

Initial Application Date 3-28-11

Application # 1150026344

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# \_\_\_\_\_

Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893-7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER Michael Davis Mailing Address 211 Chicken Scatter Ln  
City Cameron State NC Zip 28526 Contact No 910 245 7000 Email \_\_\_\_\_

APPLICANT\* Michael Davis Mailing Address 211 Chicken Scatter Ln  
City Cameron State NC Zip 28526 Contact No 910 245 7000 Email \_\_\_\_\_  
\*Please fill out applicant form if different than landowner

CONTACT NAME APPLYING IN OFFICE same Phone # 910 245 7000

PROPERTY LOCATION Subdivision J E Johnson Lot # \_\_\_\_\_ Lot Size 28.52  
State Road # 1103 State Road Name Loer Rd Map Book & Page 615.1  
Parcel 09 9565 0137 03 PIN 9546-20 9517.000  
Zoning RA20P Flood Zone X Watershed HQIII Deed Book & Page 853,431 Power Company \_\_\_\_\_

New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy

PROPOSED USE

- SFD (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement(w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_ Slab \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home SW DW TW (Size 12 x 70) # Bedrooms 2 Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No Buildings \_\_\_\_\_ No Bedrooms Per Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply \_\_\_\_\_ County X Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **Must have operable water before final**  
Sewage Supply ✓ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer \_\_\_\_\_

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? ( ) yes ( X ) no

Does the property contain any easements whether underground or overhead ( ) yes ( X ) no

Structures (existing or proposed) Single family dwellings 3 Existing Manufactured Homes 1 Proposed Other (specify) 2 Chicken Houses

Required Residential Property Line Setbacks

Front	Minimum <u>35</u>	Actual <u>420</u>
Rear	<u>25</u>	<u>1000+</u>
Closest Side	<u>10</u>	<u>260</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments 3-28-11, Permitted 4 Dwelling Living

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON  Hwy 27 west to  
 Johnsonville turn right 90 4 1/2 MILES  
 Hwy 24/27 west turn left on HINE Road  
 go 1/4 mile - turn right onto CHICKEN  
 SCRATCH LAND

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

Michael D.  
Signature of Owner or Owner's Agent

3/25/11  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any incorrect or missing information that is contained within these applications \*\*\*

This application expires 6 months from the initial date if permits have not been issued\*\*

S 09 41.00 W  
330.00

S 08 48 19 W  
541.49

N 66° 35' 40" W  
317.36

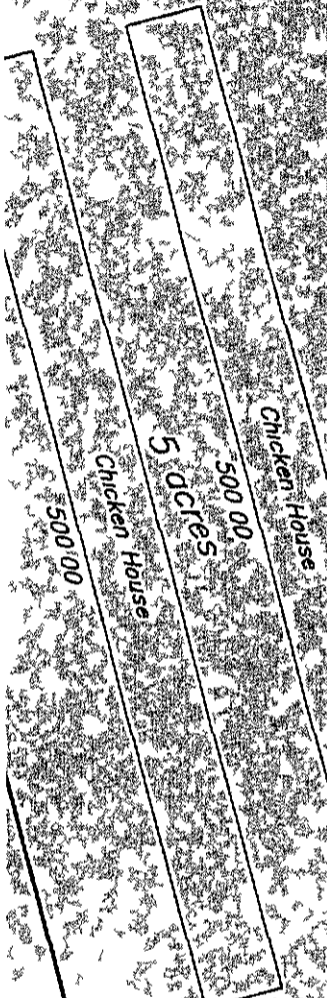


2 story log home

3.52 acres

N 80° 19' 00" W  
300.00

466.15  
N 09 41 00 E



Chicken House  
5 acres  
500.00  
41.00

Chicken House  
5 acres  
500.00  
41.00

Existing Well

SITE PLAN APPROVAL  
DISTRICT RA 20B USE 14x70 SWM #

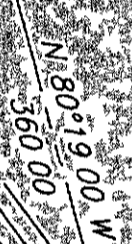
#BEDROOMS 2

3-28-11

Date

Zoning Administrator

*[Signature]*



Existing Well

N 80° 19' 00" W  
360.00

230

260

330.00  
N 09 41 00 E



Pit  
41.00  
33.00

10.17 acres  
Proposed 12x70 SWM #

420

N 66 35 40 W  
901.16

S 80 19 00 E  
371.85

294.61

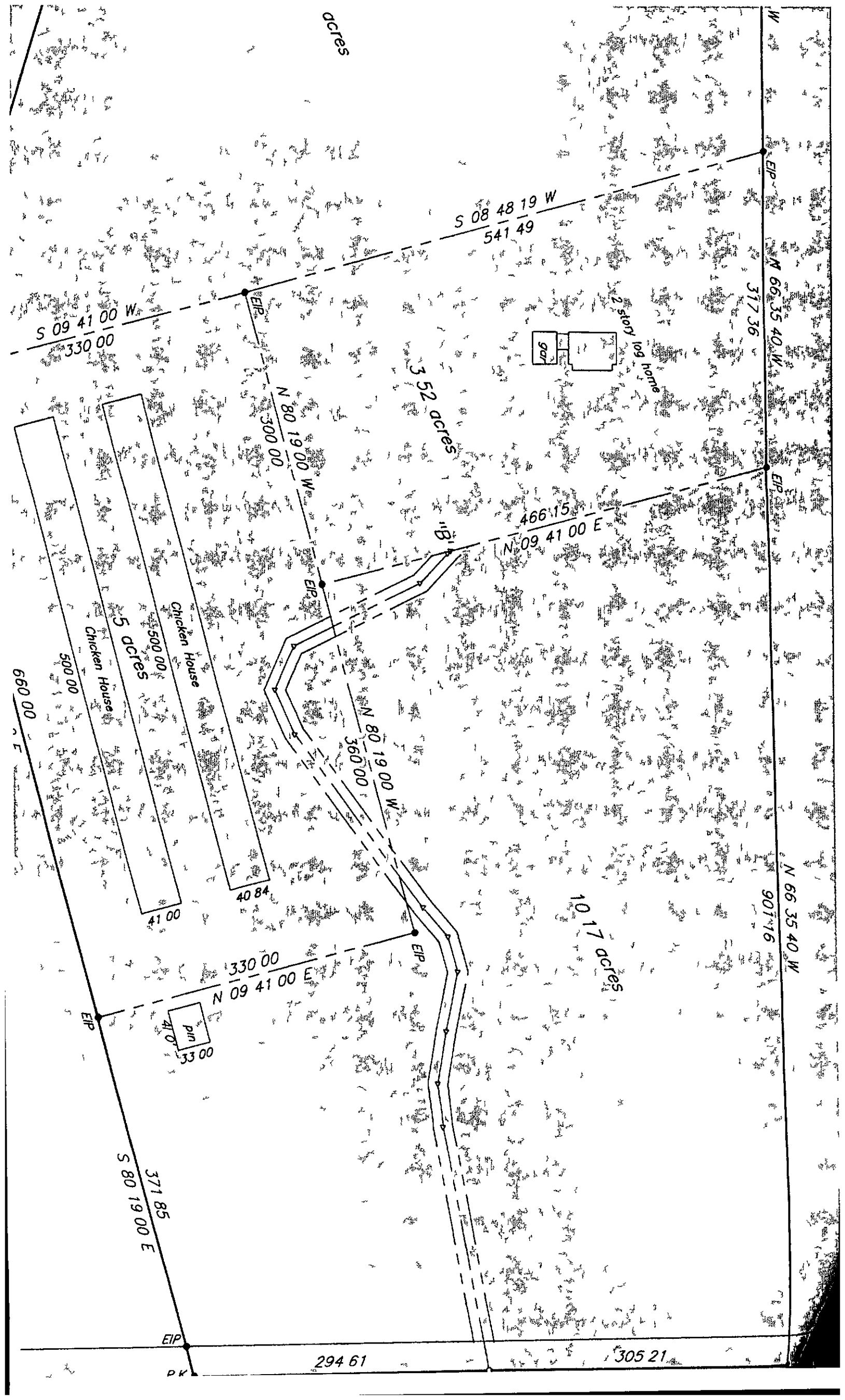
N 23 21 22 E

305.21

N 23 42 16 E

1834.42

S R 1103 60' R/W



acres

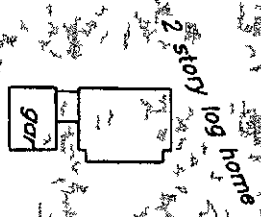
W

EIP N 66 35 40 W 317.36

EIP

N 66 35 40 W 907.16

S 08 48 19 W 541.49

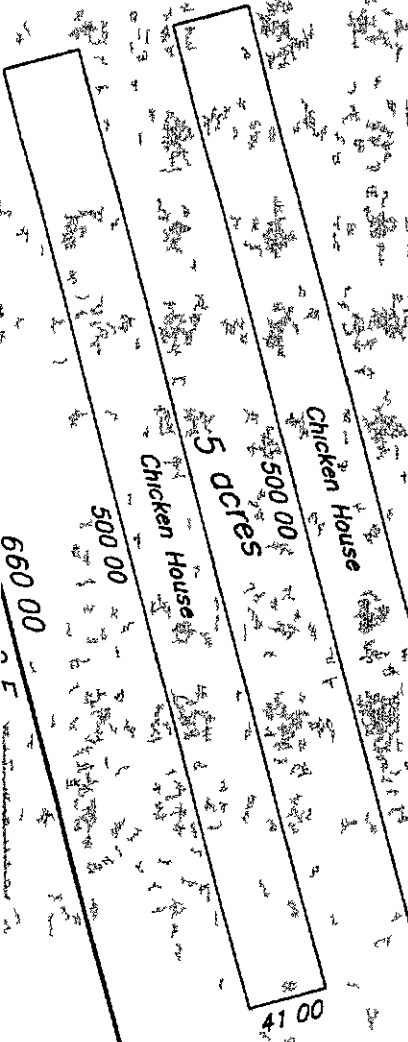


3.52 acres

S 09 41 00 W 330.00

N 80 19 00 W 300.00

466.15 N 09 41 00 E



Chicken House

Chicken House

5 acres

41.00

N 80 19 00 W 360.00

10.17 acres

330.00 N 09 41 00 E



41.0

33.00

371.85 S 80 19 00 E

EIP

294.61

305.21

PK

NAME \_\_\_\_\_

APPLICATION # \_\_\_\_\_

This application to be filled out when applying for a septic system inspection \*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or with up to 1 year depending upon documentation submitted (Complete site plan = 60 months Complete plat = with utility plan)

910 893 7525 option 1

CONFIRMATION # 115664

**Environmental Health New Septic System** Code 800

**All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners

Place orange house corner flags at each corner of the proposed structure Also flag driveways garages decks out buildings swimming pools etc Place flags per site plan developed at/for Central Permitting

Place orange Environmental Health card in location that is easily viewed from road to assist in locating property If property is thickly wooded Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**

**All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**

After preparing proposed site call the voice permitting system at 910 893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request

Use Click2Gov or IVR to verify results Once approved proceed to Central Permitting for permits

**Environmental Health Existing Tank Inspections** Code 800

Follow above instructions for placing flags and card on property

Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates and lift lid straight up (if possible) and then **put lid back in place** (Unless inspection is for a septic tank in a mobile home park)

**DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

After uncovering **outlet end** call the voice permitting system at 910 893 7525 option 1 & select notification permit if multiple permits then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request

Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is **yes** applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future
- YES  NO Does or will the building contain any drains? Please explain \_\_\_\_\_
- YES  NO Are there any existing wells springs waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property
- YES  NO Does the site contain any existing water cable phone or underground electric lines?  
If yes please call No Cut at 800 632 4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True Complete And Correct Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

PROPERTY OWNERS OR OWNERS LOCAL REPRESENTATIVE SIGNATURE (REQUIRED) [Signature] DATE 5/22/11

31-10

02392

FILED  
FEB 853 434-435  
MAR 25 2 42 PM '88

Real Estate Excise Tax

31 50

31 50

Excise Tax

Recording Time Book and Page

GRADER  
REC - OF DEEDS  
HARNETT JUN 4 NC

Tax Lot No. \_\_\_\_\_ P I Identifier N 099565 0137

Verified by \_\_\_\_\_ County on the \_\_\_\_\_ d y of \_\_\_\_\_ 19\_\_

by \_\_\_\_\_

Mail after recording to Michael A. Davis 7105 Lamure Dr Fayetteville NC 28301

This instrument was prepared by Susan M. Peindel

Brief description for the index 28.52 ac. Johnsonville Twp

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 22nd day of March 19 88 by and between

GRANTOR	GRANTEE
JAMES E JOHNSON AND WIFE IRENE H JOHNSON and C H BLUE AND WIFE DORIS T BLUE	MICHAEL A DAVIS AND WIFE BRENDA C DAVIS



Each party name, address, and if appropriate, have been fully set forth in the body of this deed.

The designation Grantor and Grantee and her in shall include and parties their heirs and assigns and shall include singular plural, masculine feminine neuter required by context

WITNESSETH, that the Grantor for a valuable consideration paid by the Grantee the receipt of which is hereby acknowledged, has and by these presents do grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot parcel of land situated in the City of Johnsonville Harnett County North Carolina and more particularly described as follows:

A certain tract of land located about four miles east of the town of Cameron about six hundred yards south of Highway #27 fronting on the west side of State Road #1103 adjoining the lands of W O Hemmings and others described as follows:

BEGINNING at a P K nail in the center of the pavement of State Road 1103 said nail being a southeast corner of the J E Johnson & C H Blue 138 18 acre tract that is recorded in Deed Book 644 Page 550 in the Harnett County Registry said beginning nail being in the W O Hemming line and also being located about 2368 71 feet south west from the intersection of the center lines of Road #1103 and Highway #27 as measured along the center of Road #1103 running thence from the beginning with a line of the 138 18 acre tract N 80 19 W 1031 83 feet to an iron pipe with black gum pointers near the corner of a field, a corner of the 138 18 acre tract thence with the line of an 18 87 acre tract N 48 11 W 872 96 feet to an iron pipe in the southeast line of the Benedict 21 95 acre tract thence with the Benedict line N 46 26 E 620 00 feet to the west corner of the Richard Korn 24 acre tract thence with the south line of Korn S 66 33 E 1589 42 feet to a railroad spike in the center of the pavement of State Road #1103, Korn's corner thence with the road S 23 32 W 600 00 feet to the BEGINNING containing 28 52 acres more or less and being a portion of the J E Johnson and C H Blue 138 18 acre Cozart tract that is recorded in Deed Book 644 at Page 550 in the Office of Register of Deeds for Harnett County, North Carolina

434

LANDOWNER MICHAEL DAVIS  
MAILING ADDRESS 211 CHICKEN SCRATCH LN  
CITY CAMPBELL STATE NC ZIP 27521 PHONE 910 245 7000  
APPLICATION DATE 3-28-11 APPLICATION # 11500 26344

APPLICANT SAME  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION SR# 1103 SR NAME Line Rd  
PARCEL # 09 9565 01 37 03 PIN # 9546-20-9517,000  
ACREAGE 28 FARM NUMBER Not Different Tracts Tax

VERIFICATION OF LAND USE PROGRAM BY TAX OFFICE NC Dept 3-28-11  
SIGNATURE / CENTRAL PERMITTING TECHNICIAN \_\_\_\_\_ DATE \_\_\_\_\_

I (we) have read and understand the requirements to qualify for a farm exemption I (we) hereby claim such exemption because I (we) operate a bona fide farm which has a valid farm serial number and is currently enrolled in Harnett County's Land Use Program Within the Land Use Program I (we) participate in  
Agriculture ( ) Horticulture ( ) Forestry ( )  
NOTE Check each category that applies

AFFIRMATION I (we) the undersigned declare under penalties of law that the information contained in this application has been examined by me (us) and to the best of my (our) knowledge and belief is (are) true and correct Additionally I (we) fully understand that falsification of information supplied by me (us) herein shall cause any permit issued relying on such information to be automatically revoked and all work shall immediately cease

Signature(s) of Owner(s) MICHAEL DAVIS Date 3/28/11  
\_\_\_\_\_  
Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

APPROVED BY B. B. [Signature] DATE 3-28-11 PERMIT# 11500 26344  
DENIED BY \_\_\_\_\_ DATE \_\_\_\_\_

REASON FOR DENIAL \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



REALMNT1\_MASTER

REAL PROPERTY MAINTENANCE

MAR 28 2011 3 40 PM

```

=====
TP MAP SB BK-LOT DV UD CC      (A C D I R S CF)  UPDATE ABST(Y/N)  NBH
09 9565      0137  03          ACTION I              Y      2011 013940
=====

```

```

ACCOUNT 000902534000          PROPERTY VALUES  BUILDING      174040
OWNER   DAVIS MICHAEL A & BRENDA G  OBXF          5000
        211 CHICKEN SCRATCH LANE      LAND          100000
                                           MARKET       279040
                                           ASSESSED     279040
                                           DEFERRED

```

```

CAMERON NC 28326 0000
PRIOR OWNER UNKNOWN
USE 01 SINGLE FAMILY RESIDENTIAL NBH 00920 SETHWOOD SUBDIVISION
MODEL 01 SFR CONSTRUCTION CARDS 1 NEW NOTICE CODE
BUILDING KEY
SALE? T/S BOOK /PAGE DEED DATE INST STAMPS UNQUAL ABBREVIATED LEGAL DESCR
0853 0434 03/25/1988 WD 31 50 28 52AC J E JOHNSON
                                           28 52 AC

```

```

NUMBER UNIT DIR STREET NAME          TYPE STREET SUFFIX  MUNI
1103 NC SR
TWNSHIP 09 CITY EXEMPT EXEMPT DATE
CTY U/M 5001 UPD 05/31/2002 11 03 WESLEYK TAXBILL

```