Initial Application Date: 2/3/0 4 SCIANNED Application # OF SCIENT
CU#
LANDOWNER: Ursela McLean Mailing Address: 1016 Shawtown 12d-
City: Lillington State: NC Zip: 27546 Home #: Contact #:
APPLICANT: Marivette Mclean Mailing Address: 68 Bailey Dr.
City: Lilling Hon State: NC Zip: 2754 Home #: 910814 2739 Contact #: 910659-2890 *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: RICK GARLOFF Phone #: 910 8911-517 1
PROPERTY LOCATION: Subdivision w/phase or section: URSELA MCLEAN Lot #: 6 Lot Acreage:
State Road #: 2030 State Road Name: MULAN Charel Ch. 181. Map Book&Page: 1318/157
Parcel: 120556 0060 67 PIN: 0556-(6-1610
Zoning: NONE Flood Zone: X Watershed: IY Deed Book&Page: 1318 / 157 Power Company*: South Pive?
*New homes with Progress Energy as service provider need to supply premise number
M CLAN Charles Ch. D. 13+ 00 10-101
where knynor Newmon goes off to left.
PROPOSED USE:
Circle: U SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
(Is the bonus room finished?w/ a closet if so add in with # bedrooms) Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
(Is the second floor finished? Any other site built additions?)
Manufactured Home:SWDWTW (Size 28 x 60) # Bedrooms Garage (site built?) Deck (site built?) Duplex (Sizex) No. Buildings No. Bedrooms/Unit
Home Occupation # RoomsUseHours of Operation:#Employees
□ Addition/Accessory/Other (Size x) UseClosets in addition(_)yes (_)no
Water Supply: () Well (No. dwellings) MUST have operable water before final
Sewage Supply: (X) New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO Structures (existing & proposed): Stick Built/Modular Manufactured Homes ()YES ()NO Other (specify)
Required Residential Property Line Setbacks: Comments:
Front Minimum 35 Actual 50
Rear <u>25</u> <u>450</u>
Closest Side 10 13
Sidestreet/corner lot
Nearest Building on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
16rd 4 110
Signature of Owner's Agent
This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAR. RECORDED DEED OR OFFER TO PURCHASE AND BLAZ AND BL

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

THIS INSTRUMENT PREPARED BY: R. ALLENLYTCHPA., @ P.O. Box 187, Dunna, NC 28335

Parcel ID No.12-0556- - -0060- -01-(6.5 acres)
12-0556- - -0060- - -1 (11.38 acres)
12-0556- - -0060- - -2 (1.05 acres)

STATE OF NORTH CAROLINA COUNTY HARNETT

WARRANTY DEED

(NO TITLE SHARCH THIS CONVEYANCE)

made this the 4th day of November, 1998, by and between Joyce & Cameron, widow, Doris J. McLean, unmarried, Connie J. Burkus, unmarpled, Ronald (nmn) McLean and wife, J. H. McLean (aka J. H. McLean Buitenhuis), Donald (nmn) McLean and wife, Verona McNeill McLean, Feggy Lee Machen and husband, Steven D. Machen, of 819 Whittington Boad Burnleyel, North Carolina 28323, hereinafter referred to as Grantors and Ursela C. McLean, unmarried, of 1054 Shawtown Road, Cillington, North Carolina 27546, hereinafter referred to as Grantee

FSSETH:

a valuable consideration paid by the That the Grantors, ∕عوہ ⊈مر Grantee, the receipt of (which is hereby acknowledged, have and by these presents do grant, bargain, sell and convey unto the Grantee, Orsela C. McLean, her heirs end assigns, all that certain lot(s) or parcel(s) of land situated in Harnett County, North Carolina and more particularly described as follows:

The grantors herein convey their respective one-fourteenth undivided interest in the following described property.

Parcel ID No.12-0556- - -0060- -01-16,5 acres) 12-0556- - -0060- - -1 (11.3% acres) 12-0556- - -0060- - -2/(1/05 acres)

BEGINNING at a stake, the NE corner of a lo-acres, feet to a stake, another corner of said tract, also a corner of the school land; thence as the line of the school property North 83° 15' East 579 feet to another corner of the school land; thence North 22° West 300 feet to a stake in the center of the mass corner of the school land; to a stake in the center of the road, corner of the school land; thence along the center of said road South 60° West about 1600 feet to a stake in the line of the lifie of the 50-acres, an original line; thence as that line North 19 East about 420 feet to a stake, an old corner, thence North 29° 30' Bast 586 feet to a stake, an old corner, thence South 85° 15' East 985 feet to a stake by road; thence North 4° East 277 feet to a stake; th North 37° East 110 feet to a stake; thence South 18° East 430 feet to a stake at the road; thence South 106 East 102 feet to a stake; thence South 46° 30' East about 230 feet to an old corner; thence South 6° West about 108 feet to the BEGINNING and contains twenty one (21) acres, more or less, and being a part of that land described in deed from M. O. Lee, Trustee to N. M. Johnson dated

HARNETT COUNTY, NORTH CAROLINA FILED DATE BOOK 1319 STARE 167 OLD 1800K 1318 등 REGISTER C

COURTY

January 9, 1954, recorded February 3, 1954 in Book 350, Page 79, Harnett County Registry and known as the Mack Vinson land.

The foregoing description includes that certain 6.5 acre tract designated as Tract I in that deed recorded in Book 918, Page 261, Harnett County Registry.

lot on which is located the church and which is included in the spore description.

SAVING AND EXCEPTING FROM THE ABOVE TRACT THE POLLOWING:

1.01 agres in Book 982, Page 144-146, Harnett County Registry
1.06 agres in Book 973, Page 978-980, Harnett County Registry

Phis being the same property as that described in deed dated Feb. 15, 1954 and recorded Feb. 16, 1954, from N. M. Johnson and wife, Bessie D. Johnson to Neill McLean, recorded in Book 349, Page 400, Harnett County Registry.

The property hareinahove described was acquired by Grantor by instrument recorded in Christine Scott Poole Estate File No. 97 E 419, Harnett County Clerk of Court

TO HAVE AND TO Holly the aferesaid lot(s) or parcel(s) of land and all privileges and appurtenances thereto belonging to the Grantee, her heirs and assigns.

And the Grantors covenant to and with the Grantee, her heirs and/or successors and assigns, that the Grantors are lawfully seized in fee simple, and have full right and power to convey the same to the Grantee in fee simple, and that said land and premises are free from any and all encumbrances and that Grantors will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter state. Title to the property hereinabove described is subject to the following exceptions:

1. Reservations, restrictions, easements and rights of-ways of record as they appear.

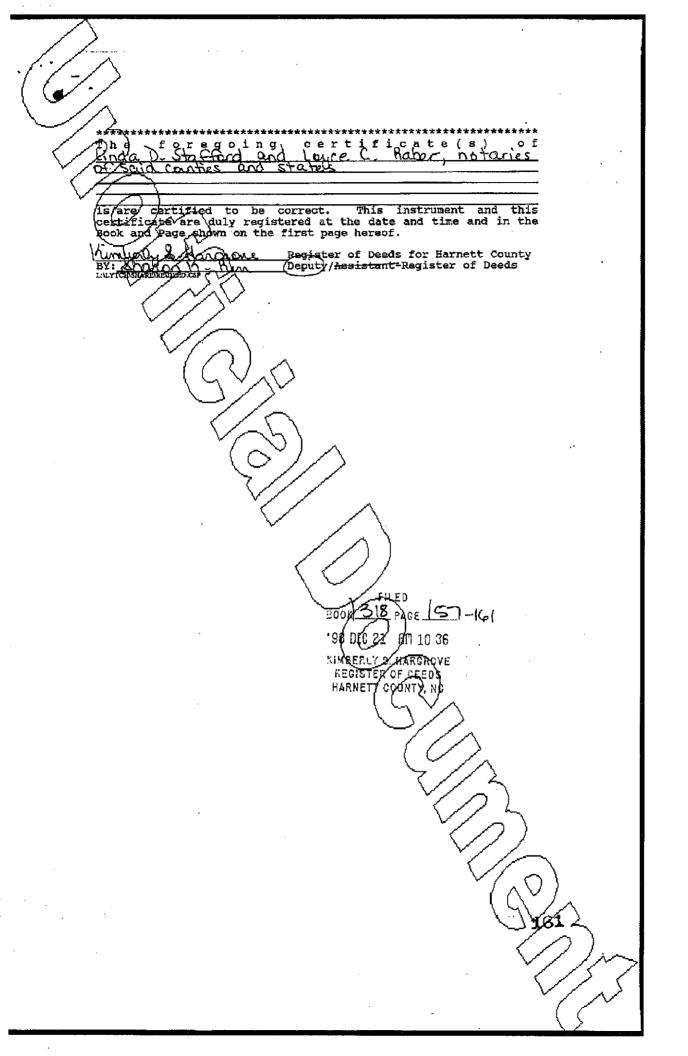
The designation Grantors and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantors have hereunto set their hard and seal, or if corporate, has caused this instrument to be signed

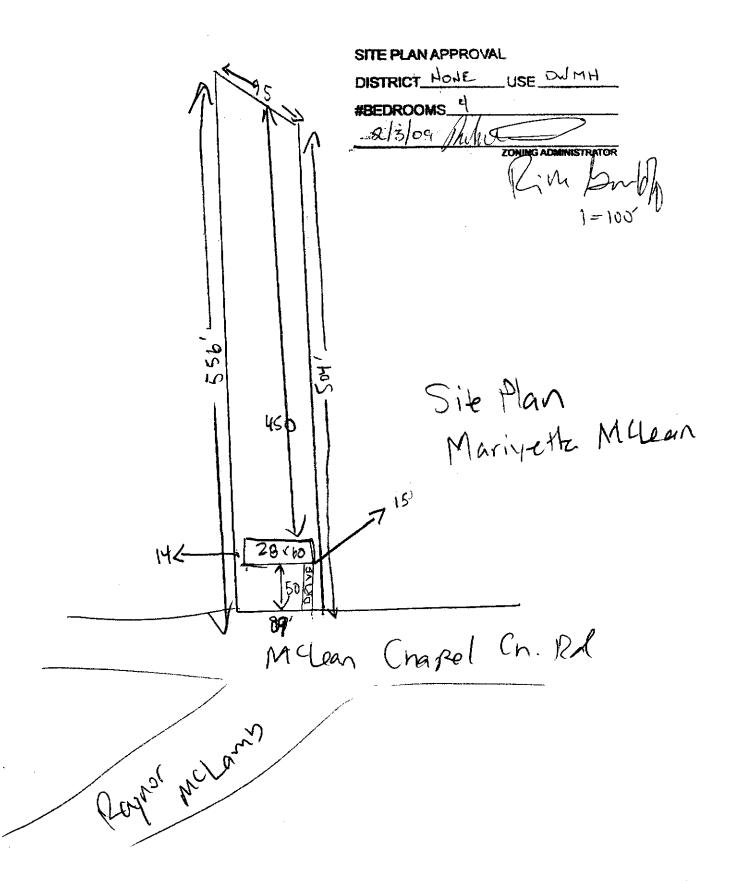
Its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written. (SEAL) (SEAL) (SEAL) (SEAL) (NITIN) TO Jua (SEAL) (SEAL) DONALD (NMN) MCLEAN (SEAL) D. MACHEN STATE OF NORTH CAROLINA COUNTY OF HARNETT I, a Notary Public of the County and State aforesaid, certify that Joyce A. Cameron personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and notarial sta November, 1998. My commission expires: STATE OF NORTH CAROLINA COUNTY OF HARNETT I, a Notary Public of the County and State aforesaid, certify that Doris J. McLean personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and notarial stamp or seal November, 1998. My commission expires: 4-

STATE OF NORTH CAROLINA Soundy of Harnett a Notary Public of the County and State aforesaid, certify that combie J. Burrus personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial stamp or seal this day and notarial stamp or seal this day in the notarial stamp or seal this day and seal this day My commission STATE OF NORTH CAROLINA COUNTY OF MARKETT I, a Notary Public of the County and State aforesaid, certify that Donald (nmi) Molecule and wife, Verona McNeinblean personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and notarial stamp or seal this // November, 1998. December My commission expires: STATE OF The Netherlands COUNTY OF " I, a Notary Public of the County and State aforesaid, certify that Ronald (nmn) McLean and wife. J. H. McLean (ake J. H. McLean-Buitenhuis) personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. this 16th day of s my hand and notarial stamp or seal, NOTARY PUBL B. E. van der Ber GEMMIssion expires: 24-04-7072 STATE OF TEMPLESSIE COUNTY OF SULIVAN I, a Notary Public of the County and State aforesaid, certify that Peggy Lee Machen and husband, Steven D. Machen, personally appeared before me this day and acknowledged the die execution of the foregoing instrument for the purposes therein expressed. y hand and notarial stamp or seal this YOTARY PUBL es:<u>07-3/-</u> F₆₀



CUSTOMER SUPPLIED SITE PLAN SCALE 1"= 100'



NAME: Mariyetta MClan

APPLICATION #: 09 500 21541

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION # Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded. Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 П Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the veice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. **SEPTIC** If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. { Innovative { } Conventional {__}} Accepted {___} Other _ {__}} Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. {__}}YES Does the site contain any Jurisdictional Wetlands? Do you plan to have an irrigation system now or in the future? Does or will the building contain any drains? Please explain. { }YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? }YES Is any wastewater going to be generated on the site other than domestic sewage? 1 YES Is the site subject to approval by any other Public Agency? {__}}YES Are there any easements or Right of Ways on this property? {__}}YES Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

The Site Accessible 30 That A Complete Site Evaluation Can be refrormed

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE