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Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Telephone Number: 910-893-4759 www.harnett.org

2410 DATE

| Manue: SESTAN                   | SECONDARY.                       | ij 19. Never uy washa.<br>Macaba   | e manufactured home:      |   |
|---------------------------------|----------------------------------|--|---------------------------|---|
| ris Colombia                    | "KW (Yor lown)                   | NC.  | 28373                     | H-3.46-1010分子 2019                                |
| City.                           | State                            | Zp: Zp:  | Deytime Phor              | e:() 910 850-3                                    |
| Sindowner Inform<br>Varno:      | ation (To be complet             | lad by landowner, if<br>'Address   | different than above)     |   |
| Otty:                           | State:                           | Zip:   | Daytime Phon              | e: ( )  |
| art II - Contracti              | or Information (To b             | sa completed by As   |                           |   |
| Phone 9/                        | 23548015                         | Address;   |                           | er, if applicable)<br>State Licit 25.74           |
|                                 | Aus Sandan Ros                   | Sime: "TV /"   | Zip: _62 \$7              | 38-4  |
| . Electrical C                  | Contractor Company               | Warner Of Fall   | No 2-1-1                  | State Light 1793                                  |
| Phone 5/2                       | 19976694                         | _ Address:223  | SIL TORACCA               | 27)   |
| Blandhon                        |                                  | Scare: PV  | Zp:                       | 340   |
| . Mechanica                     | Cooksector Company               | y Name: 45 C   | arroll Inc                | State Light CYSTS /                               |
| Clay:                           | weethhouse                       | Address: Add | MG10fn M. N<br>Zp: _21888 |   |
| CONTRACTOR COS                  |                                  |  |                           | · · · · · · · · · · · · · · · · · · ·             |
| . Phone; <b>2</b> /4            | onuecur Company (<br>2531 M9 6 / | Name: Marie 200  | PA CORNAL                 | State Lich 6026/6                                 |
| City: 299                       |                                  | State:   | 26: 28.3                  | 75  |
|                                 | Model Cook                       |  |                           |   |
| nt III — Manufacti<br>`_NewUsed | ured Home Informa                | tion   | _                         |   |
|                                 |                                  |  | •                         |   |
| SinglewideI                     | CoublewideT(lpk                  | ewide  |                           |   |
| selei Yearı                     | Size: _                          | _x   |                           |   |
| Private Prov                    | ertyManufac                      | object Many a  |                           | - Arrest and L                                    |
|                                 | eryMailura                       | ariet kowe balk  | •                         | •   |
| rk Name:                        |                                  | Lo   | Number:                   |   |
| ections to site or l            | Manufectured Home                | Park from Lillington   |                           |   |
|                                 |                                  |  |                           |   |
|                                 |                                  |  |                           |   |
|                                 |                                  |  |                           | b   |
| weby certify that I             | have the authority to            | o spoly for this name  | - density of the state of | is correct including the                          |
|                                 |                                  |  | in such and abbitcatiot   | is correct including the<br>n_will conform to the |



## TBT OF NC, INC. DBA THE HOME CENTER

3005 Gillespie Street Fayetteville, North Carolina 28306 (910) 429-1923

| BUYER(S) Bill 7 Ro  | berta  | Stace          |                  |             | , , ,    | 12.0         | 1                          | PHONE 9                | n 94             | 77×2        | 503               |                  | DA   |             | 1.25            |                |              |  |
|---|--|----------------|------------------|-------------|----------|--------------|----------------------------|------------------------|------------------|-------------|-------------------|------------------|--|-------------|-----------------|----------------|--------------|--|
| I ADDDECC   |  |                | 01               |             | . 1      | <u> </u>     |                            | !!<br>!                |                  |             | ALESP             | ERSON            |  | 1-1         | 1-201           | 0              |              |  |
| 2455 MCLI<br>DELIVERY ADDRESS                                     | ean Cha                                      | el Chuich      | ्रितं.           | <u>15i</u>  | تاب اح   | vel,         | NC                         | <u> 783</u>            | 23               |             |                   | Chri             | 5 M  | <u>illi</u> | ran             |                |              |  |
| MAKE & MODEL  |  |                |                  |             |          |              |                            | 1 252222               |                  |             |                   |                  |  |             |                 |                |              |  |
| Cavalier A 5431 P   |  |                |                  |             |          | (            | YEAR<br>YEAR               | BEDROO                 |                  |             | ZX                | 10               |  | ' '         | STOCK N         | IUMBE          | .R           |  |
| SERIAL NUMBER   | ۸۱۵  |                | NEW/             |             |          | OLOR         | _                          |                        |                  | PROPO       | SED DE            | LIVERY D         | ATE .  |             | KEY NUM         | 1BERS          |              |  |
| BG 10 NC 145562   |  |                |                  | □ USE       | I .      | taln         | <u> </u>                   | reen                   |                  |             |                   |                  |  |             |                 |                |              |  |
| LOCATION  | OCATION H-VALUE THICKNESS TYPE OF INSULATION |                |                  |             |          |              | BASE PRICE OF UNIT \$ 10   |                        |                  |             |                   |                  |  |             | <u> </u>        | 1,973. 🚾       |              |  |
| CEILING   | 33   | 13.7           | Blown Fiberglass |             |          |              | OP.                        | TIONAL                 | EQUIP            | MENT        |                   |                  |  | ļ           |                 |                | <u> </u>     |  |
| EXTERIOR 11 3.5 Fibergks Batt<br>FLOORS 22 7.07 Fibergkin Blanket |  |                |                  |             |          | <del> </del> |                            |                        |                  |             |                   |                  |  | - 0-        | ^               | <u> </u>       |              |  |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE M                |  |                |                  | JK11 13K    | neet     | et           |                            |                        |                  |             | SUB-TO            | \$ 7             | 7,91   | <u> </u>    | CC              |                |              |  |
|   |  |                |                  |             |          |              | -                          | FOTAV                  |                  |             |                   |                  |  |             |                 |                |              |  |
| IS DISCLOSED IN COMPLIA<br>16CRF, SECTION 460.16.                 | NVCE WITH                                    | INE PEDERAL    | IHADE            | COMMISS     | SION     | HULE         | SAL                        | ES TAX                 |                  |             |                   |                  |  | ļ           | Inch            | ıclad          |              |  |
| OPTIONAL EQ   | LIPMENT                                      | I AROR AND     | ACCE             | SCORIES     | 2        |              | NO                         | U TAVAE                | ) C ITC          | MC          |                   |                  |  | -           |                 |                | <del> </del> |  |
| SET/DELIVERY, UP TO AVG.  |  |                | ACCE             | <del></del> |          | 1            | VARIOUS FEES AND INSURANCE |                        |                  |             |                   |                  | -  |             |                 | <del> </del>   |              |  |
| ELECTRICAL, PEDESTAL TO   |  |                |                  | \$ Jnc      | Water    | ·            |                            | ASH PU                 |                  |             |                   | UE               |  | e ¬         | 797             | 2              | تت           |  |
|   |  |                |                  |             | +        | †            |                            | DE-INA                 |                  |             |                   |                  | Т  | 777         |                 | <b>)</b>       | 77/          |  |
| PLUMBING UNDERNEATH HOME, 10' TO SEPTIC PIER FOOTERS              |  |                |                  |             | 1        | <u> </u>     | ·                          | S BAL. [               |                  |             |                   |                  | +  |             |                 |                |              |  |
| PERIMETER FOOTERS   |  |                |                  |             |          |              |                            | ALLOW                  |                  | ubove       | \$                |                  | -  |             |                 |                | <i>///:</i>  |  |
| STEPS/STOOP (SIZE BELOW)  |  |                |                  |             | 1        | <u> </u>     |                            | SH DOW                 |                  | <b>JENT</b> | \$ 57             | $\sim$           | œ  |             |                 |                | 90           |  |
| (F) 5x5 stoop (B) Wood to Code (S) N/A                            |  |                |                  |             |          | <del> </del> |                            | I AS AGRI              |                  |             |                   | <u>~</u> _       | <del>                                     </del> |             |                 |                | 90           |  |
| (4)   |  |                |                  |             |          |              |                            | ESS TO1                |                  |             | <u> </u>          |                  |  | \$          | 77777<br>77 47  | 3              | <u>~~</u>    |  |
| Brick Skirting  |  |                |                  |             | 1        |              |                            |                        |                  |             |                   | SUB-TO           | TAL  | \$          |                 |                |              |  |
| Vapor barrier   |  |                |                  |             |          |              | SAL                        | ES TAX                 | (lf Not          | Include     |                   |                  |  |             |                 |                |              |  |
| Telmite Treatment   |  |                |                  |             |          |              |                            | npaid E                |                  |             |                   |                  | rice   | \$          | 1747            | 3              | w            |  |
| Positive flow   |  |                |                  |             |          |              | Deal                       | er and                 | Buye             | r cer       | ify t             | hat the          | e ad   | ditio       | nal te          | rms            | and          |  |
| Heat Pump - 13 seer 3 1/2 ten                                     |  |                |                  | `           | <b>√</b> |              | cond                       | ditions                | printe           | d on        | the o             | ther s           | ide d  | of th       | is con          | tract          | i are        |  |
| <b>Y</b>  |  |                |                  |             |          |              | abov                       | ed to as<br>ve the     | signa<br>Signa   | itures.     | Bu\               | reemei<br>/er is | nı, m<br>Durc                                    | e sa<br>has | ne as<br>ina th | ır pri<br>e ab | ntea         |  |
|   |  |                |                  |             |          |              | desc                       | ribed m                | nanufa           | ctured      | hor               | e; the           | optic  | onal        | equipr          | nent           | and          |  |
|   |  |                |                  |             |          |              | acce                       | ssories,<br>Buyer's    | , the ir         | nsuran      | ce as             | descr            | ibed   | has         | been v          | olun           | tary;        |  |
| Customer Responsible to running water lines                       |  |                |                  |             |          | ļ            | as no                      |                        | uau <del>u</del> | 111 15 110  | <del>50</del> 110 | nn an C          | ianns  | WIE         | IISOUVE         | er, ex         | .cept        |  |
| trim top to home.   |  | '              |                  |             |          |              |                            | MATED                  | DATE             | OE EIN      | IANC              | ING              |  |             |                 | %              |              |  |
| •   |  | ×111-24        |                  |             |          |              |                            |                        |                  | 01 111      | 17110             | u _              |  |             |                 | _ /6           |              |  |
| CUSTOMER RESPONSIBLE I  | FOR HOME (                                   | OWNERS         |                  |             |          |              | NUM                        | BER OF                 | YEAF             | RS          |                   |                  |  | _           |                 |                |              |  |
| INSURANCE, MONEY COLLECTED FOR APPRAISAL AND                      |  |                |                  |             |          |              | ESTI                       | MATED                  | MONT             | HLY P       | AYME              | ENTS \$          |  |             |                 |                |              |  |
| TITLE SEARCH, IF PERFORMED, IS NON REFUNDABLE.                    |  |                |                  |             |          |              | <u> </u>                   | AGREEM                 |                  |             |                   |                  |  | RST/        | NDING           | BETV           | VEEN         |  |
|   | · · · · · · · · · · · · · · · · · · ·        |                |                  |             |          |              |                            | er and e<br>al or wi   |                  |             |                   |                  |  |             |                 |                |              |  |
| REMARKS: ABOVE DOLLARS  | ARE ALLOV                                    | VANCES. ANY    | COST             | <u> </u>    |          |              | CONT                       |                        | ni i EN,         | FIAS DE     | EEM IN            | ADE WIL          | ich iis  | NUI         | COVEN           | או עם          | inia         |  |
| OVER THE ALLOWANCES ST  |  |                |                  |             |          |              | BUYER                      | R(S) ACKN<br>R(S) HAVE | OWLE             | GE REC      | EIPT (            | OF A CO          | PY OF  | THIS        | ORDER           | AND '          | THAT         |  |
| RESPONSIBILITY. TIRES, WH   | IEELS AND A                                  | XLESTOBE       |                  |             |          |              | BUTE                       | H(S) HAVE              | READ             | AND UN      | DENSI             | ANU IN           | E BAC  | K OF        | I FUS AG        | HEEN           | ENI.         |  |
| RETURNED TO THE HOME CI   | ENTER  |                |                  |             |          |              | I UN                       | DERSTA                 | IT DN            | IATI        | IAVE              | THE R            | IGH  | TO          | CAN             | CEL 1          | THIS         |  |
| BALANCE CARRIED TO  | OPTIONAL EC                                  | DUIPMENT       |                  | \$          |          |              | PURC                       | CHASE                  | BEFOR            | EMID        | NIGH              | IT OF T          | HETH   | IRD         | BUSINI          | ESS C          | )AY          |  |
| NOTE: WARRANTY AND EXCLUS   | IONS:AND:LII                                 | MITATIONS OF D | AMAGES           |             | EVERSE   | SIDE:        |                            | R THE C                |                  |             |                   |                  |  |             |                 |                |              |  |
| DESCRIPTION OF TRADE-IN   |  | YEAR           |                  | 7 7 77 7    | SIZE     |              |                            | ERSTA                  |                  |             |                   |                  |  |             |                 |                |              |  |
| MAKE MOD  | EL   |                | BEC              | ROOMS       | X        |              |                            | RITING.                |                  |             |                   |                  |  |             |                 |                |              |  |
| 2 9 10 2  | AL NO.                                       |                | COL              |             |          |              |                            | PERIO                  | •                |             |                   |                  |  |             |                 |                |              |  |
| - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                           |  |                |                  |             |          |              |                            | EANY                   |                  |             |                   |                  |  |             |                 |                |              |  |
| AMOUNT OWING TO WHOM  |  |                |                  |             |          |              |                            | VEY TH                 |                  |             |                   |                  |  |             |                 |                |              |  |
|   |  |                |                  |             |          |              |                            |                        |                  |             |                   |                  |  |             |                 |                | -141         |  |
| ANY DEBT. BUYER OWES ON T   | RADE-IN IS TO                                |                | ☐ DE             | ALER        | □В       | UYER         |                            | NGE IC                 |                  |             |                   |                  |  |             |                 | <u> </u>       | •            |  |