

Initial Application Date: 3-2-06

Application # 0650014183  
1169210

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: JAMES E. COOK Mailing Address: 17140 NC 27 W  
City: SANFORD State: NC Zip: 27332 Phone #: 910 308 2492

APPLICANT: JAMES E. COOK Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1111 SR Name: MARKS Rd

Address: CAMERON NC 28326

Parcel: 09957502 018515 PIN: 9575-93-2676.000

Zoning: RA30m Subdivision: see S Johnson Lot #: TR#2 Lot Size: 7.25 AC

Flood Plain: X Panel: 0150 Watershed: N/A Deed Book/Page: 1432/86 Plat Book/Page: 2000-314

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 WEST TO HWY 87, SO ON 87 to HWY 24, WEST ON HWY 24 6/10 miles, RIGHT SIDE OF HWY

PROPOSED USE: (MODULAR)

- SFD (Size 28 x 70) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab \_\_\_\_\_
  - Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
  - Number of persons per household 3
  - Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
  - Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
  - Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
  - Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings 1)  Other Environmental Health Site Visit Date: \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Proposed modular

	Minimum	Actual
Front	<u>35</u>	<u>✓ 200'</u>
Rear	<u>25</u>	<u>✓ 25 31'</u>
Side	<u>10</u>	<u>✓ 80</u>
Corner	<u>20</u>	<u>—</u>
Nearest Building	<u>10</u>	<u>—</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

James Cook  
Signature of Owner or Owner's Agent

3-2-06  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

3/31/06

ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE T. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) AT MEET APPROPRIATE REGULATION. NOTE THAT OVAL FOR EACH LOT REQUIRES ISSUANCE OF THE 'E HARNETT COUNTY HEALTH DEPARTMENT 'R SPECIFIC USE AND SITING IN ACCORDANCE 'ATIONS IN FORCE AT THE TIME OF PERMITTING. 'ICATION DOES NOT REPRESENT APPROVAL OR A ' ANY SITE WORK.

*Bennett*  
ENVIRONMENTAL HEALTH

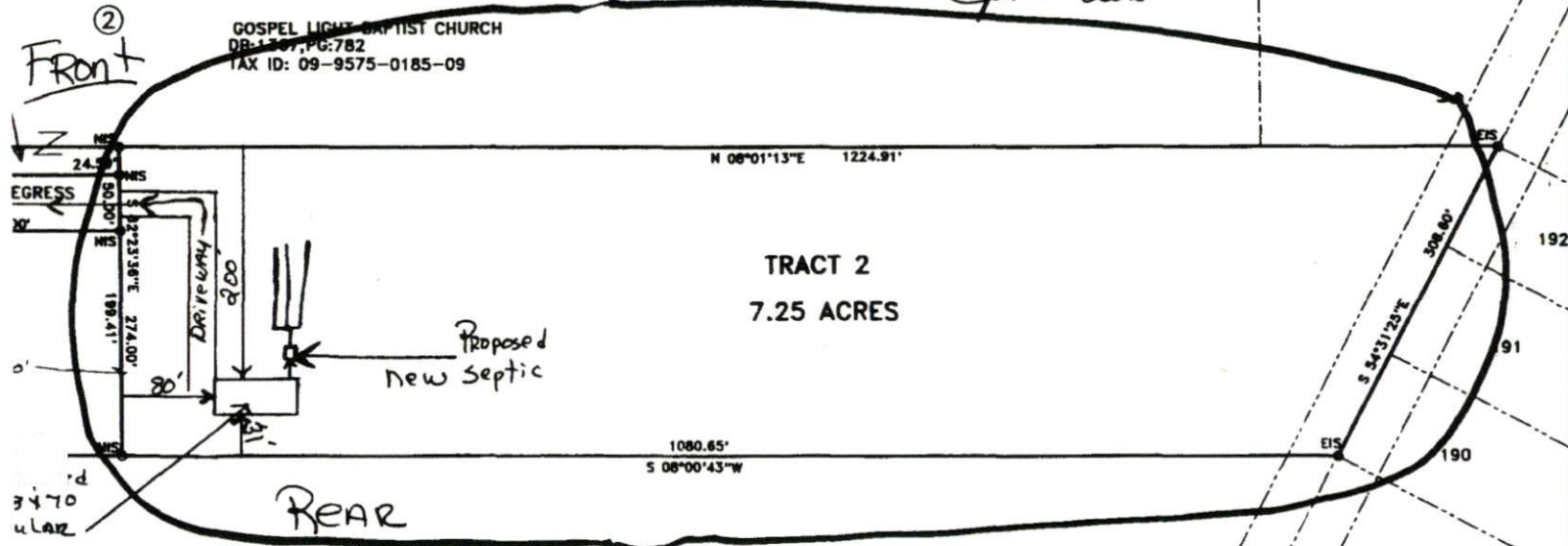
1" = 100'

MAGNETIC NORTH PC E SLIDE 115-C

SITE PLAN APPROVAL Modular  
DISTRICT RAB30M USE SF D  
#BEDROOMS 3  
3-2-06 Sherry L. R...  
ZONING ADMINISTRATOR

MELBA DAVIS  
DB:982, PG:516

*James Cook*



GOSPEL LIGHT BAPTIST CHURCH  
DB:1207, PG:782  
TAX ID: 09-9575-0185-09

TRACT 2  
7.25 ACRES

Proposed  
New Septic

②  
Front

REAR

WILLIAM E SACHS JR.  
BRENDA R. SACHS  
DB:1071, PG:721  
PC E SLIDE 94D

NORTH CAROLINA HARNETT COUNTY  
I, Mickey R. Bennett, PLS do certify that this plat was drawn under  
my supervision and description recorded in Book SEE.

20 0011229

This Deed Prepared by Reginald B. Kelly, Attorney at Law

Out of Parcel #09-9575-0185-08  
Revenue: \$60.00

HARNETT COUNTY NC 08/02/2000  
\$60.00



Real Estate  
Excise Tax

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

HARNETT COUNTY NC  
Book 1432  
Pages 0086-0088

FILED 3 PAGE(S)  
08/02/2000 4:34 PM  
KIMBERLY S. KARCHOFF  
Register of Deeds

WARRANTY  
DEED

This WARRANTY DEED is made the 2 day of August, 2000, by and between LEE S. JOHNSON and his wife, SHERRY S. JOHNSON, of 2375 Highway 24, Cameron, North Carolina 28326 (hereinafter referred to in the neuter singular as "the Grantor") and JAMES E. COOK of 60 Dawn Lane, Cameron, North Carolina 28326 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Johnsonville Township of said County and State, and more particularly described as follows:

Being all of Tract 2 containing 7.25 acres as shown on a plat for Lee S. Johnson and Sherry L. Johnson by Mickey R. Bennett, PLS, dated May 3, 2000, and filed for recordation at Map Number 2000-314, Harnett County Registry.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in

KELLY & WEST  
ATTORNEYS AT LAW  
900 S. MAIN STREET  
P.O. BOX 1118  
LILLINGTON, NC 27546  
910-693-6783  
FAX: 910-693-5814

HARNETT COUNTY TAX I.D.E.  
01-9575-0185-08  
8/2/2007 By [Signature]

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code** ~~800~~ **800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

**Environmental Health Code** **800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

**Health and Sanitation Plan Review** **826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

**Fire Marshall Plan Review Code** **804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

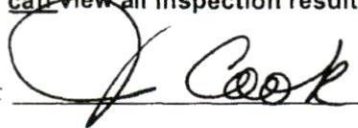
- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

**Addressing Confirmation Code** **814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

**Customers can view all inspection results online at [www.harnett.org](http://www.harnett.org).**

Applicant Signature: 

Date: 3-2-06