

Hicks

Application # 08 50020306

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit (Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: SHELLY Hicks/ROGER McDUGALD Address: 1019 Sanderfer Rd. City: Bunnlevel State: NC Zip: 28323 Daytime Phone: 910 984-6662

Landowner Information (To be completed by landowner, if different than above)

Name: ROBERT McDUGALD Address: 1019 Sanderfer Rd. City: Bunnlevel State: NC Zip: 28323 Daytime Phone: 910 984-6662

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable. Name, address, & phone must match information on license)

A. Set-Up Contractor Company Name: STATE M.H. MOVERS Phone: 919-422-8623 Address: 1085-A Aquilla Rd. City: Benson State: NC Zip: 27504 Setup Signature: Bobby Thomas State Lic# 2859

B. Electrical Contractor Company Name: SHOCKY SERVICE CO. Phone: 919 624 2174 Address: P.O. Box 675 City: Garner State: NC Zip: 27529 Electrician's Signature: Mark Shocky State Lic# 24742 SPSFD

C. Mechanical Contractor Company Name: SHOCKY SERVICE CO. Phone: 919-624-2174 Address: P.O. Box 675 City: GARNER State: NC Zip: 27529 HVAC Signature: Mark Shocky State Lic# 12730 H3 Class 1

D. Plumbing Contractor Company Name: Priority Plumbing Phone: 919 422-4935 Address: P.O. Box 264 City: Willow Spring State: NC Zip: 27592 Plumber's Signature: Stephen Aguirre State Lic# 19550 Class 1

Part III - Manufactured Home Information

Model Year: 2008 Size: 32x76 Complete & follow zoning criteria sheet

Park Name: Lot Number:

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent (Signature)

Date: 6/30/08

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number. List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

(Seller) **OAKWOOD HOMES CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT**
 Address: **413 E. JACKSON BLVD. ERWIN, NC 28339**
(the "Contract")

Telephone: **910-891-5171**

NAME **Shelly Hicks & Gloria Holiday** DATE **6/12/08**

ADDRESS _____ TELEPHONE _____ RES. BUS. _____

MANUFACTURER OMH Man. Inc.	MAKE Oakwood	MODEL & YEAR 2223-2008	B. ROOMS 3	APPROX. SQ. FOOTAGE 2500
SERIAL NUMBER ROC	<input checked="" type="checkbox"/> NEW <input checked="" type="checkbox"/> USED	COLOR Cream	DELIVERED TO: County Hertford State _____	SALESPERSON Rich
IN TRADE FOR:	MAKE _____	YEAR _____	PAYOFF TO? _____	SERIAL NUMBER _____
	LENGTH _____	WIDTH _____	COLOR _____	BEDROOMS _____
		TITLE WHERE? _____		ACCT. NUMBER _____

LAND IMPROVEMENTS	MAXIMUM
Lot Address Lonsome Dove	
<input type="checkbox"/> Minor Lot Grading	
<input type="checkbox"/> Build foundation piers per county guidelines	
<input checked="" type="checkbox"/> Build foundation piers per FHA and county guidelines	
<input type="checkbox"/> Build foundation piers per VA and county guidelines	
<input checked="" type="checkbox"/> Build skirting wall <input checked="" type="checkbox"/> brick <input type="checkbox"/> cement block	36 IN.
<input type="checkbox"/> Set up manufactured home	
<input type="checkbox"/> Well (water treatment not included)	150 FT.
<input checked="" type="checkbox"/> Septic system (Non-pumping) (through dirt only - no rock drilling)	
<input checked="" type="checkbox"/> Driveway <input type="checkbox"/> concrete <input type="checkbox"/> asphalt <input checked="" type="checkbox"/> rock/gravel	100 FT.
<input type="checkbox"/> Walkway <input type="checkbox"/> concrete <input type="checkbox"/> concrete stepping stones	30 FT.
<input checked="" type="checkbox"/> Landscaping - List TO FHA	
Other Options:	
<input checked="" type="checkbox"/> Deck Size 4 x 4 front	
<input checked="" type="checkbox"/> Deck Size 4 x 4 rear or side	
<input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Hook-up <input type="checkbox"/> Pole	
<input checked="" type="checkbox"/> 200 AMP Meter and Disconnect Box	
<input checked="" type="checkbox"/> Air Conditioner Size Heat Pump	
<input checked="" type="checkbox"/> Tap Fee to \$1525	
* LOT EQUITY FOR DOWNPAYMENT	
* Seller to pay up to \$5821 in closing costs and/or preferences	

CASH PRICE OF HOME	\$11992.00
Cash Price of Lot / Payoff	
Land Improvements	
Other Options	
SUB-TOTAL	\$
Sales Tax	
Other Tax	
Homeowner's Ins. Premium _____ Yrs.	
Family Protection Ins. Premium _____ Yrs.	
Various Fees	
1. CASH PRICE	\$11992.00
TRADE-IN ALLOWANCE \$	
LESS BAL. DUE ON ABOVE \$	
NET ALLOWANCE \$	
INITIAL DEPOSIT \$	
ADDITIONAL CASH DOWNPAYMENT \$	
2. LESS TOTAL CREDITS	
3. UNPAID BALANCE OF CASH PRICE \$	
ESTIMATED RATE OF FINANCING _____ %	
NUMBER OF YEARS _____	
ESTIMATED MONTHLY PAYMENTS \$	

The undersigned Purchaser(s) has agreed to purchase from _____ (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check appropriate boxes)

- Manufactured Home Credit Application and/or
- Nonrefundable Deposit of \$ _____ Cash and Deposit Note (the "Note") in the amount of \$ _____

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser are and shall remain at all times the sole property of Manufacturer and are not sold to Purchaser.

Purchaser(s) represents to Seller that, to the best of Purchaser's knowledge, the lot upon which the Home is to be located is is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller. Approval by Seller is subject to acceptance by a bank or finance company, if applicable.

(Seller) _____

By: **[Signature]**

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms, including all provisions on the reverse side, which are a part of this Contract.

Purchaser **Shelly Hicks**

Social Security No. _____

Purchaser **Gloria Holiday**

Social Security No. _____

REMARKS:
 I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I ATTEMPT TO CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER HAS NO OBLIGATION TO REFUND THE ENTIRE AMOUNT OF MY DEPOSIT.