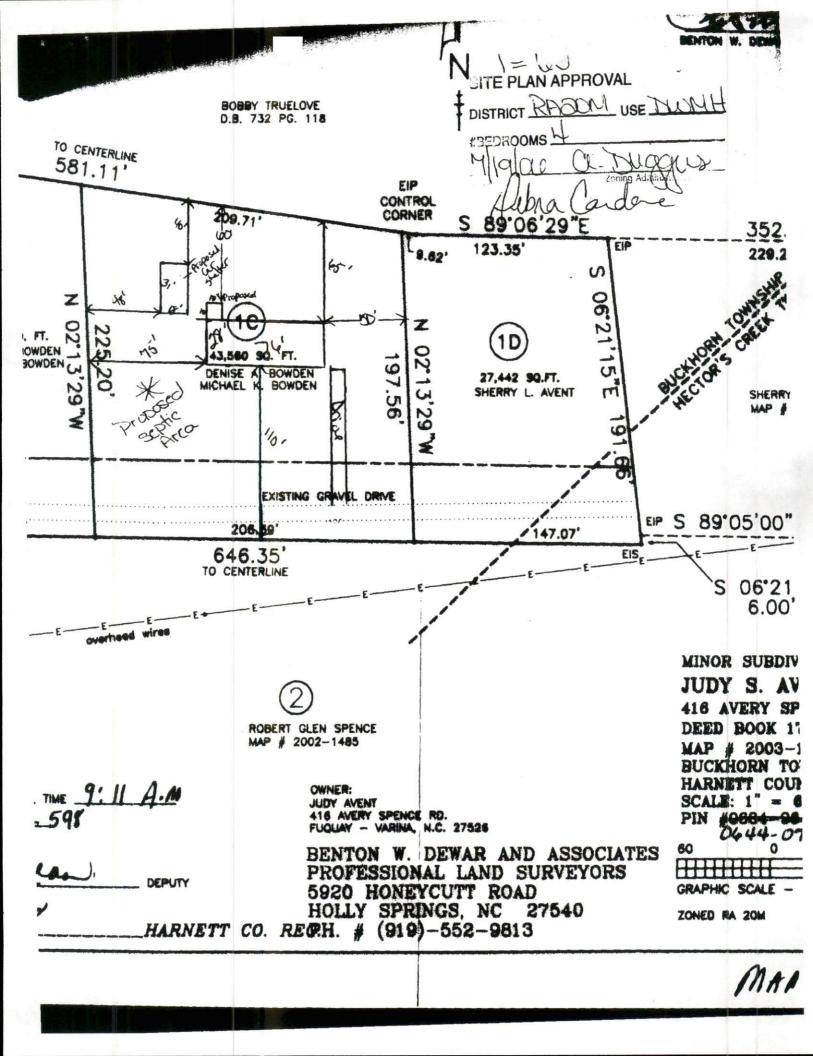
Initial Application Date: H 1918000	NV. Recd 1/2	29/06 Application of QO-50	MATINI
Initial Application Date: 1191000	-	Application #	20101
	COUNTY OF HARNETT LAND US	SE APPLICATION 12389	116
Central Permitting 108 E. Front Street, Lilling	gton, NC 27546 Phone: (910) 893	3-4759 Fax: (910) 893-2793	
Capdicant Michael Boudt	Mailing Addres	. Avery Spence	Rd
city: Francy Varina	State: NC Zip: 27	52 (Phone #: 919-891-51	71
City: Fuguery Varina	4 Avent Mailing Address	s: 414 Averysper	e Rd
apretfuguray Vourin	State: NC Zip: 2	Tolophone #:	
,			
PROPERTY LOCATION: SR# 1419	SR Name: Huli	y spence la	
Parcel: OD DO DOUL COOL	13 PIN: 00U	4-01-4663.000	11
Zoning: KA20M Subdivision: Jude	15 Avent	Lot#: Lot	Size: THC
Zoning: RA 20 M Subdivision: Tudo Flood Plain: Y Panel: COTO	Watershed: Deed Book	/Page: Plat Book/F	rage: 000/1098
DIDECTIONS TO THE DOMODED TO EDOM I II I	NCTON:	10 (Lt) Avery Sp	
4 No No COON CV	Tristian Cight 6	110 LE Avery of	ence 110
Go dirt path pas	+414 Lot on la	7	
PROPOSED USE:			
SFD (Size x ) # Bedrooms #	Baths Basement (w/wo bath)	Garage Deck	Crawl Space / Slab
			5.a 5pa657 50a5
Multi-Family Dwelling No. Units  Manufactured Home (Size 28 x 7 (4) #	of Bedrooms Garage	THE DOCK treture	
Number of persons per household 3		•	
☐ Business Sq. Ft. Retail Space			
☐ Industry Sq. Ft.	Туре		
☐ Church Seating Capacity			
☐ Home Occupation (Size x ) # Rooms Use			
Additional Information:			
☐ Accessory Building (Sizex)			
☐ Addition to Existing Building (Size x	) Use		
Other			
Additional Information:		Facility and the Market	D-4
Water Supply: ( County ( ) Well (No. dwellings) ( ) Other Environmental Health Site Visit Date:			
Sewage Supply: (/) New Septic Tank (_) Ex		r (_) Other	
Erosion & Sedimentation Control Plan Required?  Property owner of this tract of land own land that		hundred foot (EDD') of tract listed above?	VES ( NO
Structures on this tract of land: Single family dwe		O .	ardeltur
Required Residential Property Line Setbacks:	Minimum Minimum	Actual 3 deck	n GLIG
, , , , , , , , , , , , , , , , , , , ,	Front <u>35</u>	in , alex	
	100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000 100000	100,	
	Rear	<u>×r'</u>	
	Side10	30	
	Corner	AIM	
	Nearest Building 10	MA	
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or			
plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.			
Wolne Carda		7-19-06	
Signature of Current of Current		Date	
Signature of Owner or Owner's Agent		Date	

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



TION RECISTED OF DEEDS 2003 JAN 17 02:08:07 PM BK: 1713 PG:514-517 FEE: \$20.00 (without title examination or closing) Johnson, P.A. Tax ID: out of pin# 0634 96 8669 Excise Tax: \$0 THIS GENERAL WARRANTY-DEED, made this day of January, 2003, by and between SHIRLEY ANN ANDERSON individually and as Executrix for the Estate of Bessle S. Spence, and husband CLAUDE R. ANDEBSON;
JOHNNY DWIGHT SPENCE(unmarried), individually
ROBERT GLEN SPENCE(widower), individually;
PATRICIA SPENCE DEAN, individually, and husband, BENNY DEAN: JUDY SPENCE AVENT individually, and her husband, JIMMY AVENT; LOIS SPENCE WOOD(widow), individually; C/O 167 Avery Spence Road Fuguay-Varina, NC 27526 . ..... hereinafter called Grantors; and JUDY SPENCE AVENT 1860 Wade Stephens Rd. Holly Springs, NC 27540 . hereinafter called Grantee: WITNESSETH singular, plural, masculine, feminine or neuter as required by contact. The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee-simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include

Being 3.42 Acres more particularly described as Tract 1 as shown on the map entitled "Division of Heirs Survey of the Bessie S. Spence Estate" recorded as Map Number 2002-1485, Harnett County Records, reference to which is hereby made for greater certainty of description.

See also Deed Book 403, Page 263; Book 922, Page 919 Harnett County Probate File No. 02 E 329

TO HAVE AND TO HOLD the aforesaid lot or percel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the granter covenants with the grantee that granter is seized in fee simple, has the fight to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter state

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, op if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of is Board of Directors, the day affet year first above set forth.

> Ann And (SEAL) SHIRLEY ANN ANDERSON, individually and executrix for the Estate of Bessie S. Spence.

Application Number: 0050015404

## ett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527



Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.

800

- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed.
   Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

## Environmental Health Existing Tank Inspections

**Environmental Health Code** 

Place Environmental Health "orange" card in location that is easily viewed from road.

- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections** 

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: Albra Cardae Date: 7-19-06