## **COUNTY OF HARNETT Building Inspections Department Planning Services** Certificate of Compliance: Occupancy: Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following: Use Classification: MF6 (+eme **Permit Numbers** Name: Trank Lour Huife Powers Building: Electrical: Address: 60 Bald Eagle Pr. Insulation: Plumbing: Mechanical: MFG Home: 460 Date: **Building Official:**

PREPARED 4/28/16, 14:24:15
Harnett County

INSPECTION TICKET INSPECTOR: IVR

PAGE DATE

4/29/16

ADDRESS . : 60 BALD EAGLE DR

SUBDIV:

CONTRACTOR : STONE MOBILE HOME TRANSPORT

PHONE : (910) 618-0440

OWNER . . : POWERS FRANK LOUIS & WIFE &

PHONE :

PARCEL . . : 03-9597- - -0081- - -

APPL NUMBER: 16-50038287 CP MOBILE HOME PARK

DIRECTIONS: T/S: 03/21/2016 02:04 PM JBROCK ----

60 BALD EAGLE DR - OFF OF NC 27 W

LAND NOTES: LXMN 1/31/00 LOT 61

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STRUCTURE: 000 000 28X66 4BDR DWMH

# BEDROOMS . . . . . : 4000000.00 MOBILE HOME YEAR . . . : 2014.00
PROPOSED USE . . . . : DWMH SEPTIC - EXISTING? . . . : EXT TANK

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE REQUESTED INSP DESCRIPTION COMPLETED RESULT RESULTS/COMMENTS TYP/SO R\*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002797769 4/01/16 TSG T501 01 4/01/16 AP T/S: 03/31/2016 01:56 PM JFORBES -----ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002805919 A814 01 4/21/16 SB 4/21/16 AP 60 BALD EAGLE DR BROADWAY 27505 T/S: 04/21/2016 08:38 AM SBENNETT ------

Z818 01 4/21/16 AD PZ\*ZONING INSPECTION TIME: 17:00 VRU #: 002805901
4/21/16 AP T/S: 04/20/2016 01:39 PM JFORBES -----T/S: 04/21/2016 10:08 AM ADRIGGER -----T/S: 04/21/2016 10:08 TIME: 17:00 VRU #: 002807337

HANDRAIL DO NOT MEET CODE 3-SEWER CLEAN OUT CAN NOT BE

SMALLER THAN DRAIN PIPE INSTALLED ON. HOUSE IS LOCKED

T507 02 4/28/16 TSG R\*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002808814

ONE OF THE DOORS WILL BE UNLOCKED

------ COMMENTS AND NOTES -------