailing Address: City: State: Phone #: SR Name: Panel: If located with a Watershed indicate the % of Imperious Surface: north DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 40 1 PROPOSED USE: # of Bedrooms # Baths Basement (w/wo bath) Multi-Family Dwelling No. Units No. Bedrooms/Unit Manufactured Home (Size_) # of Bedrooms Garage Comments: Number of persons per household Sq. Ft. Retail Space Business Industry Sq. Ft. Home Occupation (Size # Rooms Accessory Building (Size Use Addition to Existing Building Other Water Supply: (1) County) Well (No. dwellings () Other Sewage Supply: (New Septic Tank) Existing Septic Tank () County Sewer () Other Erosion & Sedimentation Control Plan Required? Structures on this tract of land: Single family dwellings Property owner of this tract of land own land that contains Required Property Line Setbacks: Front Rear Side Corner Nearest Building If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge. **This application expires 6 months from the date issued if no permits have been issued **



FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARGROVE HARNETT COUNTY, NC 2003 FEB 25 01:54:07 PM BK:1728 PG:415-416 FEE:\$14.00 INSTRUMENT # 2003003526

(SEAL)



Prepared by: Senter, Stephenson & Johnson, P.A. (Box #175) (without title examination or closing)

	Tax ID:
	Excise Tax: \$O-
	THIS GENERAL WARRANTY DEED, made this day of February, 2003, by and between
	Judy Spence Avent and, James L. Avent 1860 Wade Stephens Rd. Holly Springs, NC 27540 hereinafter called Grantors
and	Judy Spence Avent and husband, James L. Avent 1860 Wade Stephens Road
	Holly Springs, NC 27540 hereinafter called Grantees
	WITNESSETH:
nas and	The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns all include singular, plural, masculine, feminine or neuter as required by context. The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows
	BEING Lot 1A, approximately 1.212 acres, as shown on the map entitled "Minor Subdivision for: Judy S. Avent" recorded as Map Book 2003-133, Harnett County Registry, reference to which is hereby made for greater certainty of description.
	Subject to easements, rights of way, and other matters of public record. Deed Reference: Book 1713, page 514; Book 403, page 263; Book 922, page 919 and Harnett County Probate File No. 02 E 329.
same in warran stated.	IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused thin ment to be executed by duly authorized officers and its seal affixed by authority of is Board of Directors, the dyear first above set forth.
	Judy Spince aunt (SEAL)

foregoing and annexed instrument.

James L. Avent

Witness my hand and notary seal, this 25 day of February, 2003.

My commission expires: 3-28-2007

nett County Planning Department Central Permitting PO Box 65, Lillington, NC 27546 910-893-4759



In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

• Place Environmental Health "orange" card in location that is easily viewed from road.

• If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*

• After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- · Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be
 prepared to answer the following The applicant's name, physical property location and the last four
 digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you
 wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections (2893-7527 to) request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

M

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 fgr any questions.

Applicant Name: (Please Print) Judy Aven	t
Applicant Signature: Judy alexent	Date 3_03-2003