

Application # 1050088073

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793
www.harnett.org/permits

Application for Existing Septic Tank in a Mobile Home Park

Applicant Name: Polston, Johnathon Date: 2-25-14
Address: 83 Joni Drive 28368
Telephone: 919-343-8494

Property Owner: Margaret Douglas Phone: 919-499-4152

Lot Address: 83 Joni Drive

Name of Park: Dougs Cozy Cove Lot Number: _____

Parcel: 039567 0011 PIN: 9567-79-9669

SW DW TW (Size 14 x 76) # Bedrooms 3 Year 96

Power Company: _____ (For Progress Energy we need the premise number.)

Specific Directions to Job from Lillington:

NC 87 to Calvary Church Rd- Park on the left

There is a \$100.00 charge for this service. This certification is subject to revocation if the intended use of the septic system changes, or if false information is provided on this application.

You signature below certifies that all above information is correct.

Signature of owner or authorized agent: _____

DO NOT SIGN BELOW – FOR OFFICE USE ONLY	
Authorization of Existing System	
_____ Signature of Environmental Health Specialist	_____ Date

NAME: Jonathan Polston

APPLICATION #: 10-50038073

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Jonathan Polston

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

RESIDENTIAL LEASE

THIS CONTRACT made this 7th day of November, 2015, between Margaret H. Douglas, Landlord and Jonathan Ray Polston (assumed lot rent for Sgt + Oct plus late fees as part of purchase price).

WITNESSETH:

That Landlord does hereby rent to Tenant(s) and Tenant(s) hereby takes as tenant under Landlord or Agent the premises known as and located at 83 Jones Drive
Sanford, NC 27332

TERMS AND CONDITIONS OF THIS CONTRACT

THE TENANT hereby agrees to the following:

1. That rent shall be paid at the office of Landlord i.e., 3166 N.C. Hwy. 87 N. Sanford, NC 27332 or at PO Box 36, Olivia, NC 28368 and shall be at the rate of \$ 160⁰⁰ per month. Payment of \$ 160⁰⁰ this date pays rent for November, 2015, with full monthly payable thereafter on the FIRST day of each month. A late charge of \$25.00 is due on payments made after the 4th of each month.
2. A deposit of \$ na shall be paid to Landlord as clean up fund and as security of performance of all the conditions of this contract; which sum, of so much thereof as may be deemed necessary, may be applied to Landlord toward the remedy of any default by the tenant; and the remainder thereof, if any, shall be refunded as soon as possible after the tenant has vacated the premises and terminates this contract.
3. Tenant agrees to use said premises as living quarters for the residence of said named Tenant being _____ adults and _____ children and no other persons. Further, an additional fee of \$50.00 per month shall be charged for any other person occupying the residence unless approval has been received from Landlord.
4. Tenant agrees to maintain the property in as good condition as the same is at the beginning of this lease, ordinary wear and tear excepted; and will have repaired at Tenant's expense any damage done beyond ordinary wear and tear, and will be responsible for and have repaired any damage caused by negligence. To keep sinks and lavatory drains, commodes and sewer lines open at Tenants own expense, (all drains considered to be open and in good order if not reported within ten (10) days.
5. The property shall not be used for any unlawful or immoral practice or to so comply with the premises as to constitute a nuisance. To be considerate of neighbors. Radios, televisions, and all other sources of noise must be set at a reasonable volume at all times. Noise that can be heard by your neighbors is considered too loud. No loud

parties or excessive noise of any type will be tolerated, or any other conduct offensive to others.

6. Management will not be responsible for accidents, injuries, or loss of property by fire, theft, wind, flood, or other natural acts that are beyond its control. Tenant is urged to secure personal property insurance coverage on all of property belonging to Tenant.
7. Occupants will be responsible for the conduct of their guests and invitees and for any damage caused by their guests and invitees. Guests and invitees must comply with these rules.
8. Tenant must protect all water lines against freezing with electric heat tapes that are in good working condition.
9. Landlord will inspect the premises at random (giving notice to Tenant) and at least quarterly for preventive maintenance purposes-stove must be clean, toilet/toilets and other bathroom fixtures must be clean-failure to comply will be grounds for vacating premises.
10. Tenant agrees to permit Landlord or Agent to inspect, repair, maintain, and display "For Sale" or "For Rent" sign and to show property to prospective purchasers or tenants, ample notice given to Tenant.
11. Tenant shall not keep any pet in or on the property at any time. A fine of \$100.00 will be imposed upon tenant for the purpose of fumigation and failure to comply will result in vacating premises. Landlord must approve outside pets.
12. Tenant must maintain yard. Keep yard clean and free of rubbish and in a presentable condition at all times, and to comply with all county and city ordinances concerning garbage collections, waste, and other refuse.
13. Agrees to give a thirty (30) day notice to Landlord to cancel this contract, and further agrees to pay rent to the termination of said notice.
14. That the property shall not be used for any unlawful or immoral practice or to so occupy premises as to constitute a nuisance.
15. Upon vacating premises, to pay all utility services due and to have same discontinued, to see that the property is free of trash or other refuse.
16. If premises are abandoned or become vacant during the term of this agreement, or if tenant fails to pay rent when due, or violates any other condition of this agreement, or becomes insolvent or bankrupt, Landlord shall have the right, without demand or notice, immediately annul and terminate this agreement, enter and take possession of premises and shall have the right, immediately upon any breach of this agreement by the tenant, to place a "For Rent" sign on the premises.

17. Agrees to pay the following fees/charges if applicable.

- A. Late fee if rent is paid after the 4th of the month
- B. Return check fee for any returned check
If a second check is returned, only a cashier's check or Money order will be accepted.
- C. Court costs if papers are filed due to non-payment of rent.

\$ 25.00

30.00

RESTRICTIONS:

- a. No junk cars allowed on premises at any time.
- no* b. No smoking inside premises.
- c. Trash cans kept in a sightless place unless pick-up day.
- d. At no time shall household appliances, i.e. ovens, stove burners, or dryers, to be used to heat the premises.
- no* e. No heating with kerosene heaters except in case of ice storm resulting in power outages, then must be cleared with Landlord.
- no* f. Must have working vacuum cleaner.

INVENTORY:

Smoke detectors _____.

Other: _____

BY SIGNING BELOW, TENANT(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS CONTRACT AND DECLARE ALL ITEMS ABOVE ARE CLEARLY UNDERSTOOD.

Johnathan Robbin
Tenant

Margaret A Douglas
Landlord

Tenant

P. O. Box 36
Olivia, NC 28368
(919) 499-4152

COURT ACTION: Tenant waives the Statutory 10-Day grace period to pay the rent. Tender not available as a remedy to tenant, that is to say, that the late payment of rent does not cure the initial breach for nonpayment. In the event the landlord does not receive the rent by the 5th day of the month; court action will be started. Tenant agrees to reimburse Landlord all costs, expenses, fees and charges incurred by the Landlord in enforcing by Legal Action or otherwise any terms of this lease including reasonable attorney's fees.

Signed under hand and seal this 7th day of November, 2015.

Johnathon Polston
Tenant

Margaret A. Douglas
Landlord

RENTAL RULES AND REGULATIONS

These rules are part of the lease agreement and must be complied with. Noncompliance can result in the termination of the lease agreement. Proper notification will be given to the tenant when violations occur.

LAWN AND GROUNDS: Tenant is responsible for maintaining a neat lawn. Lawn will be mowed and kept free of debris. (Trash, cans, bottles, broken glass, tools, etc.)

SPACE HEATERS: ABSOLUTELY NO SPACE HEATERS, GAS, KEROSENE, OR ELECTRIC ARE PERMITTED TO BE USED FOR HEAT IN LIEU OF THE CENTRAL UNIT IN THE HOME. This requirement is necessary to protect the pipes from freezing during cold weather. **Kerosene heaters smoke up the house and are a health hazard. A gas unit may be used in case of power outages due to severe weather whereby tenant has no control.**

AUTOMOBILES: Non-tagged or non-running vehicles are not allowed on the premises. Major repairs to vehicles requiring blocks or jacks are not permitted. This is an eyesore and can be dangerous.

NOISE: Loud parties, loud TV or sound equipment or other nuisance noises are not allowed.

SMOKING: The premises are non-smoking premises. Therefore, no smoking of any kind is allowed inside the premises. A container for disposal of smoking products should be kept outside the house and no part of any smoking product should be thrown in or on the grounds.

PETS: Pets may be permitted upon approval for the Landlord.

GARBAGE: Garbage and trash must be placed in the appropriate containers. Garbage kept outside in plastic only is NOT acceptable.

FROZEN PIPES: Tenant will bear the responsibility of preventing frozen pipes. Tenant will bear any expenses resulting from frozen pipes. Landlord reserves the right to check preventive measures during cold weather and other times as felt necessary.

I have read and understand these rules and regulations. I understand that they are part of the rental agreement. I understand that non-compliance may result in termination of lease as determined by Landlord.

Signature of Tenant: Johanna Pohlen

August 26, 2014

IMPORTANT NOTICE TO TENANTS;

IT IS IMPORTANT THAT ALL TRASH, OF ANY NATURE, BE PLACE INSIDE A PLASTIC TRASH BAG. ANY TRASH THAT HAS NOT BEEN PUT INSIDE A PLASTIC TRASH BAG WILL NOT BE PICKED UP. PLEASE COMPLY WITH THIS REQUEST IN ORDER TO KEEP THE COST OF TRASH SERVICE AT A LOW FEE.

ALSO, I HAVE BEEN NOTIFIED BY HARNETT COUNTY ORDINANCES THAT THE FOLLOWING DOGS WILL NOT BE ALLOWED IN THE PARK;

PIT BULL (OF ANY NATURE-FULL BLOODED OR MIXED).

ROTTWEILLER

WOLF

WOLF-HYBRID

AKITA

CHOW

AMERICAN STAFFORDSHIRE TERRIER

SHAR-PEI

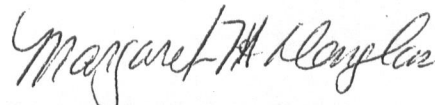
PRESCA CANARIO

DALMATION

IF DOGS OF THIS NATURE ARE DISCOVERED IN THE PARK, THEN THE COUNTY WILL SUSPEND THE LICENSE AND CLOSE DOWN THE PARK WHICH INCLUDES OUR HOMES! ALSO, IF ANY ANIMALS ARE DISCOVERED OFF THEIR LEASE OR LOOSE BY ANY MEANS, THEN THAT FAMILY WILL NO LONGER BE ALLOWED TO HAVE AN ANIMAL IN THE PARK.

THANK YOU FOR YOUR COOPERATION IN KEEPING DOUG'S COZY COVE MHP A FAMILY COMMUNITY THAT WE ALL CAN ENJOY!

I APPRECIATE ALL OF YOU VERY MUCH!



Margaret H. Douglas
(919-499-4152)

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jonathan Palston Address: 83 Joni Dr
City: Saraf State: NC Zip: 27332 Daytime Phone: 919 343-8511

Landowner Information (To be completed by landowner, if different than above)

Name: Margaret Douglas Address: 83 Joni Dr
City: Saraf State: NC Zip: 27332 Daytime Phone: 919 499-4152

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Raven Rock mH materials
Phone: 919-775-3600 Address: 3335 NC Hwy 87 S
City: Saraf State: NC Zip: 27332
State Lic# 3400 Email: N/A
- B. **Electrical Contractor** Company Name: Carolina Aiv
Phone: 910-917-7007 Address: 3700 Hwy 15-5011
City: Carthage State: NC Zip: 28327
State Lic# 17702 Email: N/A
- C. **Mechanical Contractor** Company Name: Tin Shop
Phone: 919-708-8340 Address: 3489 Edwards Rd
City: Saraf State: NC Zip: 27332
State Lic# 22513 Email: N/A
- D. **Plumbing Contractor** Company Name: Raven Rock mH materials
Phone: 919-775-3600 Address: 3335 NC 87 South
City: Saraf State: NC Zip: 27332
State Lic# 3400 Email: N/A

Part III - Manufactured Home Information

Model Year: 1996 Size: 14x76 **Complete & follow zoning criteria sheet**

Park Name: Western Douglas mHP Lot Number: 4

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]
Signature of Home Owner or Agent

3/16/15
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

BUYER: Thomas & Patricia Jones PHONE: 904-555-1234 DATE: 12/25/18
 ADDRESS: 85 Palm Dr. Lakeland, FL 33509 SALES PERSON: [Signature]
 DELIVERY ADDRESS: [Blank]
 MAKE & MODEL: [Blank] YEAR: [Blank] INTERIOR: [Blank] EXTERIOR: [Blank] COLOR: [Blank] STYLE: [Blank]
 VIN: [Blank] PREVIOUS DELIVERY DATE: [Blank] PREVIOUS MODEL: [Blank]
 NEW USED

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR SECTION 460.16

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES

[Handwritten list of optional equipment]

REMARKS: [Handwritten notes]

BASE PRICE OF UNIT	SALES TAX	SUB-TOTAL
\$18,500.00		\$18,500.00
OPTIONAL EQUIPMENT		
SALES TAX		
NON-TAXABLE ITEMS		
VARIOUS FEES AND INSURANCE		
1. CASH PURCHASE PRICE		
TRADE-IN ALLOWANCE	\$	
LESS BAL. DUE on above	\$	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$	
CASH AS AGREED SEE REMARKS	\$	
2. LESS TOTAL CREDITS		
SUB-TOTAL		\$17,500.00
SALES TAX (If Not Included Above)		\$1,000.00
3. Unpaid Balance of Cash Sale Price		\$18,500.00

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING: 12.99%
 NUMBER OF YEARS: 36
 ESTIMATED MONTHLY PAYMENTS \$: 582.00

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS CONTRACT. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE

DESCRIPTION OF TRADE-IN	YEAR	MAKE	MODEL

AMOUNT PAID BY BUYER: \$

ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

BUYER: [Signature] DEALER: [Signature] DATE: 12/25/18
 Not valid unless signed and Accepted by an Officer of the Company or its Authorized Agent
 SOCIAL SECURITY NO. (BUYER): [Blank] SOCIAL SECURITY NO. (DEALER): [Blank]

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 16-50038073 Date 3/16/16
Property Address 83 JONI DR
PARCEL NUMBER 03-9567- - -0011- - -
PIN 9567-79-9669.000
Application type description CP MOBILE HOME PARK
Subdivision Name
Property Zoning PENDING

Owner	Contractor
-----	-----
DOUGLAS WESLEY A & MARGARET H	RAVEN ROCK MOBILE HOME MOVER
PO BOX 36	3335 NC 87 HWY.
OLIVIA NC 28368	SANFORD NC 27332
(919) 499-4152	(919) 775-3600

Applicant

POLSTON JOHNATHON
83 JONI DR
OLIVIA NC 28368
(919) 343-8494

--- Structure Information 000 000 14X76 SWMH 3BDR 1996
Other struct info # BEDROOMS 3.00
MOBILE HOME YEAR 1996.00
PROPOSED USE SFD
SEPTIC - EXISTING? EXIST

Permit MANUFACTURED HOME PERMIT
Additional desc
Phone Access Code 1130954
Issue Date 3/16/16 Valuation 0
Expiration Date 3/16/17

Special Notes and Comments
T/S: 02/25/2016 12:20 PM LBENNETT --
DOUGS COZY COVE MHP
NC-87 TO CALVARY CHURCH RD - PARK ON
THE LEFT

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
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Permit MANUFACTURED HOME PERMIT

Additional desc
Phone Access Code 1130954

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___
999	307	P307	R*PLUMB WATER CONNECTION	_____	___/___/___