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Application # 18-50044330

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793
www.harnett.org/permits

Application for Existing Septic Tank in a Mobile Home Park

Applicant Name: NC Land Lease, LLC Date: 6-21-18
Address: P.O. BOX 5529 CARY, NC 27512
Telephone: 888 437 4808

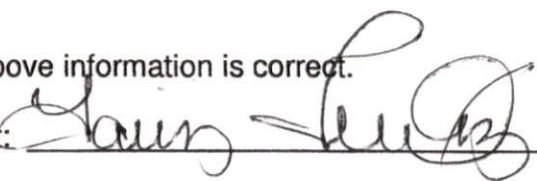
Property Owner: NC Land Lease, LLC Phone: 888 437 4808
Lot Address: 102 S. Peggy St. Spring Lake NC 28390
Name of Park: Anderson Creek MHP Lot Number: _____
Parcel: 0105150367 PIN: 0515504630000
 SW DW TW (Size 14 x 66) # Bedrooms 3 Year 2018
Power Company: South River EMC (For Progress Energy we need the premise number.)

Specific Directions to Job from Lillington:

210 South, turn right on to Overhill Rd, turn right on to
Archie St. turn left + onto Carolin St (Anderson Creek MHP)
Turn Right onto S. Peggy Street.

There is a \$100.00 charge for this service. This certification is subject to revocation if the intended use of the septic system changes, or if false information is provided on this application.

You signature below certifies that all above information is correct.

Signature of owner or authorized agent: 

DO NOT SIGN BELOW - FOR OFFICE USE ONLY

Authorization of Existing System

Signature of Environmental Health Specialist

Date

Application for Manufactured Home Set-Up Permit
 (Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: _____ Address: _____
 City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Landowner Information (To be completed by landowner, if different than above)

Name: NC Land Lease, LLC Address: P.O. BOX 2533
 City: Christiansburg State: VA Zip: 24068 Daytime Phone: 540 357 3474

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.
 Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Raven Rock MH Movers
 Phone: _____ Address: 3335 NC Hwy 875
 City: Sanford State: NC Zip: 27332
 State Lic# 3400 Email: _____

B. **Electrical Contractor** Company Name: Edwin Johnson / Red Top Electric
 Phone: _____ Address: 1610 Cool Springs Rd
 City: Sanford State: NC Zip: 27330
 State Lic# 19422-L Email: _____

C. **Mechanical Contractor** Company Name: TIN SHOP
 Phone: _____ Address: 3489 Edwards Rd
 City: Sanford State: NC Zip: 27332
 State Lic# 22513 Email: _____

D. **Plumbing Contractor** Company Name: Raven Rock MH Movers
 Phone: _____ Address: 3335 NC Hwy 875
 City: Sanford State: NC Zip: 27332
 State Lic# 3400 Email: _____

Part III - Manufactured Home Information

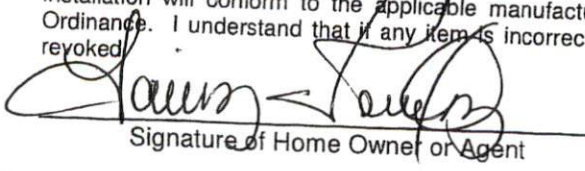
Model Year: 2018 Size: 14x44

Complete & follow zoning criteria sheet

Park Name: Anderson Creek

Lot Number: 58 Ann Creek St.
SPRINGLAKE NC 28390

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.


 Signature of Home Owner or Agent

4-9-2018
 Date

**Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
 List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*

BUYER(S) Mobile Homes Sales, LLC		PHONE 540-357-3476	DATE 07/18/2018
ADDRESS 102 S. Peggy Street, Spring Lake, NC 28390		SALESPERSON	
DELIVERY ADDRESS			
MAKE & MODEL Clayton Elation	YEAR 2018	BEDROOMS 3	FLOOR SIZE L 14 W 66 L W
SERIAL NUMBER CWP039035TN	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR Flint	PROPOSED DELIVERY DATE On Site
KEY NUMBERS			
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			Loose fill fiberglass
EXTERIOR			Fiberglass
FLOORS			Fiberglass
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		BASE PRICE OF UNIT	
		\$ 23,369.00	
		OPTIONAL EQUIPMENT	
		SUB-TOTAL	
		\$	
		TITLE FEE	
		SALES TAX NC	
		NON-TAXABLE ITEMS	
		VARIOUS FEES AND INSURANCE	
		CASH PURCHASE PRICE	
		TRADE-IN ALLOWANCE \$	
		LESS BAL. DUE on above \$	
		NET ALLOWANCE \$	
		CASH DOWN PAYMENT \$	
		CASH AS AGREED SEE REMARKS \$	
		LESS TOTAL CREDITS \$	
		SUB-TOTAL \$	
		SALES TAX (If Not Included Above)	
		Unpaid Balance of Cash Sale Price \$ 23,369.00	
<p>Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home built to the Manufactured Home Construction and Safety Standards (HUD Code), the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.</p>			
REMARKS: Sale contingent upon Buyer.		ESTIMATED RATE OF FINANCING To be provided by financier %/	
Annette Sands agrees that the home can not be moved out of the park and that there will be a lien on the home for the only reason of making sure the home does not get moved out of the park.		NUMBER OF YEARS To be provided by financier	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$		ESTIMATED MONTHLY PAYMENTS \$ To be provided by financier	
After delivery of the purchased unit, the following items shall remain the property of the Dealer or Buyer as indicated:		THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS CONTRACT.	
	DEALER BUYER	BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.	
Wheels and Axles	_____	I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.	
Lights, Coupling & Drawbar	_____		
Any item marked above as Dealer property is not included in the sale of the purchased unit.			
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.			
DESCRIPTION OF TRADE-IN	YEAR	SIZE	
MAKE	MODEL	BEDROOMS	
TITLE NO.	SERIAL NO.	COLOR	
AMOUNT OWING \$	TO WHOM		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
Mobile Home Sales, LLC <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small>		SIGNED X _____ BUYER	
By Deak Hill Approved		SOCIAL SECURITY NO. _____	
		SIGNED X _____ BUYER	
		SOCIAL SECURITY NO. _____	