

Initial Application Date: 8-18-15

ERWIN Zoning

Application # 1550036910

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Melvin D. Stewart & Brenda McNeill Mailing Address: 1451 Red Hill Church Road

City: Dunn State: nc Zip: 28334 Contact No: 910-658-5455 Email: _____

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 7 Lot Size: .63

State Road # 111 State Road Name: Edna John CT Map Book & Page: 2003, 575

Parcel: 02-1537-0110-08 PIN: 1507-38-0741

Zoning: Erwin Flood Zone: - Watershed: - Deed Book & Page: 1998, 844 Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: SW DW TW (Size 34 x 80) # Bedrooms: 4 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 Other (specify): proposed

Required Residential Property Line Setbacks:

Front Minimum _____ Actual _____

Rear _____

Closest Side _____

Sidestreet/corner lot _____

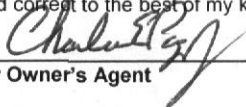
Nearest Building on same lot _____

Residential Land Use Application

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

8/18/18
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: McVini D Stewart & Brenda McNeill

APPLICATION #: 1550036910

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 011572

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

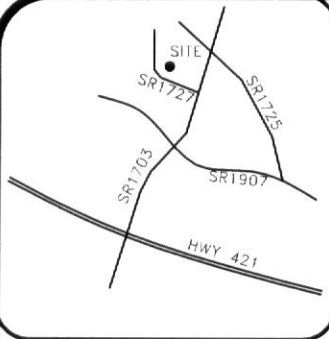
- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/18/15
DATE



VICINITY MAP (NTS)

LEGEND

- PO=PORCH
- P=PATIO
- SW=SIDEWALK
- DW=CONC DRIVEWAY
- EB=ELECTRIC BOX
- SCO=CLEANOUT
- TP=TELEPHONE PEDESTAL
- WM=WATER METER
- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- IRON PIPE SET
- ⊙ NAIL SET

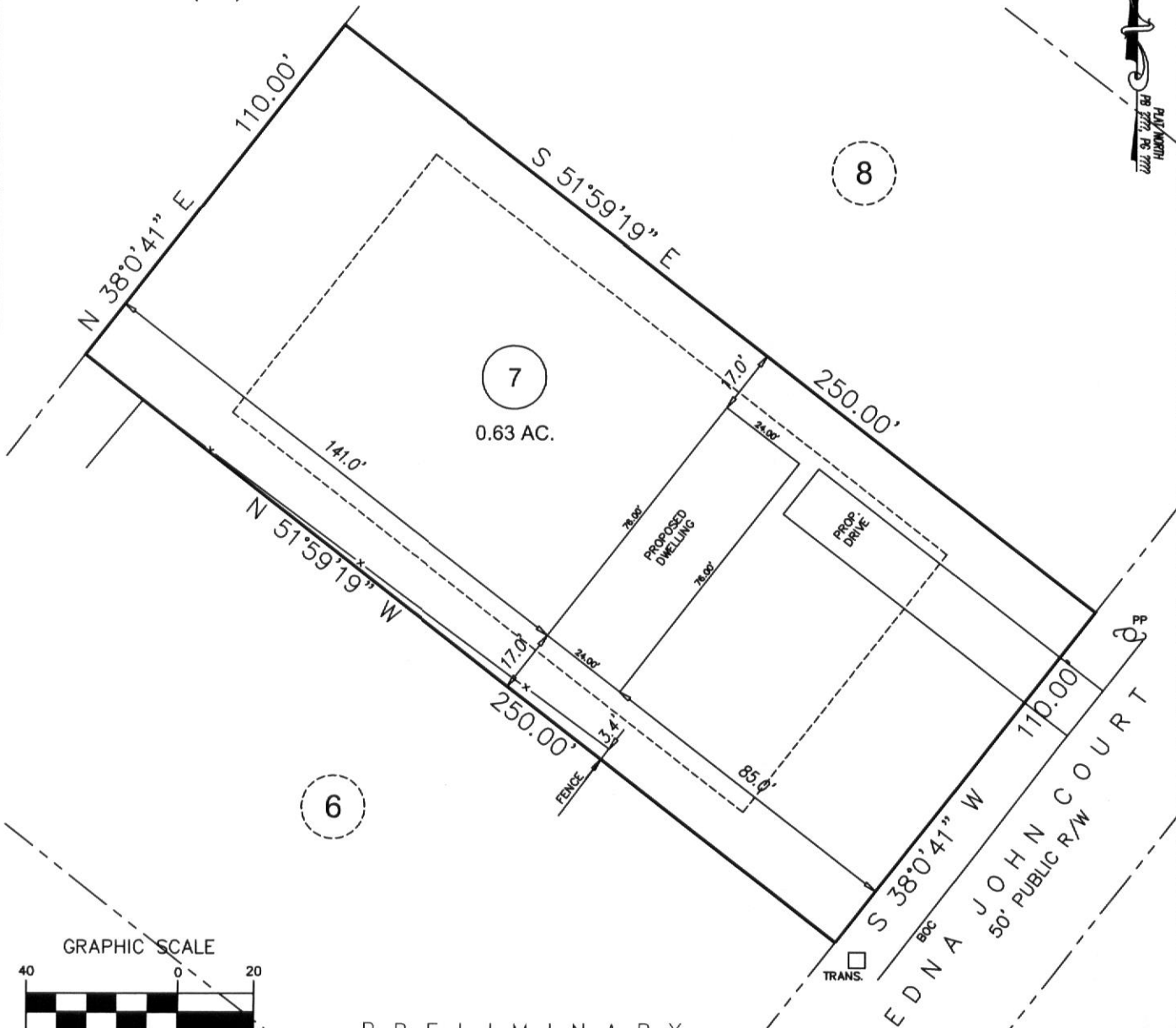
SETBACKS

- FRONT 40'
- SIDE 12'
- REAR 40'

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



PRELIMINARY PLOT PLAN

ECLS	PROJECT: 15-014 STEWART/MCNEILL
	DRAWN BY: APS
	SCALE: 1"=40'
	DATE: 8-17-15

FOR
CLAYTON HOMES
 EDNA JOHN COURT
 LOT 7 WALT'S CROSSING SUBDIVISION
 DUKE TWP., HARNETT CO., NC
 P.B. 2003, PG. 575

ECLS
 SURVEYING THE EAST COAST
 227 FISH DRIVE
 ANGLIER, NC 27501
 910.897.3257 ECLSINC.COM 910.897.2329 (FAX)

Application # 1550036910

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Melvin D. Stewart & Brenda McNeil, II Address: 1451 Red Hill Church Rd
City: Rural State: NC Zip: 28334 Daytime Phone: 910 658-5455

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: State Mobile Home Movers

Phone: 919-422-8623 Address: 1085A Aquilla Road

City: Benson State: NC Zip: 27504

State Lic# 2859 Email: _____

B. **Electrical Contractor** Company Name: Jonathan Brasley

Phone: 910-892-5687 Address: 191 Fred McLeod Lane

City: Coats State: NC Zip: 27521

State Lic# 26739 Email: _____

C. **Mechanical Contractor** Company Name: Mark Shockey

Phone: 919-624-2174 Address: 544 October Drive

City: Willow Springs State: NC Zip: 27592

State Lic# 12730 P-3 Email: _____

D. **Plumbing Contractor** Company Name: Priority Plumbing

Phone: 919-639-7200 Address: P.O. Box 254

City: Willow Springs State: NC Zip: 27592

State Lic# 18550 P-1 Email: _____

Part III - Manufactured Home Information

Model Year: 2014 Size: 24 x 76

Complete & follow zoning criteria sheet

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent Charles Elroy

Date 8/18/15

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

SALES AGREEMENT

CUSTOMER NO.: _____

DATE: 8/18/2015

BUYER(S): Brenda F. McNeill

SSN: _____

SSN: _____

ADDRESS: 1451 Red Hill Church Road, Dunn, NC 28334

DELIVERY ADDRESS: 111 Edna John Court Dunn, NC 28334

TELEPHONE: 910-658-5455

SALES PERSON: Cathy Long

BASE PRICE:	\$	<u>99,128.70</u>
Dealer Prep	\$	_____
SUB-TOTAL	\$	<u>99,128.70</u>
Sales Tax	\$	<u>2,289.00</u>
Title Fees	\$	<u>40.00</u>
_____	\$	_____
_____	\$	_____
1. CASH PRICE	\$	<u>101,457.70</u>
Trade Allowance	\$	_____
Less Amount Owed	\$	_____
Trade Equity	\$	_____
Cash Down Payment	\$	<u>700.00</u>
Other Payments	\$	_____
2. LESS ALL CREDITS	\$	<u>700.00</u>
3. REMAINING BALANCE	\$	<u>100,757.70</u>

Make: CMH Model: Big Foot
 Year: N/A Length: N/A Width: N/A Stock #: OX3348
 Serial No.: OHC023348NCAB New Used

TRADE: Make: _____ Model: _____
 Year: _____ Length: _____ Width: _____ Title #: _____
 Serial No.: _____
 Amount owed will be paid by: Buyer Seller
 Owed to: _____

OPTIONS: 13 Seer heat pump, 1-4'X6' Front steps, 1-4'X4' back steps, Wire panel box to home, Pump sewer 20', Trench water line up to 100' Pier and prem. footers, Brick skirting, Septic allow. (\$3000.00)

SELLER RESPONSIBILITIES: Delivery and set to county code. Well Allow. (\$2000.00)
Note: Bank closing cost and attourey fees added to Remaining Balance.

BUYER RESPONSIBILITIES: Zoning and Heath permits.

Location	R-Value	Thickness	Type of Insulation
<i>Ceiling</i>	28	7.93"	Blown Fiberglass
<i>Exterior</i>	11	3.5"	Fiberglass
<i>Floors</i>	22	7.0"	Fiberglass

This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, Section 460.16.

ESTIMATED MORTGAGE. *Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.*

A. OTHER CHARGES

Property Insurance	\$	_____
HBPP Insurance	\$	_____
License Fees	\$	_____
_____	\$	_____
_____	\$	_____
TOTAL	\$	_____

B. Unpaid Bal/Amt Fin. (3+A)	\$	_____
C. Interest Rate	%	_____
D. Finance Charge	\$	_____
E. Total of Payments (B+D)	\$	_____
F. Total Sales Price (1+A+D)	\$	_____
G. Number of Payments #	_____	
H. Payment Amount	\$	_____

This is not a loan commitment

May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL
ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

SELLER:

BUYER:

_____	X	_____	(Signature)
_____	X	_____	(Signature)
_____	X	_____	(Signature)
_____	X	_____	(Signature)



Town of Erwin

Zoning Application & Permit

Planning & Inspections Department · 100 West F St., Erwin, NC 28339
V 910-897-5140 · Fax 910-897-5543

Permit #
ZP-2015-045

Rev Mar2015

Each application should be submitted with an attached plot/site plan with the proposed use/structure showing lot shape, existing and proposed buildings, parking and loading areas, access drives and front, rear, and side yard dimensions.

Name of Applicant: Melvin D. Stewart + Brenda
Home Address: 1451 Red Hill Church Rd
City, State, Zip: Dunn, N.C. 28334
Telephone: 910-658-5455

Address of Proposed Property: 111 Edna John Ct
Parcel Identification Number(s) (PIN): 1507-38-6761.006
Estimated Project Cost: \$76,600
What is the applicant requesting to build / what is the proposed use of the subject property? Be specific: 24' x 76' = 1,824 SF MH (New)
Description of any proposed improvements to the building or property: permanent masonry foundation with ventilation, 4' x 6' front porch with stairs, septic tank & well
What was the Previous Use of the subject property? Vacant +
Does the Property Access DOT road?
Number of dwelling/structures on the property already: 0
Property/Parcel size: 0.63 ac
Floodplain SFHA: Yes [X] No
Watershed: Yes [X] No
Wetlands: Yes [X] No
MUST circle one that applies to property: Existing/Proposed Septic System Or Existing/Proposed County/City Sewer

Owner/Applicant Must Read and Sign

The undersigned property owner, or duly authorized agent/representative thereof certifies that this application and the forgoing answers, statements, and other information herewith submitted are in all respects true and correct to the best of their knowledge and belief. The undersigning party understands that any incorrect information submitted may result in the revocation of this application. Upon issuance of this permit, the undersigning party agrees to conform to all applicable town ordinances, zoning regulations, and the laws of the State of North Carolina regulating such work and to the specifications of plans herein submitted. The undersigning party authorizes the Town of Erwin to review this request and conduct a site inspection to ensure compliance to this application as approved.

Melvin D. Stewart + Brenda
Melvin D. Stewart + Brenda
8-14-15
Print Name Signature of Owner or Representative Date

For Office Use

Zoning District: R-D
Front Yard Setback: 40'
Side Yard Setback: 12'
Rear Yard Setback: 40'
Existing Nonconforming Uses or Features
Other Permits Required: Conditional Use [X] Building [X] Fire Marshal [] Other []
Requires Town Zoning Inspection(s): Foundation [] Prior to C. of O. []
Zoning Permit Status: Approved [X] Denied []
Fee Paid: \$50
Date Paid:
Staff Initials:

Comments: MH- 24' x 76' = 1,824 SF; masonry foundation, 4' x 6' front porch & steps, septic tank & well

Signature of Town Representative: Kathy K Blake
Date Approved/Denied: 8/18/2015

ZP-2015-045

PAID
AUG 18 2015
\$50
OK 8/18/15
KKB

ID # 3708734



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY B. HARGROVE
HARNETT COUNTY, NC
2004 OCT 21 11:28:36 AM
BK: 1998 PG: 844-846 FEE: \$17.00
NC REV STAMP: \$30.00
INSTRUMENT # 2004019793

HARNETT COUNTY
02-1537-0110-08
10-21-04 BY [Signature]

Prepared By and Return to: ALLEN LYTCII, P.A., P.O. Box 157, Dunn, North Carolina 28335
STATE OF NORTH CAROLINA Pin No.: 1507-01-38-6.61
COUNTY OF HARNETT Parcel ID No.: 021537-0110-08

WARRANTY DEED
**NO TITLE SEARCH DONE OR OPINION
GIVEN BY THE PREPARER OF THIS DEED**

THIS DEED, made this the 19th day of October, 2004, by and between **JCD Properties, Inc.**, of P.O. Box 194, Erwin, Harnett County, North Carolina, 28339 (hereinafter referred to in the neuter singular as "the Grantor") to **Melvin D. Stewart and wife, Brenda McNeill Stewart**, of 1451 Red Hill Church Road, Dunn, Harnett County, North Carolina, (hereinafter referred to as "the Grantees");

WITNESSETH:

That said Grantor, for a valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargained, sell and convey unto said Grantees, their heirs, successors, administrators and assigned, all of that certain piece, parcel or tract of land situated, lying and being in Duke Township of said county and state, and more particularly described as follows:

BEING all of Lot 7, containing 0.63 acres, as shown upon that survey entitled "Walt's Crossing Subdivision Property of Carolyn Suggs Dorman", said map prepared by Joyner Piedmont Surveying, dated July 23, 2001 (revised October 16, 2001) and recorded as Map Number 2003-575 on June 4, 2003 at 3:25 p.m. in the Harnett County Registry of Deeds to which reference is hereby made for a more complete description of said lot by metes and bounds.

The above described property is conveyed to and accepted by the Grantees subject to all easements, reservations, restrictions, and rights of ways of record.

The Property hereinabove described was acquired by the Grantors by instrument recorded Book 1957, Pages 887-889, Harnett County Registry.

A map showing the above described property is recorded in Book 2003-575, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, right-of-ways and restrictions shown on said map and listed on the public record.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees, their heirs, successors,

3708734

appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees, their heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that the Grantor, its heirs, successors, administrators and assigns, shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal and does adopt the printed word "SEAL" beside her name and her lawful seal the day and year first above written.

JCD Properties, Inc.

By Carolyn Suggs Dorman, President (SEAL)
Carolyn Suggs Dorman, President

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, a Notary Public in and for said County and State, do hereby certify that Carolyn Suggs Dorman, President of JCD Properties, Inc. personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein stated.

Witness my hand and official seal, this the 19th day of October, 2004.



Susanna G. Maxwell
NOTARY PUBLIC

My Commission Expires 10/17/10