Application # 175004234

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

|             | Owner Information:  Owner Information (To be completed b   | v owner of t  | he manu    | factured hom       | 30)          |                        |
|-------------|--|---------------|------------|--------------------|--------------|------------------------|
|             | OSU INVESTMENTS  |               |            |                    |              | N. 1                   |
|             | LILLINGTON State: N  |               |            |                    |              |                        |
|             | owner Information (To be completed by I  |               |            |                    |              |                        |
|             | :  |               |            |                    |              |                        |
|             | State:   |               |            |                    |              |                        |
|             | I - Contractor Information (To be comp   | leted by Cont | ractors or | Homeowner          | if applicabl |                        |
| Α.          | Name, addresset-Up Contractor Company Name:  |               |            | h information      | on license)  | 05/0/5                 |
|             | Phone 99-715-3600 Add  | ress 33       | 351        | IC HO              | 1 1 2        | TS                     |
|             | City: Stat   |               |            | in: 072            | 33           |                        |
|             | State Lic# Ema   |               | /H         | 10.                |              |                        |
| B.          | Electrical Contractor Company Nam  | e: Ho         | iton       | Cons               | SKOC         | tion inc               |
|             | Phone 99 353-112 Add   | ress: 🍮       | 9 L        | ang (              | Circl        | 9                      |
|             | city: Monoke Kopulati  | e: <u>MC</u>  | Z          | Zip:               | 370          |                        |
|             | State Lic# Ema   | -             | A          |                    |              |                        |
| C.          | Mechanical Contractor Company Na   | me: IV        | Sr         | 20P                | A 5          | <b>9</b>               |
|             | Phone 919-708-8340Addr   |               | 89         | Edux               | vas          | 10                     |
|             | State Lic# 235/3 Fma   | 1             | Z          | lip (1)            | 52           |                        |
| D.          | State Lic# Ema  Plumbing Contractor Company Name   |               |            | 2000 1/ 1          | ~ 11         | 22.21.70               |
| Ο.          | Phone 19 TIS-3 Addr  |               | 25 N       | 1 CH               | T H          | movers                 |
|             | City: SCACO State  | ess XI        | Z          | 40                 | 21-0         |                        |
|             | State Lic# 3400 Email  | . [] .        |            | ip: \( \sqrt{1} \) |              |                        |
|             |  |               |            |                    |              |                        |
| Part III -  | <ul> <li>Manufactured Home Information</li> </ul>  |               |            |                    |              |                        |
| Model Y     | Year: <u>2018</u> Size: <u>66 X 15/2</u>   | Complete      | & follow   | v zoning cri       | teria shee   | et                     |
| Park Na     | ame: THE HOMEPLACE   | L             | ot Numb    | er: <u>1</u> -     | 34 L         | UART                   |
| installatio | certify that I have the authority to apply for ion and have obtained their permission to pon will conform to the applicable manufaction. I understand that if any item is incorrect. | ctured home   | se permits | on their beh       | alt, and the | at the construction or |
|             | SD T. MO   |               |            | 9-29-              | 17           |                        |
|             | Signature of Home Owner or Agent   |               | ****       | Date               | 1 /          |                        |
|             |  |               |            |                    |              |                        |

\*Effective July 1. 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the list of inequalities.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

SETUP

## DBA COUNTRY FAIR HOMES

3335 NC 87 Highway S. SANFORD, NORTH CAROLINA 27332 (919) 775-3600 • Fax: (919) 775-7533

| BULFOO   |  |   |  |  |          |  |
|--|--|---|--|--|----------|--|
| "DOU INVESTMENTS LL  |  | 9710-303-6  | 9107 10  | れること   |          |  |
| APTES & 3 175 1121 11 11 0111  | and a  |   |  | m  |          |  |
| ADJES 83 US 421 NESULY   | AIDY M   | ~ 1,2MA   | they w   | aruck  |          |  |
| 31 LUART   | $\circ$  |   |  |  |          |  |
| MAKE & MODEL   |  | EAR BEDROOMS FLOOR SIZ  | HITCH SIZE   | STOCK NUMBE  | R        |  |
| Fleetwood Helele3Z   | 4  | 18 3 66 45  | oble6 w  | Q  |          |  |
| SERIAL NUMBER  | COLOR  | PROPOSI   | ED DELIVERY DATE   | KEY NUMBERS  |          |  |
| FLE270VAVI- 13368A X NEW   | USED   |   |  |  |          |  |
| LOCATION R-VALUE THICKNESS TYPE  | OF INSULATION  | BASE PRIC   | CE OF UNIT   | \$35,000   | 00       |  |
| CEILING  |  | OPTIONAL EQUIPMENT  |  |  |          |  |
| EXTERIOR   |  |   |  |  |          |  |
| FLOORS   |  |   | SUB-TOTAL  | \$   | ļ        |  |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE M   |  | OALEG TAV   |  |  | ļ        |  |
| IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE  | COMMISSION RULE  | SALES TAX   |  |  |          |  |
| . OPTIONAL EQUIPMENT, LABOR AND ACCE   | CCODIEC  | NON TAYADI E ITEME  |  |  |          |  |
| OPTIONAL EQUIPMENT, LABOR AND ACCE   | e e  | NON-TAXABLE ITEMS  VARIOUS FEES AND INSURANCE   |  |  |          |  |
| hice is in more  | Ψ  | CASH PURCHAS  | The second secon | 35 nnn   | ~        |  |
| Delivery + Set up  |  | TRADE-IN ALLOWANCE  |  | 35,000   | 11/1/    |  |
| venue y on of  |  | LESS BAL. DUE on above  |  | V/////////   |          |  |
| He ctrical   |  |   | \$   |  |          |  |
|  |  | CASH DOWN PAYMENT   | \$   |  |          |  |
| Skirting up to 36" Ave   |  | CASH AS AGREED  | \$   |  |          |  |
|  |  | LESS TOTAL CR   | EDITS  | \$   |          |  |
| A set of Steps   |  |   | SUB-TOTAL  | \$   |          |  |
|  |  | SALES TAX (If Not Included  | THE RESERVE THE PERSON NAMED IN COLUMN TWO   |  |          |  |
| 3ton HP 14 Seev  |  | Unpaid Balance of Cas  Dealer and Buyer cert  |  | \$5,000  | $\infty$ |  |
|  | agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except |   |  |  |          |  |
|  |  | as noted.   |  |  |          |  |
|  | ESTIMATED RATE OF FINANCING%   |   |  |  |          |  |
|  | NUMBER OF YEARS  |   |  |  |          |  |
|  | ESTIMATED MONTHLY PAYMENTS \$  |   |  |  |          |  |
|  | THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN   |   |  |  |          |  |
|  |  | DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT |  |  |          |  |
|  |  | COVERED IN THIS AGREEME<br>BUYER(S) ACKNOWLEDGE RE  |  | OF THIS OPINED AN  | п тнат   |  |
|  |  | BUYER(S) HAVE READ AND UN   |  |  |          |  |
|  |  | I UNDERSTAND THAT   |  |  |          |  |
|  |  | THIS PURCHASE BE BUSINESS DAY AFTE  |  |  |          |  |
| BALANCE CARRIED TO OPTIONAL EQUIPMENT  NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGE   | \$ ON THE DEVEDSE SIDE   | TILLO A OPERATALE   | UNDERS   | TAND THAT  | THIS     |  |
| DESCRIPTION OF TRADE-IN YEAR   | SUNTIFIC REVERSE SIDE<br>SIZE  | CANCELLATION MUS  | ST BE IN WR  | ITING. IF I CA   | NCEL     |  |
| The state of the s | X  | THE PURCHASE AF   |  |  |          |  |
| MAKE MODEL   | BEDROOMS   | UNDERSTAND THAT   |  |  |          |  |
| TITLE NO. SERIAL NO.   | COLOR  | MONEY THAT I PAID   | THE DEALE  | R. I UNDERS  | TAND     |  |
| AMOUNT OWING TO WHOM   |  | ANY CHANGE TO T   |  |  |          |  |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY   | DEALER BUYER   | AGREEMENT BY TH   | IE DEALER V  | VILL CANCEL  | IHIS     |  |
|  |  |   |  |  | DIACE    |  |
| E. J. WOMACK ENTERPRISES INC.  DBA COUNTRY FAIR HOMES  | DEALER   | GNED X  |  | ,  | BUYER    |  |
| Not Valid Unless Signed and Accepted by an Officer of the Company of an Author   | ized Agent SC  | OCIAL SECURITY NO.  |  | 1  |          |  |
|  | SI   | GNED X  |  | And the second s | BUYER    |  |
| Approved By  |  | DCIAL SECURITY NO.<br>yright ©1983 JENKINS BUSINESS FOR   | /<br>PMS • 800.851.4424  | / Rev 0  | 06/14    |  |
| FORM 500NC   ® A PLAIN LANGUAGE PURCH  | ASE AGREEMENT Cop  | Audiu @ 1909 PENVINO BOSINESS FOR   | NVIO - 000-00 (-4424   | 1100   | -        |  |

**ORIGINAL** 

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application Number . . . . . 17-50042347 Date 9/29/17 Intersection . . . . . . . Property Address . . . . . . 31 LUART DR PARCEL NUMBER . . 13-0620- - -0045- -03-Application type description CP MOBILE HOME PARK Subdivision Name . . . . . Property Zoning . . . . . PENDING Owner Contractor DSU INVESTMENTS LLC OWNER 3205 NC 421 N NC 27546 LILLINGTON Applicant DSU INVESTMENTS LLC 3183 US 421 N LILLINGTON, NC 27546 NC 27546 LILLINGTON (910) 303-1967 Structure Information 000 000 16X66 3BDR SWMH 3000000.00 Other struct info . . . . # BEDROOMS MOBILE HOME YEAR 2017.00 PROPOSED USE SWMH
SEPTIC - EXISTING? EXT TANK \_\_\_\_\_\_ Permit . . . . . MANFACTURED HOME PERMIT Additional desc . . Phone Access Code . 1212174
Issue Date . . . 9/29/17 Valuation . . . .
Expiration Date . . 9/29/18

Special Notes and Comments
T/S: 09/25/2017 08:01 AM JBROCK ---THE HOME PLACE #31 - OFF OF HWY 421
GOING TOWARD SANFORD

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Page 2 Date 9/29/17

Subdivision Name . . . . . . . . PENDING

Permit . . . . . MANFACTURED HOME PERMIT

Additional desc . . Phone Access Code . 1212174 -----

## Required Inspections

| Seq | Phone<br>Insp# | Insp<br>Code | Description                    | Initials | Date  |
|-----|----------------|--------------|--------------------------------|----------|-------|
|     |                |              |                                |          |       |
| 10  | 501            | T501         | R*MOBILE HOME FOUND. / M. WALL |          | /_/   |
| 10  | 814            | A814         | ADDRESS CONFIRMATION           |          | //    |
| 20  | 818            | Z818         | PZ*ZONING INSPECTION           |          | //    |
| 30  | 507            | T507         | R*MANUFACTURED HOME FINAL      |          | _/_/_ |
| 999 |                | H824         | ENVIR. OPERATIONS PERMIT       |          | _/_/_ |
| 999 |                | H828         | ENVIRO. WELL PERMIT            |          | _/_/_ |
| 999 | 307            | P307         | R*PLUMB WATER CONNECTION       |          | _/_/_ |