

Initial Application Date: 11.3.15

Application # 1550037467

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Pamela T. Thomas Mailing Address: 25 Steven Luke Lane  
City: Broadway State: NC Zip: 27505 Contact No: 910-514-4898 Email: \_\_\_\_\_

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Landmark Lot #: 24 Lot Size: 3.95 AC

State Road # \_\_\_\_\_ State Road Name: DOCS Rd. Map Book & Page: 2015, 322

Parcel: 03-0507-0215-05 PIN: 0506-00-9837

Zoning: RA20R Flood Zone: X Watershed: N/A Deed Book & Page: 01039, 420 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy. 1995

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: SW DW TW (Size 28 x 106) # Bedrooms: 4 Garage: \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck: V (site built?) V  
front back  
10x20 10x106  
#Employees: \_\_\_\_\_

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: V County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: V New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>225</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>10*</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>10</u>	

Comments: proposed  
dwnh

93893

08230

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take Hwy 27 out of Lillington.  
Turn left on Nursery Road. Turn  
right on Kramer Rd. Go to stop sign.  
Turn left on Doc's Rd. Turn right on Longleaf  
Long leaf Drive. Go to end of pavement. Continue on dirt  
Road. Turn left at next driveway. Property on right  
side of driveway.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Parula J Thomas  
Signature of Owner or Owner's Agent

11/4/15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Paruela Thomas

APPLICATION #: 37467

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Paruela J Thomas  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/4/15  
DATE

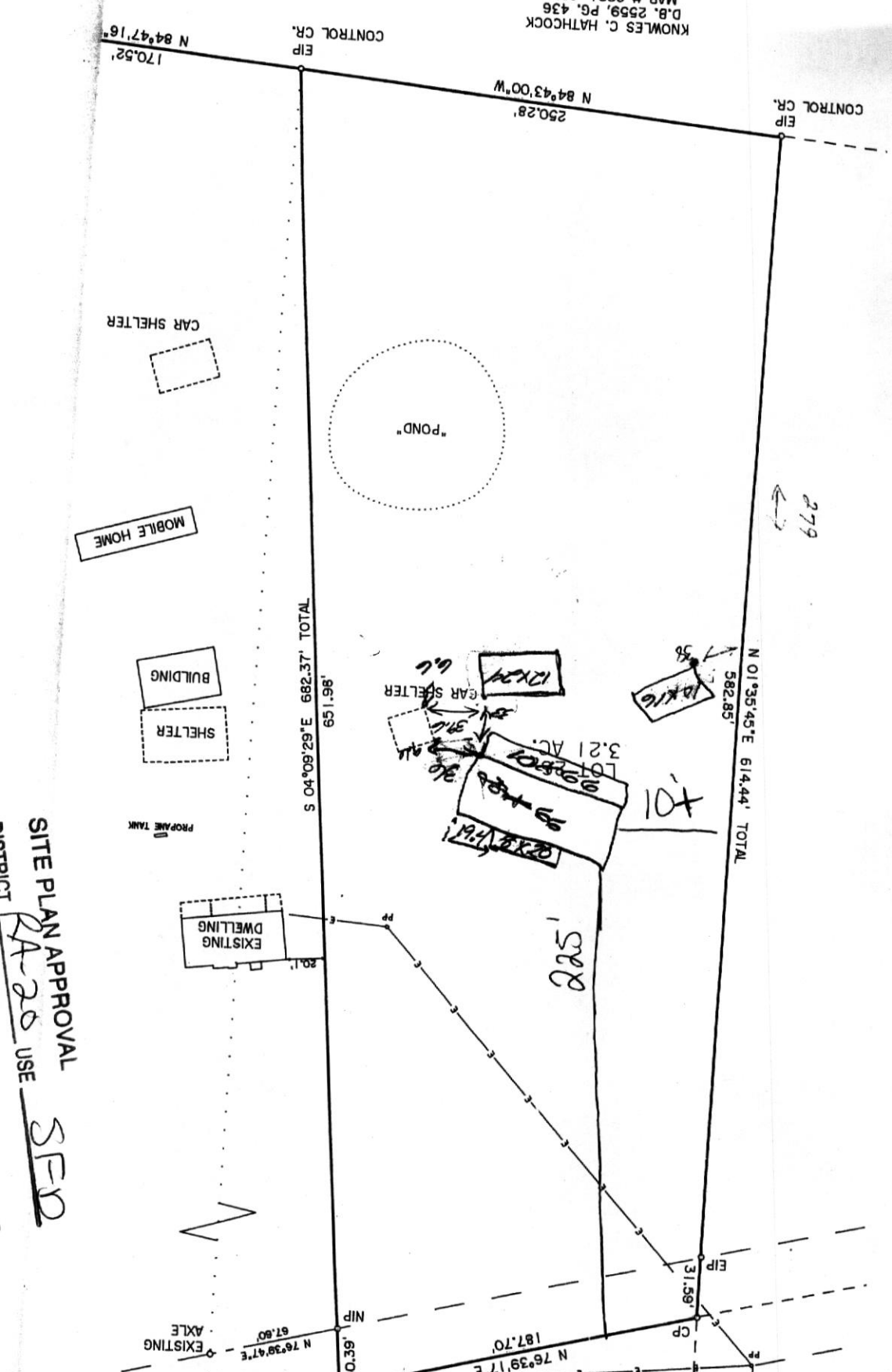
(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S)  
 AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON  
 THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION  
 AND DEDICATE ALL STREETS, ALLEYS  
 LKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR  
 PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON  
 WITHIN THE SUBDIVISION REGULATION JURISDICTION OF  
 RNETT COUNTY EXCEPT:

GLENN  
 D.B. 256  
 LO  
 P.C. E.

TAX PARCEL ID NUMBER  
 2015-15-10-15  
 OWNER  
 Thomas C. Tolan  
 OWNER  
 Brenda B. Jordan

WORD CHURCH LN  
 60' R/W  
 (PRIVATE SOIL ROAD)

LONGLEAF DRIVE 60' R/W  
 (PRIVATE SOIL ROAD)



KNOWLES C. HATHCOCK  
 D.B. 2559, PG. 436  
 MAP H 2001-687

SITE PLAN APPROVAL  
 DISTRICT RA-20 USE SED  
 #BEDROOMS 4

Zoning Administrator  
 Date 11-13-15  
 [Signature]



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 NOV 06 01:12:58 PM  
BK:3353 PG:832-833  
FEE:\$26.00  
INSTRUMENT # 2015015531  
ABMCNEILL

HARNETT COUNTY TAX ID#

03.0507. 021505



2015015531

11-6-15 BY *EB*

Excise Tax

Recording Time, Book, and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_

Mail after recording to: \_\_\_\_\_

This instrument was prepared by **Charlene Edwards Law Office, P.O. Box 2446, Lillington, North Carolina 27456**  
No Title Search Performed

Brief description for the index Lot 26, Landmark S/D

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made the 5<sup>th</sup> day of November, 2015, by and between

GRANTOR(S)

GRANTEE(S)

Thomas E. Tedder and wife, Brenda B. Tedder  
355 Longleaf Drive  
Lillington, NC 27546

Pamela Tedder Thomas  
25 Steven Luke Lane  
Broadway, NC 27505

Enter in appropriate block for each party: name, address, and if appropriate, character of entity, e.g. corporation or partnership

The designation Grantor(s) and Grantee(s) as used herein shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor(s), for a valuable consideration paid by the Grantee(s), the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

**BEING ALL LOT 26 recorded in Plat Cabinet 2015, Slide 322, Harnett County Registry.**

The property hereinabove described was acquired by Grantor(s) by instrument recorded in:

Book [1039], Page [420-421], Harnett County Registry

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee(s) in fee simple.

And the Grantor(s) covenants with the Grantee(s), that Grantor(s) is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances and that Grantor(s) will warrant and defend the title against the lawful claims of all persons whosoever except for the exceptions hereinafter stated.

Title to the property herein above described is subject to the following exemptions:

IN WITNESS WHEREOF, the Grantor(s) has hereunto set is hand and seal, or if corporate has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors the day and year first above written.

USE BLACK INK ONLY

Thomas E Tedder (SEAL)  
THOMAS E. TEDDER

Brenda B. Tedder (SEAL)  
BRENDA B. TEDDER

(SEAL)

(SEAL)



Use Blank Ink

NORTH CAROLINA, HARNETT COUNTY.

I, a notary public of the County and State aforesaid, certify that **Thomas E. Tedder and wife, Brenda B. Tedder** Grantor(s), personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this the 5th day of November, 2015.

April H. Tew

Notary Public

My Commission Expires: 10, 04, 19