Application # <u>[056038010</u>

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

### Application for Existing Septic Tank in a Mobile Home Park

Appli	cant Name: Bevery F. Avil 9	Date: 2/12/16	
Addr	ess: 64 Doug Dr. Burnlevel	NC 28323	
	hone: 910-890-1626		
Prope	erty Owner: Tripe Mobile Home Park Pho	one: 910-893-1085	
Lot A	ddress: 112 July Frances Lane Lilling	ton NC 27546	
Name	of Park: Tripp Mobile Home Fart Lot Numb	per: #18	
Parce	1:11 0651 0013 PIN:06	51-53-0597,000	)
~	SWDWTW (Size <u>l \( \frac{1}{2} \) x \( \frac{1}{2} \) # Bedrooms</u>	Year 1998	
Powe	r Company:(For Progress En	ergy we need the premise number	.)
	fic Directions to Job from Lillington:  Main St - Don Tripe R& D Mat	there & A I hea	
	O(R) Judy Frances Lane		_
50	Joseph Tances Line		_
			_
inten	is a \$100.00 charge for this service. This certification ded use of the septic system changes, or if false infection.		
	gnature below certifies that all above information is correct		
Signa	ture of owner or authorized agent:	Ky RN	
3			_
	DO NOT SIGN BELOW – FOR OFFICE USE	ONLY	
	Authorization of Existing System		
	Addition of Existing Oystoni		
	Signature of Environmental Health Specialist	Date	

pplication # 38010

# Application #\_

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

#### Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

	Owner Information: Owner Information (To be completed by ov	wner of the manufactured home)
Name:	Beverly F. Avila	Address: PO Box 1574
City: 1	-illington State: NC	Zip: 27546 Daytime Phone: (910) 910-890-1626
Landow	vner Information (To be completed by land	downer, if different than above)
Name:	Tripp mobile Home Park	- Address: 112 Judy Frances Lane Lillington
City: 1	cillington State: NC	Zip: <u>27546</u> Daytime Phone: ( ) <u>910</u> 893-108 5
Part II -		d by Contractors or Homeowner, if applicable.
A.	Name, address, Set-Up Contractor Company Name:	& phone must match information on license) Sei€
		ss:
	-	Zip:
B.	Electrical Contractor Company Name:_	Self
	Phone: Addres	ss:
	City: State:	Zip:
	State Lic# Email:	
C.	Mechanical Contractor Company Name	e: self
	Phone: Addres	ss:
	City: State:	Zip:
	State Lic# Email:	Seif
D.	Plumbing Contractor Company Name:	Seif
	Phone: Addres	ss:
	City: State:	Zip:
	State Lic# Email:	
Part III	- Manufactured Home Information	
Model	Year: 1998 Size: 14 x 80	Complete & follow zoning criteria sheet
Park N	ame: Tripp's Mobile Home	e Park Lot Number: 112 Judy Lane Lillington Ne
I hereby informa installat Ordinar	y certify that I have the authority to apply for tion and have obtained their permission to pu ion will conform to the applicable manufactunce. I understand that if any item is incorrec	this permit, that the application is correct including the contractor urchase these permits on their behalf, and that the construction or ured home set-up requirements, and the Harnett County Zoning t or false information has been provided that this permit could be
revokee	Signature of Home Owner or Agent	2/12/16 Date

\*Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the **Form 500** and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

04/11

### TRIPP MOBILE HOME PARK

LEASE

NORTH CAROLINA

HARNETT COUNTY

LOT# 18

This Lease made and entered into this 20 16 by and between Beverly F. Avily,
hereinafter referred to as "Lessee" and Bobby Montgomery, Manager of Tripp Mobile Home Park, hereinafter referred to as "Lessor";
WITNESSETH:
Lessor does hereby let and lease unto Lessee, and Lessee does hereby lease from Lessor, for the term(s) and upon the conditions hereinafter set forth, that certain Lot# \( \)\[ \]\[ \]\[ \]\] of Tripp Mobile Home Park, Lillington, North Carolina.
The terms and conditions hereinabove referred to are as follows:
<ol> <li>This is a month to month tenancy.</li> <li>The rental to be paid by Lessee during the term of this Lease shall be \$\frac{125}{25}\$ per month, payable and to be received by Lessor on or before the first of each month, beginning \(\frac{\partial 2}{\partial 0}\) \(\frac{16}{4}\). Any payments received after the first day of each month are in violation of this Lease. Only checks or money orders shall be given for rental payments (NO CASH) and shall be made payable to JERRY EDWARDS TRUST. Payments shall be given to Bobby Montgomery, manager of Tripp Mobile Home Park. If any rental payment is received after the 8th of each month, a</li> </ol>
late charge of \$15.00 shall be paid with the rental payment.  3. The Lessor hereby acknowledges receipt of \$125.00 for the occupancy of the premises for 2 adults and 2 children, and may be used for the purposes set forth in N.C.G.S. Section 42.51.
4. Lessee shall be responsible for any and all insurance covering

Lessee's personal property located on the premises.

- 5. During the term of this Lease, the Lessor shall pay all taxes and assessments levied upon the herein leased premises by any duly constituted governmental taxing authority. The Lessee shall be responsible for and shall pay all taxes and assessments imposed upon his personal property and leasehold improvements located hereon or therein, or arising by reason of the occupancy, use or possession of the leased premises.
- 6. It is the intention of the parties hereto that the Lessee shall have the complete use of the leased premises, to the exclusion of all other persons, firms or corporations whomsoever; however, Lessee may use the premises solely for the purpose of a single family dwelling.
- 7. The parties agree that the following indoor pet(s) are allowed in the leased premises:

shall this day pay an additional deposit of \$ \$\mathref{S}\$.

- 8. The Lessee shall be entitled to park on his lot only those vehicles which the family uses for transportation; there shall be no other vehicles located on the rented premises; in the event that the Lessee shall breach this condition of the Lease, the Lessee hereby gives to Lessor the authority to have said vehicles removed from the premises and stored at the Lessee's expense.
- 9. The Lessee shall maintain his lot in a neat condition, shall contain all trash in trash receptacles with lids and shall keep the grass mowed to not more that 8" in height; the Lessor shall not furnish any lawnmowers.
- 10. The Lessee shall abide by a 15 mph speed limit within the mobile home park area and any violation of the speed limit shall be a breach of this Lease and shall be cause for eviction.
- 11. The Lessee shall maintain his mobile home during all hours of the day and night in such a manner that his neighbors are not disturbed by any noises; a breach of this paragraph is cause for eviction.
- 12. Notice is hereby given, that in the event the Lessee is 15 days late making his rental payment, the Lessee shall vacate the premises within 7 days.
- 13. In the event that this Lease includes the lease of a mobile home, Lessee agrees to maintain the premises in good repair, both inside and outside, and to deliver the premises to the Lessor at the end of the leased term in as good condition as at the beginning of the

leased term. The Lessee agrees that he shall make no alterations, additions, or improvements or attach any fixtures to the premises without the prior written consent of the Lesssor.

- 14. The Lessee shall not sublet any portion of the premises or assign this Lease.
- 15. If any part or portion of the leased premises shall be condemned or taken by any governmental authority for any purpose, the Lessor may, at his option, immediately cancel this Lease. All proceeds from any such condemnation shall be the sole property of the Tripp Trust Fund.
- 16. Lessor may, at its election, terminate this Lease or terminate Lessee's right to possession only, without terminating this Lease. Lessor has the option to terminate this Lease upon the Lessee's nonpayment of rent. If the Lessee shall neglect to perform or shall violate any condition, restriction, covenant, or agreement herein, then the Lessor may terminate this Lease without prejudice to any other remedy. Notice to quit or surrender possession and all other formalities connected with the termination of this Lease by the Lessor is hereby expressly waived in the event of such default; the obligation of the Lessee hereunder shall not cease and the Lessee shall be liable for any loss or damage to the Lessor for failure to comply with the terms hereof. Lessee shall pay any and all legal costs and attorney fees incurred by Lessor due to Lessee's violation of any condition of this Lease.
- 17. The parties hereby agree that, in the event the Lessee vacates the mobile home for a period of 30 days, any personal property remaining at said mobile home shall be subject to N.C.G.S. Section 44A, Article 1.
- 18. This instrument contains the entire understanding and agreement between the parties hereto and all prior or contemporaneous oral or written agreements or instruments are merged herein and no amendment to this Lease shall be effective unless the same is in writing and signed by all of the parties hereto.
- 19. All rights and privileges provided for hereunder all enure to the benefit of the heirs, personal representatives, successors and assigns of the Lessor hereto. All obligations herein provided shall be binding on the Lessee hereto, his heirs, personal representatives, and successors.

20. The use of the singular in this Lease shall include the plural and the plural shall include the singular.

21. No animals will be running loose in mobile home park to include but not limited to; dogs, cats, poultry, or farm animals. Animals must not be a **nuisance** to other renters in the park.

22. Tripp Mobile Home Park will be inspected every **2 years** by Harnett County and it's the Lessee's responsibility to have their lot ready for inspection.

**TO HAVE AND TO HOLD** the aforesaid premises together with all privileges and appurtenances thereunto belonging unto the Lessee upon the terms and conditions hereinabove set forth.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year indicated below.

and sears the day and year indicated below.
EXECUTED by Lessor this the day of Fobsuary, 20/6
Ierry Franklin Edwards Trust by:  (SEAL)  EXECUTED by Lessee this the 29th day of 59000, 2016.
Buff aily (SEAL)  (SEAL)
MOBILE HOME YEAR: 1998 MOBILE HOME MAKE: Fleet wood MOBILE HOME SIZE: 14 x 80
Print Name: Beverly F. Avila  Mailing Address: PO Box 1574  Lilling ton, NC 27546  Telephone Number: 910-890-1626 Cell# Same  Drivers License# 8709444 NC
510999 NC

### COUNTY OF JOHNSTON

## OFFICE OF COUNTY TAX COLLECTOR

207 Johnston Street

P.O. Drawer 451

Telephone 919-989-5120

Smithfield, North Carolina 27577

Fax 919-989-5614



February 25, 2016

Harnett County 108 E Font St Lillington, NC 27546

#### Gentlemen:

A mobile home moving permit was issued on 9/30/15 to Todd Covington /Patrick Nunn, to move a single wide mobile home to Harnett County NC.

The mobile home information is attached.

If you have any questions or concerns, please feel free to call our office at the number above.

Sincerely,

JOHNSTON COUNTY TAX COLLECTOR

Jan Monow

Jan Morrow

**Customer Service Rep** 

Person +# 376

1	0	Hon					
112 14	1		WING	EATMON MOBILE HOME MOVERS	TODD COVINGTON		
112 Judy Frances Lane	****	EE RD LOT 9	1998	OME MOVERS			
Lane Lillington	SEVEN SPRINGS	BENSON	14X80	205 BUNN RD	1210 CHICOPEE RD LOT 9		
70	\$	NC	VAFL	KENLY	BENSON		
27546	20578	27504	VAFLW19A49145WG12	NC 27542	NC 27504	2000054344	9/30/2015

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

\_\_\_\_\_\_ Page 2 Date 2/25/16

Application Number . . . . . 16-50038010 Property Address . . . . . . . . 112 JUDY FRANCES LN

PARCEL NUMBER . . 11-0651- - -0013- - - Application description . . . CP MOBILE HOME PARK

Subdivision Name . . . . .

Property Zoning . . . . . RES/AGRI DIST - RA-30

Permit . . . . . MANFACTURED HOME PERMIT

Additional desc . .

1127752 Phone Access Code . \_\_\_\_\_\_

#### Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	501	T501	R*MOBILE HOME FOUND./ M. WALL		_/_/_
10	307	P307	R*PLUMB WATER CONNECTION		//
20	818	Z818	PZ*ZONING INSPECTION		//
20	814	A814	ADDRESS CONFIRMATION		
30	507	T507	R*MANUFACTURED HOME FINAL		//
999		H824	ENVIR. OPERATIONS PERMIT		_/_/_
999		H828	ENVIRO. WELL PERMIT		_/_/_

LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldq Insp scheduled before 2pm available next business day. Date 2/25/16 Application type description CP MOBILE HOME PARK Subdivision Name . . . . . . Property Zoning . . . . . . RES/AGRI DIST - RA-30 Owner Contractor \_\_\_\_\_\_ \_\_\_\_\_\_ TRIPP JERRY FRANKLIN & JUDY OWNER FRANCES TRUST C/O GERALD JOHNSON NC 27546 LILLINGTON Applicant \_\_\_\_ AVILA BEVERLY PO BOX 1574 NC 27546 LILLINGTON (910) 890-1626 Structure Information 000 000 14X80 SWMH 4BDR 1998 Other struct info . . . . # BEDROOMS 4.00 MOBILE HOME YEAR PROPOSED USE 1998.00 PROPOSED USE SFD SEPTIC - EXISTING? EXIST SFD \_\_\_\_\_\_ Permit . . . . . MANFACTURED HOME PERMIT Additional desc . . Phone Access Code . 1127752
Issue Date . . . 2/25/16
Expiration Date . . 2/24/17 Valuation . . . . Special Notes and Comments T/S: 02/12/2016 10:28 AM LBENNETT --

S. MAIN ST - L ON TRIPP RD - L ON MATTHEWS RD - 2ND RIGHT JUDY FRANCES LN TRIPPS MHP LOT#18

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65