

Initial Application Date: 1-9-07

Application # 0750016561

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.hamett.org

LANDOWNER: Willie J. & Keril Merchant and others Mailing Address: 109 Brainerd Ave

City: Fayetteville State: NC Zip: 28301 Home #: (910) 488-6055 Contact #: (910) 391-8500

APPLICANT\*: Willie Merchant Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1155 State Road Name: Brooks Mangum

Parcel: 099575 0148 50 PIN: 9575-49-9062.000

Zoning: PA-20M Subdivision: Global House Lot #: 1 Lot Size: 10

Flood Plain: X Panel: 150 Watershed: N/A Deed Book/Page: 2262/204 Plat Book/Page: 2006/629

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 West to 87 South to 24 West

Make right on Brooks Mangum rd make right on Florence drive  
paved rd. end at easement to property Follow dirt Ad, make  
first left look for orange and blue markers

PROPOSED USE:

Circle:

- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab
- Modular:     On frame     Off frame (Size     x    ) # Bedrooms     # Baths     Garage     (site built?    ) Deck     (site built?    )
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home:     SW     DW     TW (Size 32 x 76) # Bedrooms 4 Garage N/A (site built?    ) Deck N/A (site built?    )
- Business Sq. Ft. Retail Space     Type     # Employees:     Hours of Operation:
- Industry Sq. Ft.     Type     # Employees:     Hours of Operation:
- Church Seating Capacity     # Bathrooms     Kitchen
- Home Occupation (Size     x    ) # Rooms     Use     Hours of Operation:
- Accessory/Other (Size     x    ) Use
- Addition to Existing Building (Size     x    ) Use     Closets in addition (   ) yes (   ) no

Water Supply:  County  Well (No. dwellings    )  Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings     Manufactured Homes 1 prop Other (specify)    

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>240</u>
Rear		<u>25</u>		<u>800</u>
Side		<u>10</u>		<u>120</u>
Sidestreet/corner lot		<u>20</u>		<u>-</u>
Nearest Building on same lot		<u>10</u>		<u>50</u>

Comments:

future storage building  
future wraparound porch

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

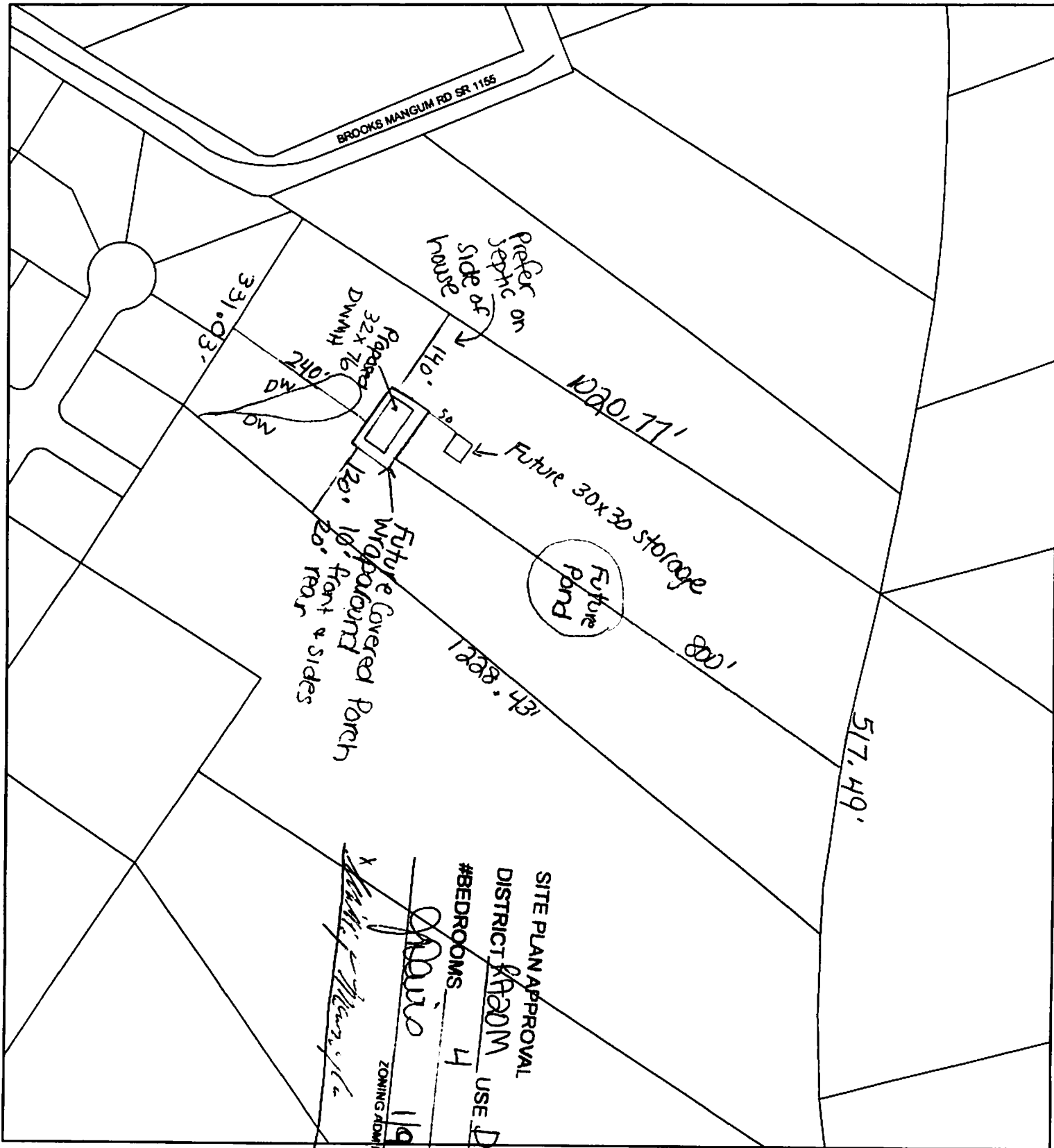
Willie Merchant  
Signature of Owner or Owner's Agent

1/9/07  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



1" = 200'

SITE PLAN APPROVAL  
 DISTRICT #R20M USE DWMH  
 #BEDROOMS 4  
 [Signature]  
 11/9/07  
 ZONING ADMINISTRATOR

Users of this data are hereby notified that the public primary information sources should be consulted for verification of the information. All information contained herein was created for the County's internal use. Harnett County, its agents and employees make no warranty as to the correctness or accuracy of the information set forth on this map, whether express or implied, in fact or in law, including without limitation the implied warranties or merchantability and fitness for a particular use. Harnett County recommends that every property owner or stakeholder have their property surveyed by a professional for use in obtaining permits and other development relations.

0 3060 120 180 240 Feet

OWNER NAME: Willie J Merchant & others

APPLICATION #: 0750016561

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown Small creek

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative please contact me @ (910) 371-8500
- Alternative  Other if a conventional system will not work or
- Conventional  Any another system would be better,

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Willie J Merchant  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-9-07  
DATE

**Harnett County Central Permitting Department**  
PO Box 65, Lillington, NC 27546  
910-893-7525

Conf # \_\_\_\_\_

**Environmental Health New Septic Systems Test**  
**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
  - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
  - Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov

Applicant/Owner Signature *William J. Newberry* Date 1/9/07



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. WINGROVE  
 HARNETT COUNTY, NC  
 2006 AUG 10 11:45:33 AM  
 BK: 2268 PG: 204-207 FEE: \$20.00  
 NC REV STAMP: \$110.00  
 INSTRUMENT # 2006014999

HARNETT COUNTY TAX ID#  
to be determined  
09-9575-0148-50  
870.00 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$106.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: Global House, Inc., PO Box 118, Sanford NC 27331

This instrument was prepared by: Frank Wishart, Attorney (without title examination)

Brief description for the Index: Lot#, Map 2006-629

THIS DEED made this 21st day of July, 2006, by and between

GRANTOR

GLOBAL HOUSE, INC.  
 a North Carolina Corporation  
 PO Box 118  
 Sanford NC 27331

GRANTEE

WILLIE JAMES MERCHANT, JR.  
 and wife, KERI LYNN MERCHANT  
 AND  
 BETTY WALKER  
 109 BRAINERD AVE  
 FAYETTEVILLE NC 28301

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A" HEREBY INCORPORATED HEREIN BY REFERENCE**

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements, restrictions and rights of way of record and utility lines and rights of way in existence over, under, or upon the above described property.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Global House, Inc. (SEAL)  
(Entity Name)

By: John H. Kelley (SEAL)  
Title: President

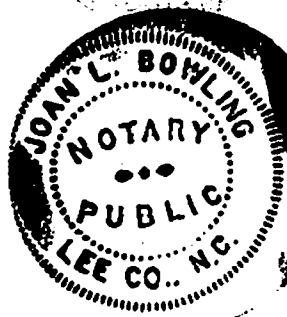
By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

USE BLACK INK ONLY

USE BLACK INK ONLY State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.  
My Commission Expires: \_\_\_\_\_  
Notary Public

State of North Carolina - County of Lee  
I, the undersigned Notary Public of the County and State aforesaid, certify that John H. Kelley personally came before me this day and acknowledged that he is the President of Global House, Inc, North Carolina or \_\_\_\_\_ corporation/~~limited liability company, general partnership~~ (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 31<sup>st</sup> day of July, 2006, 20\_\_.  
My Commission Expires: \_\_\_\_\_  
Joan L. Bowling  
Notary Public  
Expiration Date June 19, 2011



USE BLACK INK ONLY State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.  
My Commission Expires: \_\_\_\_\_  
Notary Public

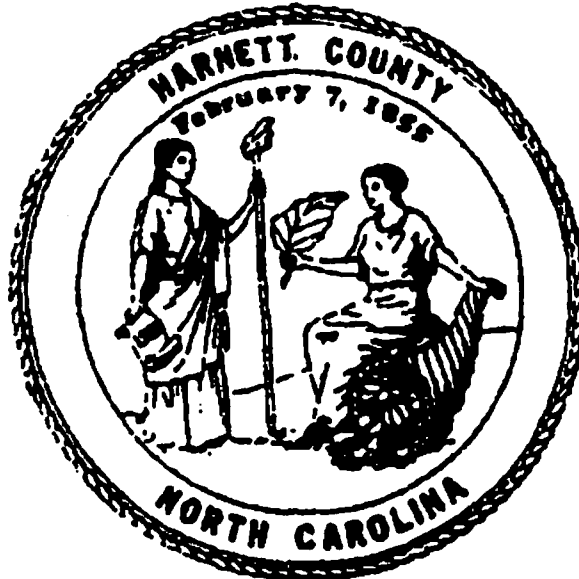
The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds

**EXHIBIT "A"**

**BEING ALL OF TRACT ONE (1), 10.10 ACRES, MORE OR LESS, ACCORDING TO PLAT OF SURVEY ENTITLED "SURVEY FOR GLOBAL HOUSE, INC." DATED 7-12-206, PREPARED BY MICHAEL A. CAIN, PLS, AND RECORDED AT MAP#2006-629, HARNETT COUNTY REGISTRY, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR GREATER CERTAINTY OF DESCRIPTION.**

**ALONG WITH AN 30' NON-EXCLUSIVE EASEMENT FOR UTILITIES, AND INGRESS, EGRESS AND REGRESS FROM AND TO FLORENCE DRIVE AND THE ABOVE DESCRIBED TRACT ONE, SAID EASEMENT RUNNING WITH THE LAND, OVER, UNDER AND UPON TRACT TWO ON THE ABOVE DESCRIBED PLAT AND BEING IDENTIFIED AS "NEW 30' INGRESS, EGRESS, UTILITY EASEMENT" ON PLAT OF SURVEY AT MAP#2006-629, HARNETT COUNTY REGISTRY, TO WHICH REFERENCE IS HEREBY MADE.**

**THIS CONVEYANCE IS MADE SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD AND UTILITY LINES AND RIGHTS OF WAY IN EXISTENCE OVER, UNDER, OR UPON THE ABOVE-DESCRIBED PROPERTY.**



**KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546**



**Filed For Registration: 08/10/2006 11:45:33 AM  
Book: RE 2286 Page: 204-207  
Document No.: 2006014999  
DEED 4 PGS \$20.00  
NC REAL ESTATE EXCISE TAX: \$110.00  
Recorder: ELMIRA MCLEAN**

**State of North Carolina, County of Harnett**

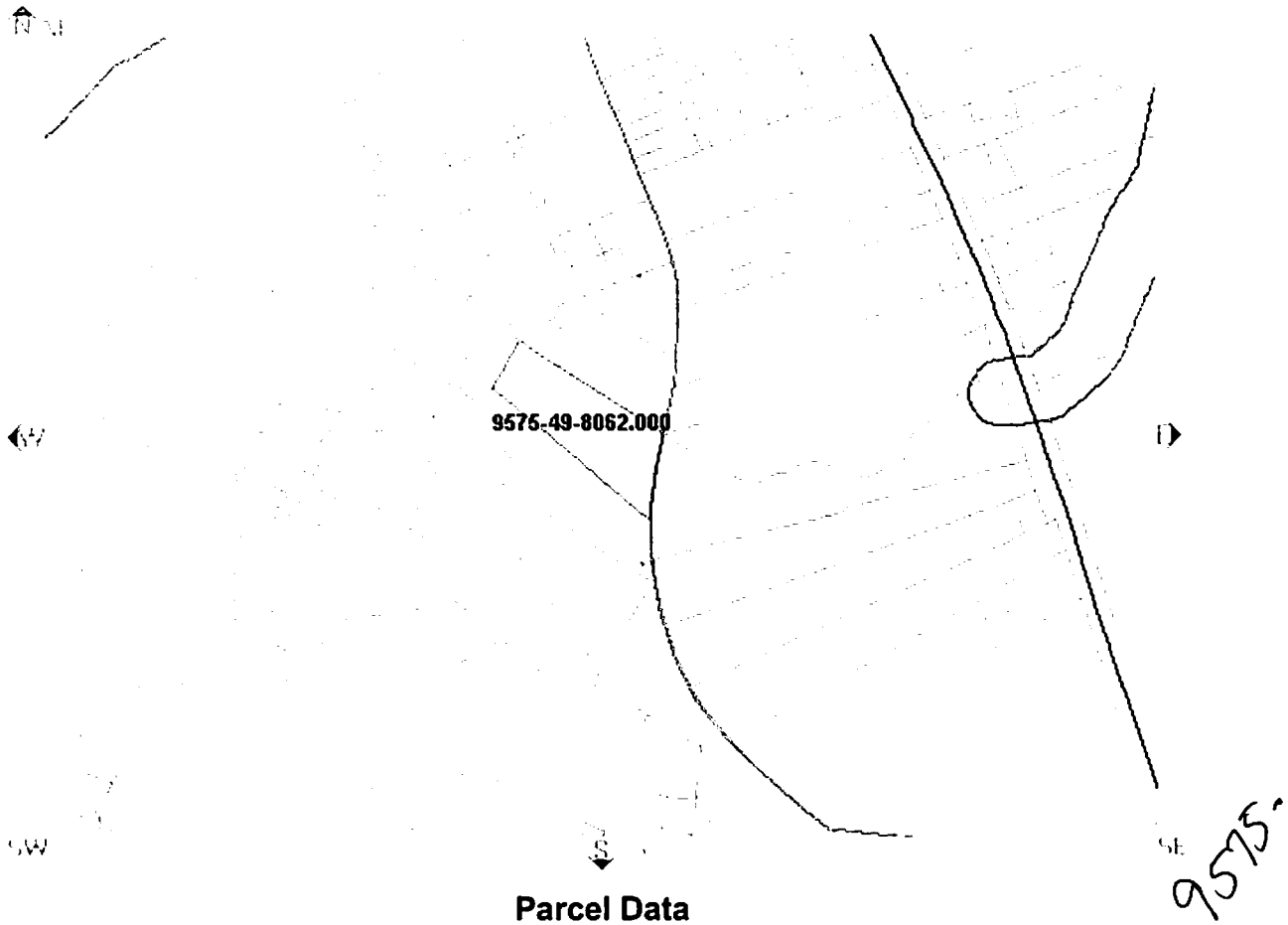
**KIMBERLY S. HARGROVE , REGISTER OF DEEDS**

**DO NOT DISCARD**

**\*2006014999\***

**2006014999**





**Parcel Data**

Find Adjoining Parcels

<ul style="list-style-type: none"> <li>● Account Number:001400027488</li> <li>● Owner Name: MERCHANT WILLIE JAMES JR &amp; WIF</li> <li>● Owner/Address 1: MERCHANT KERI LYNN &amp;</li> <li>● Owner/Address 2: WALKER BETTY &amp;</li> <li>● Owner/Address 3: 109 BRAINERD AVENUE</li> <li>● City,State Zip: FAYETTEVILLE ,NC 283010000</li> <li>● Commissioners District: 5</li> <li>● Voting Precinct: 901</li> <li>● Census Tract: 901</li> <li>● Determine Flood Zone(s)</li> <li>● In Town:</li> <li>● Fire Ins. District: Spout Springs</li> <li>● School District: 5</li> <li>● Zoning Code: RA-20M</li> </ul>	<ul style="list-style-type: none"> <li>● PIN: 9575-49-8062.000</li> <li>● REID: 65298</li> <li>● Parcel ID: 099575 0148 50</li> <li>● Legal 1:LT#1 GLOBAL HOUSE INC</li> <li>● Legal 2:MAP#2006-629</li> <li>● Property Address: FLORENCE OFF DR X</li> <li>● Assessed Acres: 10.10AC</li> <li>● Calculated Acres: 10.04</li> <li>● Deed Book/Page: 02262/0204</li> <li>● Deed Date: 2006/08/10</li> <li>● Sale Price: \$55,000.00</li> <li>● Revenue Stamps: \$ 110.00</li> <li>● Year Built: 1000</li> <li>● Heated Sq. Ft.:</li> <li>● Building Value: \$0.00</li> <li>● Land Value: \$20,200.00</li> <li>● Assessed Value: \$20,200.00 .</li> <li>● Neighborhood Code: 00912</li> <li>● Determine Soils Acerages</li> </ul>
--	---



PIN='9575-49-8062.000'

FIPS	Area (Acres)	COMMUNITY	FIRM_PANEL	QUAD	ZONE	FLOODWAY	COBRA	SFHA
37085	10.11	0328	37085C0150D	35079-C1	X		COBRA_OUT	OUT

Harnett County, NC | Home | Contacts

Copyright ROK Technologies, Inc.; 1998

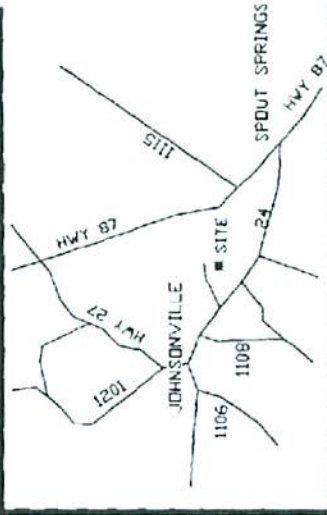
Developed using  from ESRI by ROK Technologies, Inc., authorized ESRI developer.

SURVEY FOR:

# GLOBAL HOUSE INC.

DEED REFERENCE: 1812/48  
PARCEL ID 099575 0148  
PIN # 9575-47-1641.000  
JOHNSONVILLE TOWNSHIP  
HARNETT COUNTY, NC  
DATE: 7-12-2006  
SCALE 1" = 200'

MAILING ADDRESS:  
GLOBAL HOUSE  
PO BOX 118  
SANFORD, NC 27331

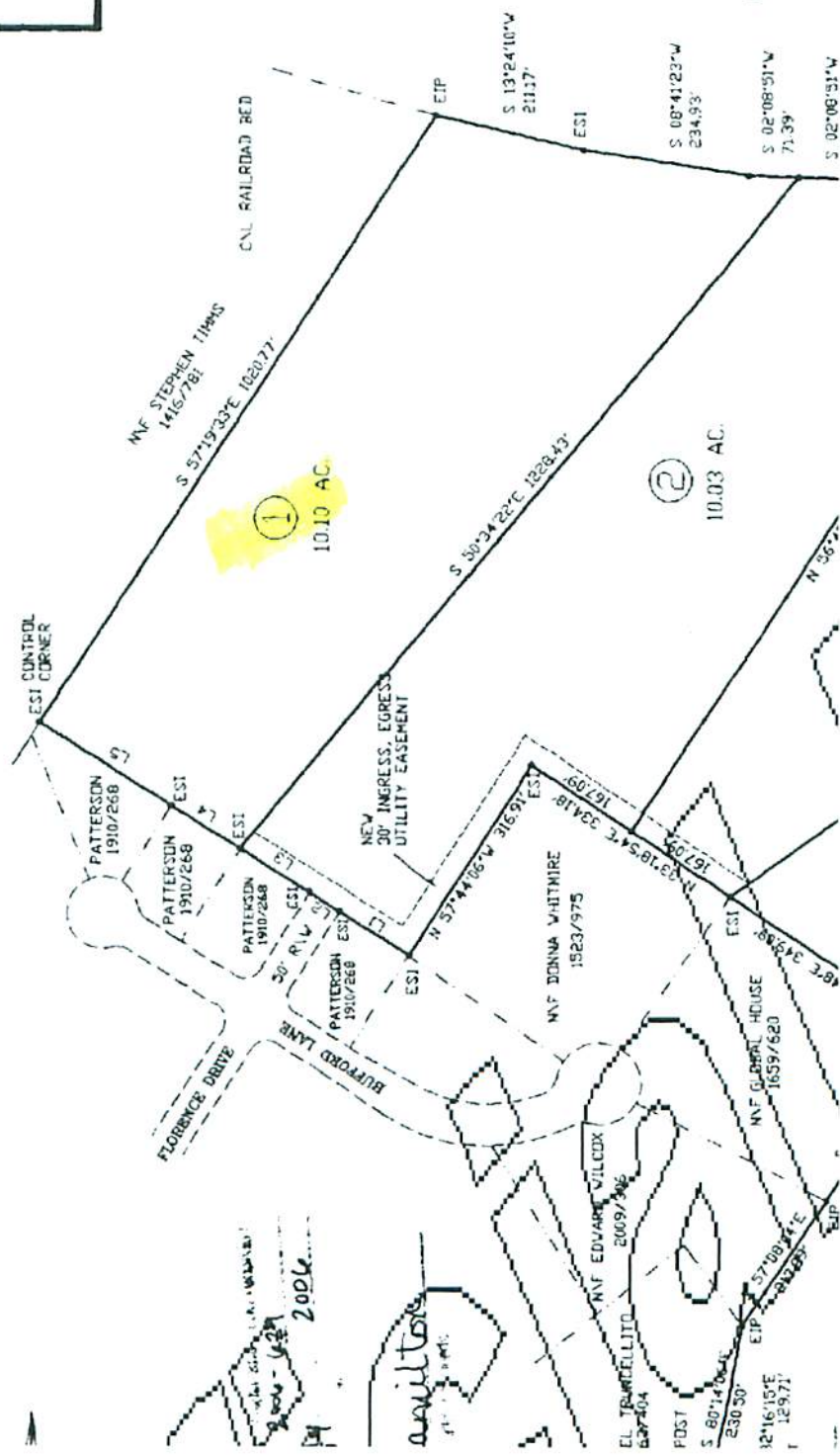


NOTES:  
TOTAL AREA SURVEYED 76.08 ACRES  
AREA CALCULATED BY COMPUTER  
ZONING RA-20H  
BUILDING SETBACKS  
FRONT 35'  
SIDE 10'  
REAR 25'  
IRONS SET AT CORNERS NOT OTHERWISE MARKED.

NAF POSQUE FRIZZELLE  
582/117



COURSE	BEARING	DISTANCE
L1	N 32°17'24"E	115.03'
L2	N 35°16'57"E	115.88'
L3	N 35°14'55"E	113.86'
L4	N 32°16'20"E	217.17'
L5	N 32°16'20"E	217.17'

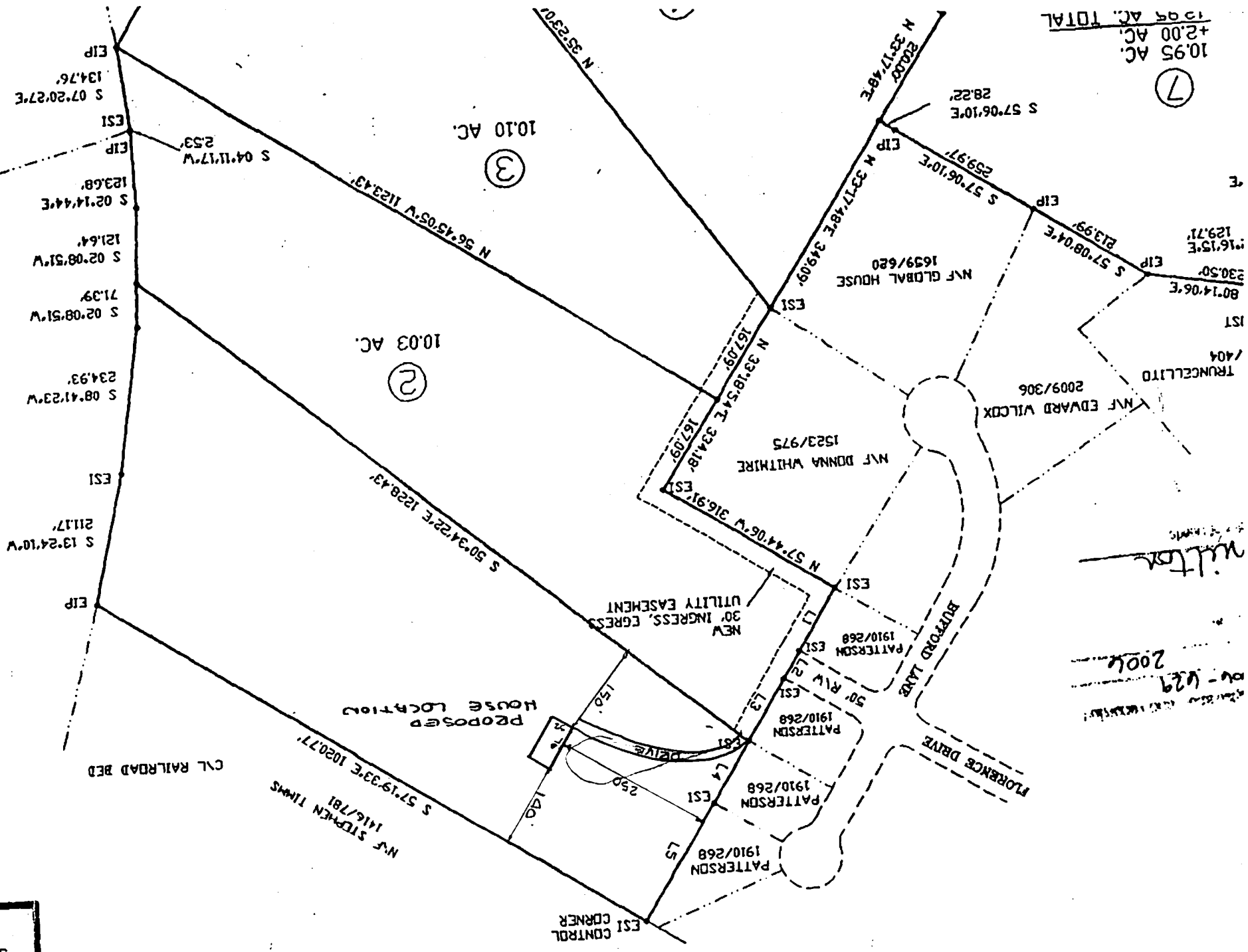


*2006*  
*Whitwire*  
*Edvard Vilcox*

PIN # 9575-47-1  
 JOHNSONVILLE TOWNSHIP  
 HARNETT COUNTY,  
 DATE 7-12-2006  
 SCALE 1" = 200'

11

NVF ROSCOE FRIZZ  
 382/117



10.95 AC.  
 +2.00 AC.  
 13.95 AC. TOTAL

7

*Wilton*

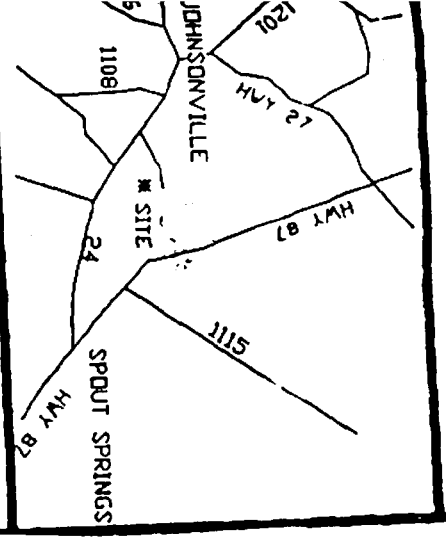
2006  
 06-029

N 32°14'55"E 113.00'  
 N 32°16'31"E 113.86'  
 N 32°16'20"E 217.17'

L5  
 L4  
 L3  
 L2  
 L1

U49B  
41000  
MNSHIP  
NC

MAILING ADDRESS:  
GLOBAL HOUSE  
PO BOX 118  
SANFORD, NC 27331



NOTES:  
TOTAL AREA SURVEYED 76.08 ACRES  
AREA CALCULATED BY COMPUTER  
ZONING RA-20M  
BUILDING SETBACKS  
FRONT 35'  
SIDE 10'  
REAR 25'  
IRONS SET AT CORNERS NOT  
OTHERWISE MARKED.

FILE



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARRETT COUNTY, NC  
2006 JUL 25 04:23:19 PM  
BK: 2006 PG: 629-630 FEE: \$21.00

INSTRUMENT # 2006013812

