HTE# 16-5-38259 Harnett County Department of Public Health

28829

Improvement Permit

	A building perinic canno					
ISSUED TO: ANNIE Elltott		SUBDIVISION	IIUN: NOR IF 1	6th STREET	LOT # C	
NEW ☑ REPAIR □ EXPANS	ON 🗆	JUDUINIUM	Cita Improvements rea	uired prior to Construction Autho		
Type of Structure: Dwm++	011 🗀		site improvements rec	uirea prior to construction Autho	fization issuance.	
Proposed Wastewater System Type: 25% NFD	Jura				**************************************	
Projected Daily Flow: 360 GPD						
Number of bedrooms: 3 Number of Occ	upants: 💪 r	nax		X	THE STATE OF THE S	
Basement □Yes ☑ No	d					
Pump Required: ☐Yes ☐ No ☑ May be req	uired based on final loc	cation and eleva	tions of facilities		1	
Type of Water Supply: Community Public				Permit valid for:	☑ Five years	
Permit conditions:					☐ No expiration	
	21	1221		310218		
Authorized State Agent: Sames & M.	Anhante	Date:	4-12-16	SEE AT	TACHED SITE SKETCH	
The issuance of this permit by the Health Department in no way guar	antees the issuance of other	permits. The permit	holder is responsible for che	cking with appropriate governing bodies i	n meeting their requirements. This	
site is subject to revocation if the site plan, plat, or the intended use		ermit shall not be a	affected by a change in owne	rship of the site. This permit is subject to	compliance with the provisions of	
the Laws and Rules for Sewage Treatment and Disposal and to conditi	ons of this permit					
	Constan	estion Au				
			thorization			
The construction and installation requirements of Rules .1950, .1952,		uired for Buildi		into this marmit and about he mat Contain	a aball be facilitated in accordance	
with the attached system layout.	1734, .1733, .1730, .1737, .	1730. anu .1737 an	e incorporated by references	into this permit and shall be met, system	s snail be installed in accordance	
ISSUED TO: ANNIE Ellott		PROPERTY	LOCATION: Non	the 16th STREET		
3 . /	/	SUBDIVISIO	N	88 - 85 88 - 85 86 86 86 - 85 86 86 86 86 86 86 86 86 86 86 86 86 86	LOT #	
Facility Type:DwmH			ion 🗆 Repair			
Basement? Yes No Basement Fi	xtures? 🗌 Yes	✓ No				
Type of Wastewater System** 25% 760	VUOLOW SI	45 fr		(Initial) Wastewater Flow:	366 GPD	
(See note below, if applicable	/		148		4	
	aro		_(Repair)			
Installation Requirements/Conditions	Number of trench	۶ ۲	_()			
Septic Tank Size / DDO gallons			70 feet	Trench Spacing: 7	Feet on Center	
Pump Tank Size gallons	Trenches shall be		20 000000	Soil Cover:		
rump rank size ganons					inches	
		1.0	-20-24 inches	(Maximum soil cover shall		
	(Trench bottoms s	hall be level to	0 +/-1/4"	36" above the trench bo	ttom)	
	in all directions)			,	AR 10 7.00 10 2000	
Pump Requirements:ft. TDH vs	GPM				inches below pipe	
2 1 1 1				Aggregate Depth:	inches above pipe	
Conditions: Contractor to	meet o	NSITI	PRIOR	WATER COMMITTEE TO THE	inches total	
Conditions: Contractor to FO INSTA WATER LINES (INCLUDING IRRIGATION) MUST	11		1			
WATER LINES (INCLUDING IRRIGATION) MUST	BE 10FT, FROM AN	Y PART OF SI	EPTIC SYSTEM OR F	REPAIR AREA.		
NO UTILITIES ALLOWED IN INITIAL OR REPAIR	DRAIN FIFID ARFA					
**If applicable: I understand the system type specifie	d is different from th	he type specifie	d on the application.	I accept the specifications of	this permit.	
Owner/Legal Representative Signature:				Date:		
This Construction Authorization is subject to revocation if the site plan		(75)				
Construction Authorization is subject to compliance with the provisions	of the Laws and Rules for Se	wage Treatment and	Disposal and to the condition	ons of this permit. SEE	ATTACHED SITE SKETCH	
Authorized State Agent: 2 MANhon FILLIAN Date: 4-12-16 Construction Authorization Expiration Date: 4-12-21						
The state of the s	Constru	uction Authori	zation Expiration D	ate: U-1Z-7.1		
	00113616		wahiration b			

		-		
HTF 44	11	-	39750	2
HIE#	10	2	382591	

Harnett County Department of Public Health Site Sketch

	PROPERTY LOCATON: Nonfi	16th STREET	
ISSUED TO: ANNER ELLEOTI	SUBDIVISION		LOT #
Authorized State Agent:	Manhant	Date: 4-12-16	

* Contractor to meet onsete prion to INSTALL.

