

Initial Application Date: 1-28-06  
3/2/07

Revision 2/8/00  
1/27/05

Application # 05500/2447RR  
R

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: BETHUNE PROPERTIES Mailing Address: 435 WIRE ROAD  
City: BUNN LEVEL State: NC Zip: 28323 Phone #: 910 814 3604

APPLICANT: CORIN WATSON - CHOO CHOO HOMES Mailing Address: 4209 BRAGG BLVD  
City: FAYETTEVILLE State: NC Zip: 28307 Phone #: 910 860 8787

PROPERTY LOCATION: SR #: 2030 SR Name: MCLEAN CHAPEL CHURCH ROAD  
Address: LOT 1 COUNTRYVIEW ESTATES - MCLEAN CHAPEL CHURCH RD BUNN LEVEL NC 28323

Parcel: 12 0576 0714 05 PIN: 0556-26-5962.000  
Zoning: None Subdivision: COUNTRYVIEW Lot #: 1 Lot Size: 1.01AC

Flood Plain: X Panel: 175 Watershed: IVINA Deed Book/Page: 0TP Plat Book/Page: 2004/291

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 210 STH FOR APPROX 10 MILES T/L ON  
ELLIOTT BRIDGE RD (SR 2045) FOR 1 MILE T/L ON MCLEAN CHAPEL CHURCH RD (SR 2030)  
FOR 3/4 MILES TO LOT ON RIGHT

PROPOSED USE:

32x76

- Sg. Family Dwelling (Size x) # of Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home (Size 28x76) # of Bedrooms 34 Garage     Deck 15x15
- Number of persons per household 2
- Business Sq. Ft. Retail Space     Type
- Industry Sq. Ft.     Type
- Church Seating Capacity     Kitchen
- Home Occupation (Size x) # Rooms     Use
- Additional Information:
- Accessory Building (Size x) Use
- Addition to Existing Building (Size x) Use
- Other

absolute setbacks are not changing the drive way is moving all the way to the left property line

Additional Information: Per Dave @ Env. Health

Water Supply:  County  Well (No. dwellings    )  Other Environmental Health Site Visit Date:    

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other None

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings     Manufactured homes 1 Other (specify) 8x12 emp strg

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	<u>105 90</u>
Rear	25	<u>300 250</u>
Side	10	<u>20 40</u>
Corner	20	<u>10</u>
Nearest Building	10	<u>6</u>

3/2/07 new buyer, house size changed setbacks changed

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]  
Signature of Owner or Owner's Agent

1-28-06 3-2-07  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

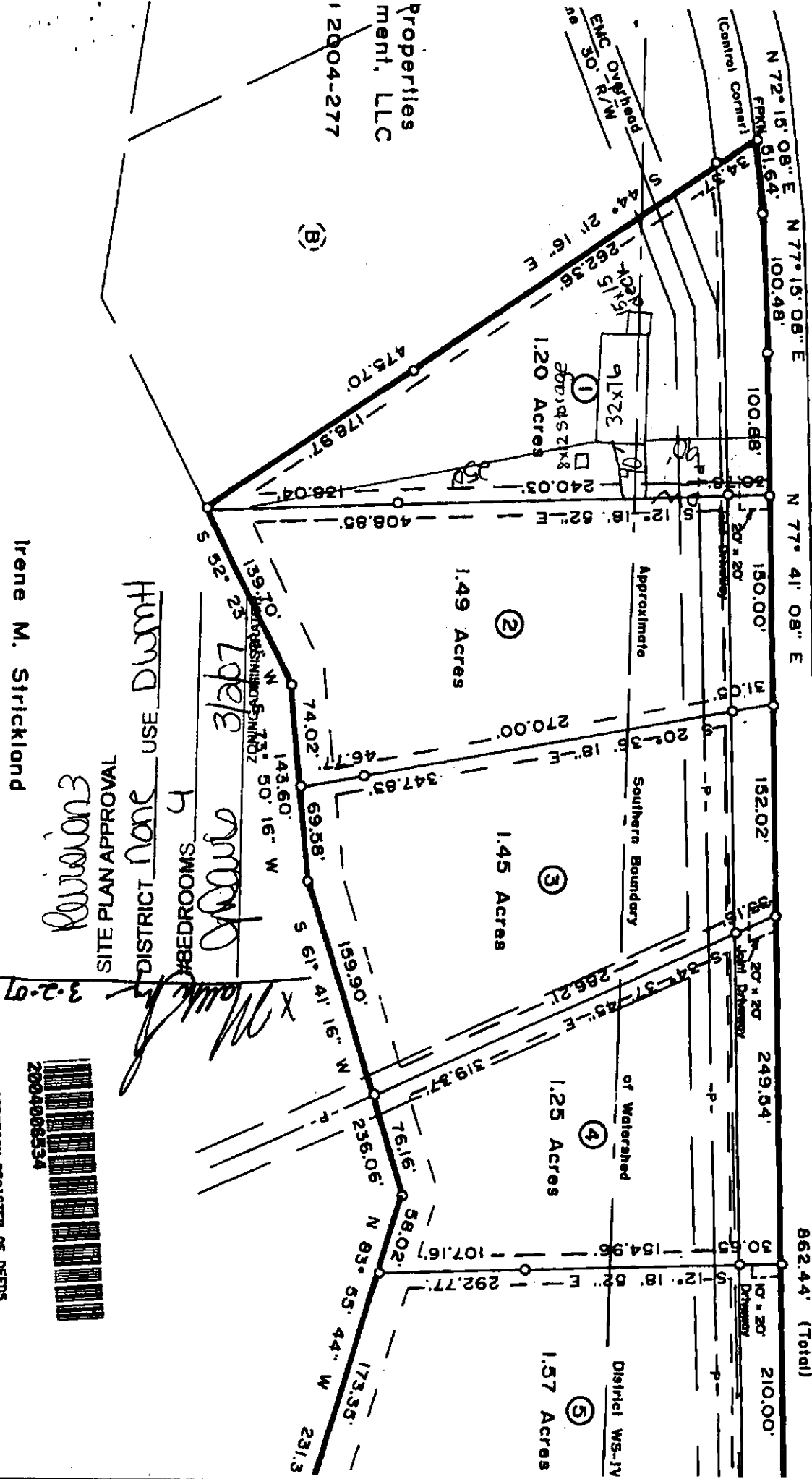
A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

consultant. Based on this review, it appears that lot(s) on this plat meet appropriate regulations. Note that final approval for each lot requires issuance of the appropriate Harnett County Health Department permits for specific use and siting in accordance with regulations in force at the time of permitting this certification does not represent approval or a permit for any site work.

Date 4/8/04  
 Harnett County Health Department

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY  
R.R. Stone / R224  
 DISTRICT ENGINEER  
 4-8-2004  
 DATE

1=100



REVISION 3  
 SITE PLAN APPROVAL  
 DISTRICT USE DUMP  
 5 BEDROOMS  
 3-2-07



IRENE M. STRICKLAND  
 REGISTERED SURVEYOR

OWNER NAME: Matthew Thompson

APPLICATION #: 0550012047

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Matthew A. Thompson  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-2-07  
DATE

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546  
910-893-7525

CONF # 074739

**Environmental Health New Septic Systems Test**  
**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park).
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov**

Applicant/Owner Signature Maribou Thompson

Date 3-2-07



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARRIS  
 HARNETT COUNTY, NC  
 2004 FEB 29 09:36:40 AM  
 BK: 1887 PG: 693-697 FEE: \$23.00  
 NC REV STAMP: \$300.00  
 INSTRUMENT # 2804002135

HARNETT COUNTY TAX ID #  
 1205760714  
 2/19/04 BY [Signature]

Excise Tax: \$300.00

Recording Time, Book & Page

BRIEF DESCRIPTION: 4 Tracts Totaling 42.96 Acres, Stewart Creek Township

Hold for: Adams & Howell, P.A.  
 728 N. Raleigh St. Ste. B1  
 Angier, NC 27501

Parcel Identification No.: Out of 1205760714

Prepared By: Currie Tee Howell, Attorney at Law

**NORTH CAROLINA GENERAL WARRANTY DEED**

This WARRANTY DEED is made this 5th day of February, 2004 by and between **WILLIAM ALONZO GLOVER, JR.** (unmarried), whose address is 500 S. General Lee Ave. Dunn, NC 28334, party(ies) of the first part, hereinafter referred to as the Grantor(s); and **BETHUNE PROPERTIES & DEVELOPMENT, LLC** (A North Carolina Limited Liability Company), whose address is 435 Wire Road, Bunnlevel, NC 28323, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Stewart Creek Township, Harnett County, North Carolina, and more particularly described as follows:

See Attached Exhibit "A"

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2004 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

See Deed Book 684, Page 249.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee(s) in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

OFFER TO PURCHASE AND CONTRACT

Matthew Thompson as Buyer, hereby offers to purchase and Bethune Properties & Development LLC as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"), in accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of Kinston, County of Dare, State of North Carolina, being known as and more particularly described by: Street Address SP# 2030 Melan Chapel Church Rd Lot # 1 Zip 28523

2. PERSONAL PROPERTY: N/A

3. PURCHASE PRICE: The purchase price is \$ 17,500 and shall be paid as follows:

- (a) \$ in cash money paid by (cash; bank, certified, or personal check) until the delivery of this contract, to be held in escrow by as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF;
(b) \$ N/A by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a deed of trust on the Property;
(c) \$ N/A by a promissory note secured by a purchase money deed of trust on the Property with interest to be paid at the rate of % per annum payable as follows: Prepayment penalties, if any, shall be: Anticipation or transfer rights, if any, shall be:

(d) \$ 17,500 the balance of the purchase price in cash at closing

4. CONDITIONS: (State N/A in each blank of paragraph 4(a) and 4(b) that it is not a condition to this contract.)

- (a) The Buyer must be able to obtain a firm commitment on or before effective through the date of closing, for a loan in the principal amount of \$ for a term of year(s), at an interest rate not to exceed % per annum, with mortgage loan discount points not to exceed % of the loan amount. Buyer agrees to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any loan closing costs, those costs are as follows:
(b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(c) above for the remainder of the loan term, at an interest rate not to exceed % per annum fixed (or describe type of loan) with mortgage loan discount points not to exceed % of the loan balance. (See Standard Provision No. 2). If such assumption requires the lender's approval, approval must be granted on or before Buyer agrees to use his best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan assumption costs, those costs are as follows:
(c) There must be no regulation, enactment, ruling or other governmental regulation that would prevent the reasonable use of the real property for purposes.

5. ASSURANCES: Seller warrants that there are no special assessments, water pooling or confirmed, for sidewalk, paving, water, sewer or other improvements now existing on the Property, except as follows: (insert "None" in the identification of such assessments, if any. The agreement for payment or provision of any assessments indicated or to be set forth in paragraphs 6 and 7 below.)

6. OTHER PROVISIONS AND CONDITIONS: All of the Standard Provisions on the REVERSE SIDE HEREOF are incorporated and shall apply to this instrument, except the following numbered Standard Provisions shall be deleted. (If none are to be deleted, state "None".)

IF THERE ARE ANY AMENDMENTS TO THIS CONTRACT, INDICATE ABOVE AND A TACKLE HERETO.

7. CLOSING: All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title on or before 3/16/07 as a place designated by bank

8. POSSESSION: Possession shall be delivered at closing. In the event that Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$ per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

9. COUNTERPARTS: This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in counterparts with a signed counterpart being retained by each party hereto and the escrow agent, if any.

Date of Offer: 3/16/07 Date of Acceptance: 3/16/07
Buyer: Matthew Thompson (SEAL) Seller: Bethune Properties & Development LLC (SEAL)
Buyer: (SEAL) Seller: (SEAL)

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and disburse the same in accordance with the terms hereof

Name of Selling Agent/Firm:
Name of Listing Agent/Firm:

This Standard Form has been approved jointly by the NORTH CAROLINA BAR ASSOCIATION NORTH CAROLINA ASSOCIATION OF REALTORS, INC. Standard Form No. 2 Copyright ©, 1997

OFFER TO PURCHASE AND CONTRACT

Beatrice Barnes

hereby offers to purchase and Bethane Properties & Development LLC, as Seller. upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements located thereon and such fixtures and personal property as are listed below (collectively referred to as the "Property"), upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of Randleford, County of Harnett, State of North Carolina, being known as and more particularly described as: Street Address Randleford NC Zip 28767

Legal Description: Lot 1 Countryview Estates ( ) All ( ) A portion of the property in Deed Reference: Book \_\_\_\_\_, Page No. \_\_\_\_\_, County \_\_\_\_\_

NOTE: Prior to signing this Offer to Purchase and Contract, Buyer is advised to review Restrictive Covenants, if any, which may limit the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and Regulations, and other governing documents of the owners' association and/or the subdivision, if applicable.

2. FIXTURES: The following items, if any, are included in the purchase price free of liens: any built-in appliances, light fixtures, ceiling fans, attached floor coverings, blinds, shades, drapery rods and curtain rods, brackets and all related hardware, window and door screens, storm windows, combination doors, awnings, antennas, satellite dishes and receivers, burglar/fire/smoke alarms, pool and spa equipment, solar energy systems, attached fireplace screens, gas logs, fireplace inserts, electric garage door openers with controls, outdoor plants and trees (other than in movable containers), basketball goals, storage sheds, mailboxes, wall and/or door mirrors, and any other items attached or affixed to the Property, EXCEPT the following items: N/A

3. PERSONAL PROPERTY: The following personal property is included in the purchase price: N/A

4. PURCHASE PRICE: The purchase price is \$ 16,500 and shall be paid as follows: (a) \$ \_\_\_\_\_, EARNEST MONEY DEPOSIT with this offer by ( ) cash ( ) personal check ( ) bank check ( ) certified check ( ) other: Bethane Properties & Development LLC ("Escrow Agent") until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated. In the event: (1) this offer is not accepted; or (2) any of the conditions hereto are not satisfied, then all earnest monies shall be returned to Buyer. In the event of breach of this contract by Seller, upon Buyer's request, all earnest monies shall be returned to Buyer, but such return shall not affect any other remedies available to Buyer for such breach. In the event this offer is accepted and Buyer breaches this contract, then all earnest monies shall be forfeited upon Seller's request, but receipt of such forfeited earnest monies shall not affect any other remedies available to Seller for such breach.

NOTE: In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by state law to retain said earnest money in the broker's trust or escrow account until a written release from the parties consenting to its disposition has been obtained or until disbursement is ordered by a court of competent jurisdiction.

- (b) \$ \_\_\_\_\_, ADDITIONAL EARNEST MONEY DEPOSIT to be paid to Escrow Agent no later than \_\_\_\_\_, TIME BEING OF THE ESSENCE WITH REGARD TO SAID DATE.
(c) \$ \_\_\_\_\_, BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum.
(d) \$ \_\_\_\_\_, BY SELLER FINANCING in accordance with the attached Seller Financing Addendum.
(e) \$ 16,500, BALANCE of the purchase price in cash at Closing.

5. CONDITIONS: (State N/A in each blank that is not a condition to this contract.)
(a) Buyer must be able to obtain a ( ) FHA ( ) VA (attach FHA/VA Financing Addendum) ( ) Conventional ( ) Other: N/A loan at a ( ) Fixed Rate ( ) Adjustable Rate in the principal amount of \_\_\_\_\_ (plus any financed VA Funding Fee or FHA MIP) for a term of \_\_\_\_\_ year(s), at an initial interest rate not to exceed \_\_\_\_\_ % per annum, with mortgage loan discount points not to exceed \_\_\_\_\_ % of the loan amount. Buyer shall apply for said loan within \_\_\_\_\_ days of the Effective Date of this contract. Buyer



This form jointly approved by: North Carolina Bar Association North Carolina Association of REALTORS®, Inc.



Buyer Initials B B Seller Initials \_\_\_\_\_

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546

910-893-7527

*revision*

Environmental Health New Septic Systems Test

**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/setup permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

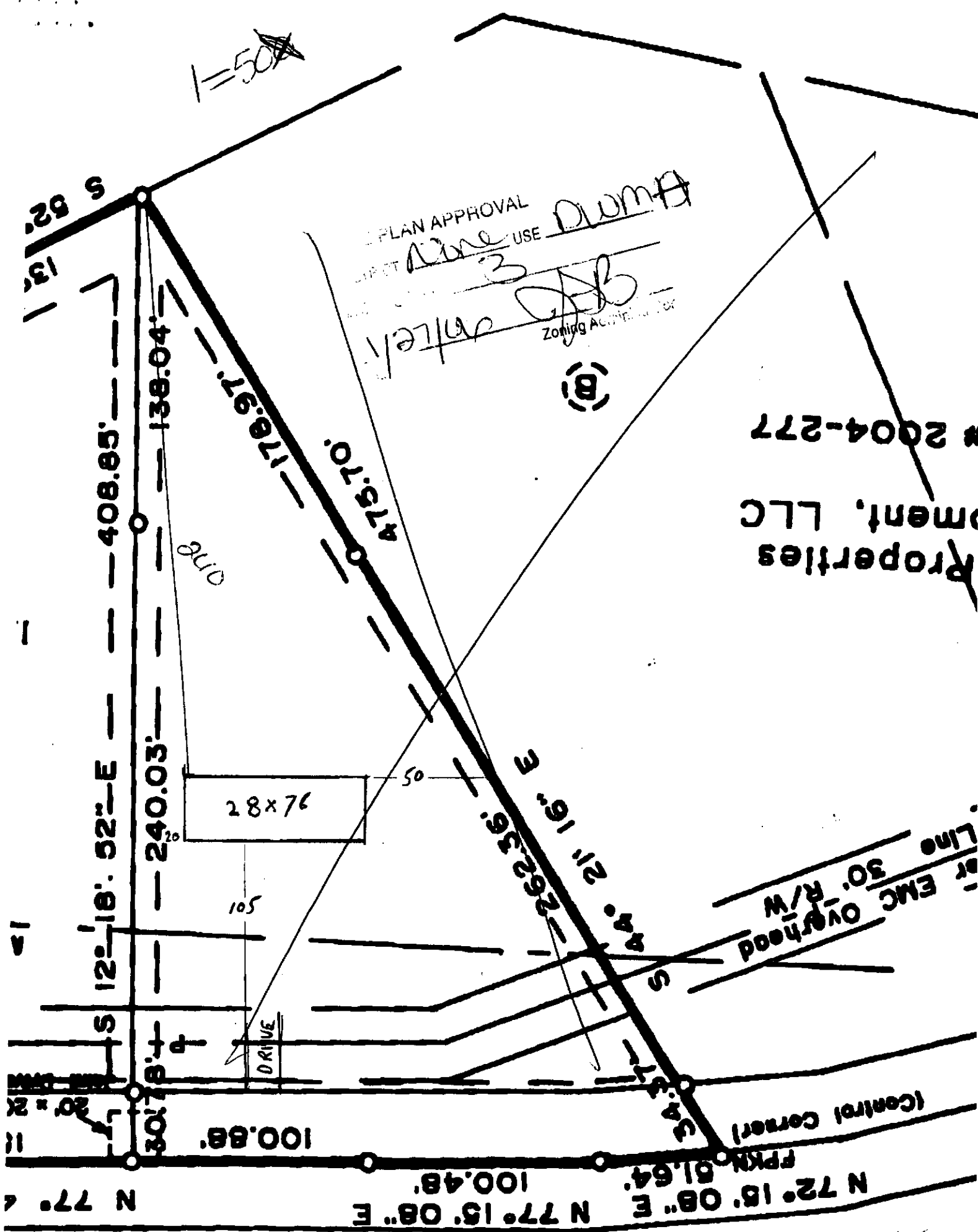
**Customers can view all inspection results online at www.harnett.org.**

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

1-27-06





1-50

PLAN APPROVAL

USE DRUM

3

White

Zoning Authority

(B)

Properties  
ment, LLC  
# 2004-277

Line 30' R/W  
EMC Overhead

(Control Corner)

N 72° 15' 08" E PPK 81.64'  
N 77° 15' 08" E 100.48'  
100.88'

1=500

S 52° 13'

131'

408.85'

138.04'

240.03'

52° 18'

100.88'

301.76'

100.88'

100.88'

100.88'

N 77° 4'

178.97'

475.70'

262.36'

21° 16'

44° 21'

51.64'

100.48'

100.48'

100.48'

N 72° 15' 08" E

N 77° 15' 08" E

200

28x76

501

50

USE PLAN APPROVAL

DISTRICT Zone 3 USE DWMA

#BEDROOMS 3

Date 2/10/12

Zoning Administrator

(B)

Properties  
ment, LLC  
# 2004-277

Line  
30' R/W  
or EMC Overhead

(Control Corner)

Initial Application Date: 06/22/05

Application # 05 50012447

**COUNTY OF HARNETT LAND USE APPLICATION**  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Bethune Properties Mailing Address: 435 Wire Rd  
City: Bunnlevel State: NC Zip: 28323 Phone #:

APPLICANT: Gary M McLean Mailing Address: 304 Hills Ln  
City: Fruita State: NC Zip: 28339 Phone #: 910-893-5764

PROPERTY LOCATION: SR#: \_\_\_\_\_ SR Name: McLean Chapel Church Rd  
Address: Lot 1 McLean's Chapel Rd

Parcel: 12 0576 074 05 PIN: 0550-20-5963-000  
Zoning: N/A Subdivision: Countryside Estate Phase 1 Lot #: 1 Lot Size: 1.60 Acre

Flood Plain: X Panel: 0175 Watershed: IV Deed Book/Page: 1887/193 Plat Book/Page: 2004/591

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go 401 south to Burn Level turn @  
on McLean Chapel Rd @ approx 2 1/2 miles Lot on @

**PROPOSED USE:**

Sg. Family Dwelling (Size: 32 x 80) # of Bedrooms 4 # Baths 2 Basement (w/w/o bath)  Garage  Deck

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home (Size: 32 x 80) # of Bedrooms 4 Garage \_\_\_\_\_ Deck \_\_\_\_\_

Number of persons per household 5

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_

Additional Information: \_\_\_\_\_

Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_ Environmental Health Site Visit Date: \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes 1 Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Minimum	Proposed	Actual
Front	35	100	90'
Rear	25	353	65'
Side	10	<u>(100' each side) 38'</u>	
Corner	20	/	/
Nearest Building	10	/	/

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

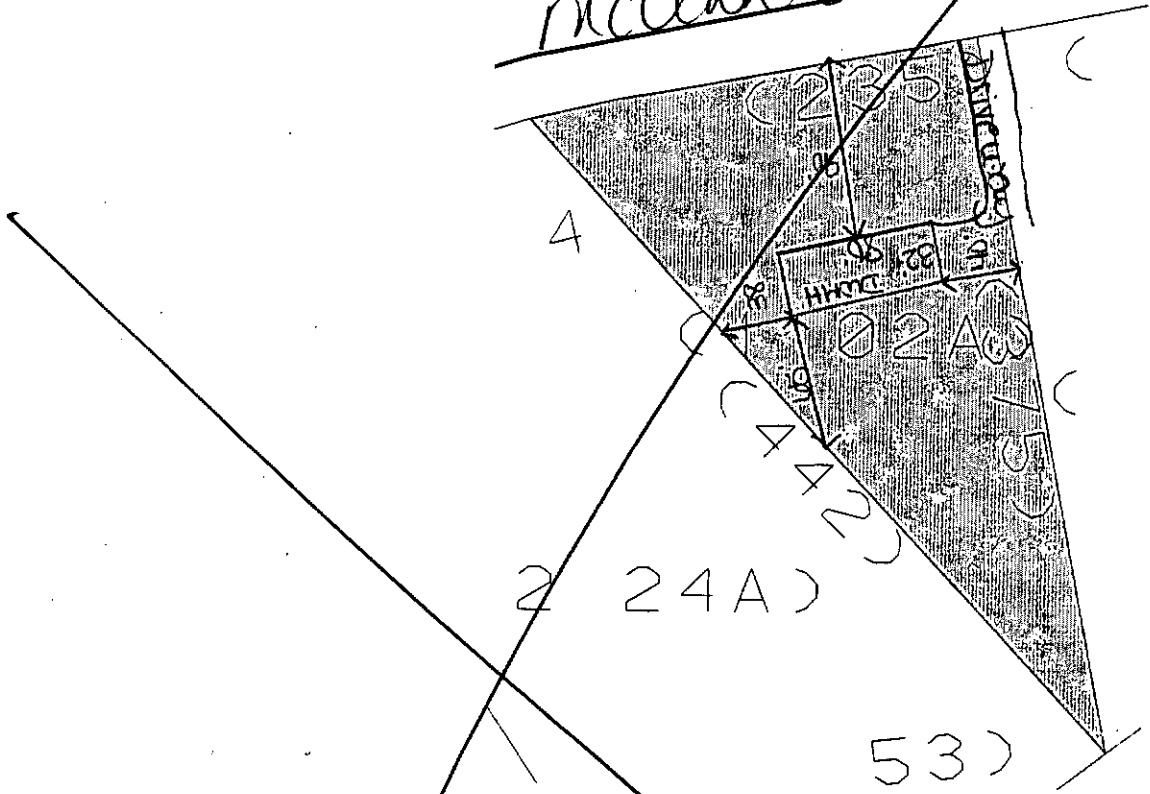
Gary McLean  
Signature of Owner or Owner's Agent

06/22/05  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

**A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION**

McLean Chapel Church Rd.



0556-26-5962

Scale: 1" = 100 ft

June 22, 2005

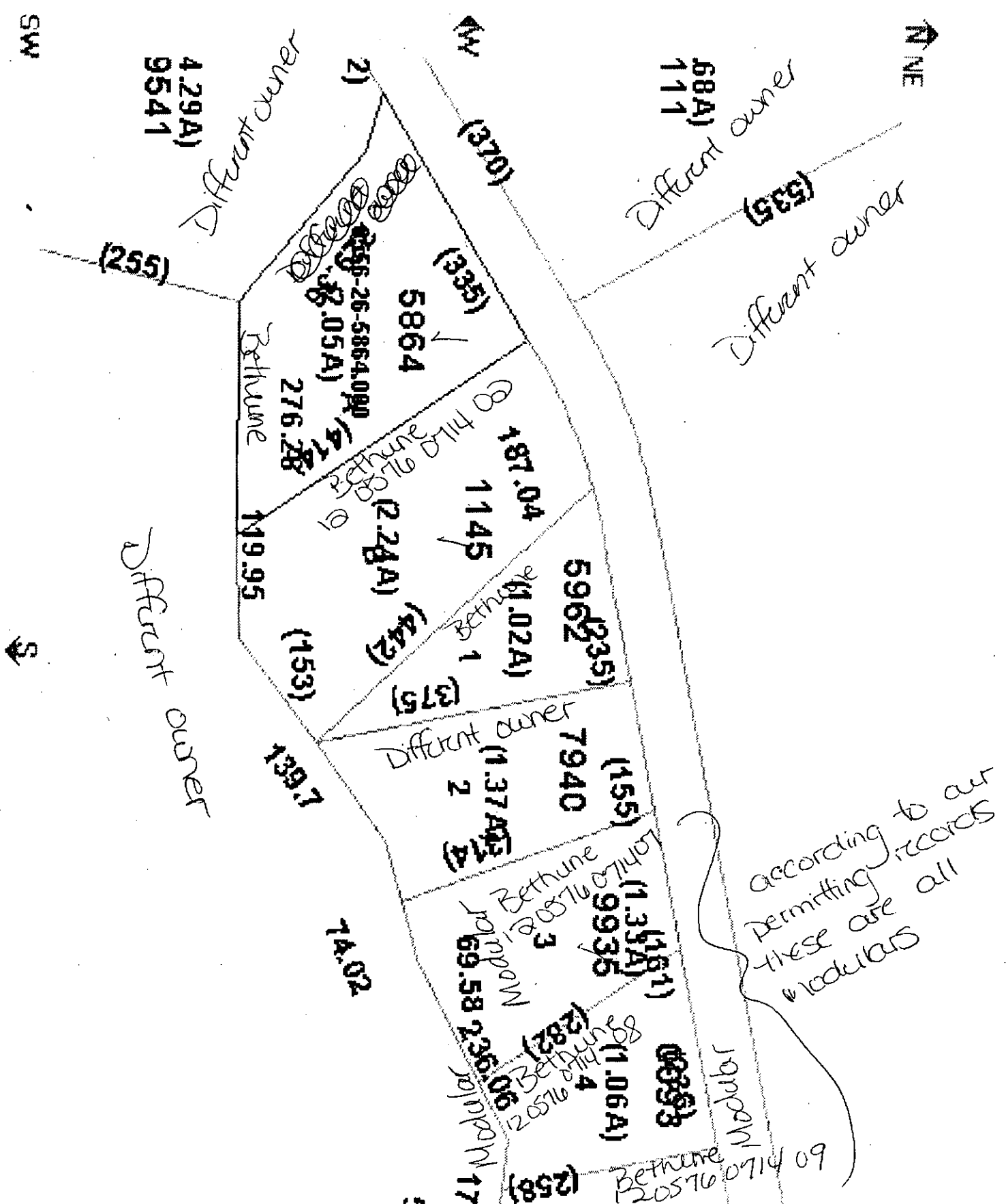
**SITE PLAN APPROVAL**

DISTRICT None USE DW/H

#BEDROOMS 4

Delores A. Trigg  
Date Zoning Administrator

Jessica C. McLean 06/22/05



HARNETT COUNTY HEALTH DEPARTMENT

HTE# OS-500124472R

**IMPROVEMENT PERMIT 22500**

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) CHOO CHOO HOMES New Installation  Septic Tank  Repair   
Property Location: SR# 2030 McLEAN CHAPEL CH RD Nitrification Line  Expansion   
Subdivision COUNTRY VIEW EST. Lot # 1  
Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
Number of Bedrooms Proposed: 3 (360 gpd) Lot Size: 2.02 AC

Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community  
Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property.  
Subject to final approval.

Type of system:  Conventional  Other PUMP TO CONVENTIONAL

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

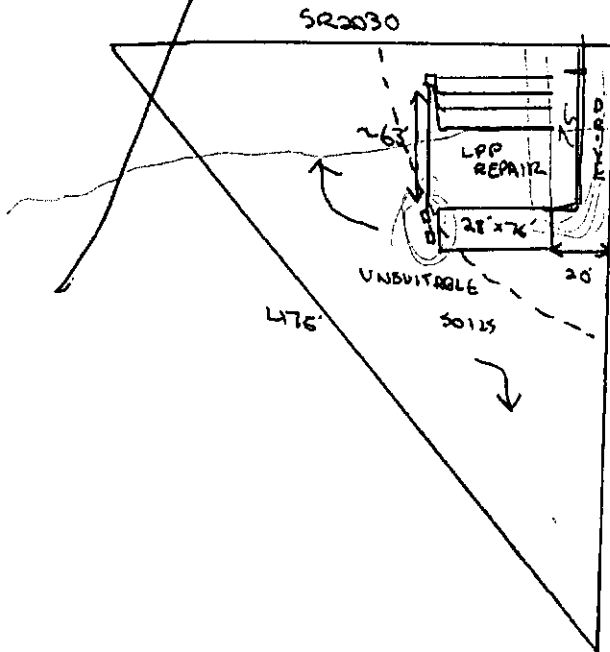
Subsurface Drainage Field No. of ditches 4 ft. exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18-22 in.

French Drain Required: \_\_\_\_\_ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 2/14/06  
PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

Signed: [Signature] ES (OLIVER TOLKSDORF)  
Environmental Health Specialist



- \* MAINTAIN ALL SETBACKS
- \* PUMP REQUIREMENT  
23gpm @ 11' TDH
- \* CALL WITH ANY QUESTIONS  
PRIOR TO INSTALLATION

## HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 22500. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Name Cmoo Cmoo Homes Telephone # 960-8787  
 Address 4209 BRAGG BLVD FAYETTEVILLE NC 28303  
 Property Location SR# 2030 Road Name MULLEN CHAPEL CH. RD.  
 Subdivision COUNTRY VIEW ESTATES Lot # 1 # Bedrooms Proposed 3 (360 sqd) Lot Size 1.01 ac

### TYPE OF SYSTEM

New Installation [ ] Repair [ ] Septic Tank [ ] Nitrification Lines  
 [ ] Conventional [ ] Other PUMP TO CONVENTIONAL  
 [ ] Basement [ ] With Plumbing [ ] Without Plumbing  
 Water Supply: [ ] Well  Public Water Supply Minimum Well Setback: 100 Ft.  
 Septic Tank 1000 gal Pump Chamber 1000 gal

### NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 4 Length of lines 75 Ft.  
 Width of ditches 3 ft. Depth of ditches 18-22 inches  
 French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Signature of Authorized Agent for Harnett County [Signature]

Date 2/14/06

OFFER TO PURCHASE AND CONTRACT

Buyer offers to purchase and Seller agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements upon same...

REAL PROPERTY: Located in the City of Raleigh, County of Wake, State of North Carolina. Being together and more particularly described as follows: Street Address: 10101 ... Legal Description: Lot 1, ...

PERSONAL PROPERTY:

1. PURCHASE PRICE: The purchase price is \$13,500 and shall be paid as follows: (a) \$2,500 in earnest money paid by ... (b) ... (c) ...

2. CONDITIONS: (a) The Buyer shall be able to obtain a first mortgage loan in the principal amount of \$11,000 for a term of 30 years at an interest rate not to exceed 10% per annum... (b) The Buyer must be able to secure the unpaid principal balance of the existing loan described in paragraph 1(b) above for the remainder of the term...

3. OTHER PROVISIONS AND CONDITIONS: (a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following numbered Standard Provisions that are crossed out: (1) ...

IF THERE ARE ANY APPENDS TO THIS CONTRACT, INDICATE ABOVE AND ATTACH HERETO

7. CLOSING: All parties agree to deliver any and all documents and papers necessary in connection with closing and transfer of title on or before 6:00 PM on the day designated by ...

8. POSSESSION: Possession shall be delivered to the Buyer on the date of closing or, if the Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$... per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

9. COUNTERPARTS: This offer shall become a binding contract when signed by both Buyer and Seller. It is to be signed in counterparts with a signed counterpart being retained by each party herein and the escrow agent, if any.

Date of Offer: ... Date of Acceptance: ... Buyer: Emma M. Jean (REAL) Seller: ... (REAL)

I hereby acknowledge receipt of the earnest money herein set forth and agree to hold and return the same in accordance with the terms hereof.

Done: ... By: ... Name of Selling Agent/Firm: ... Name of Listing Agent/Firm: ...