HTE# 05-5-12447 RRR

## Harrier County Department of Public .....Ith 23856

**Improvement Permit** 

|   | A building permit cannot be issued wi   | ith only an Improvement Permi<br>ATION: MCLEAN CHE                      | t Carrow & C                          |                                     |
|---|---|---|---------------------------------------|-------------------------------------|
| ISSUED TO: MATTHEW THOR                                 | ncso N SUBDIVISION  | COUNTRY VIEW  |                                       | LOT # 1                             |
| NEW A REPAIR D  Type of Structure: MANUFACTURED F       | EXPANSION 🗆 🦴   |   | prior to Construction Authori         |                                     |
| Proposed Wastewater System Type: Pume                   | To 25% REDUCTION SYSTEM   |   |                                       |                                     |
| Projected Daily Flow: GF                                |   |   | - 44                                  |                                     |
| Number of bedrooms: Y Number                            | er of Occupants: max  |   |                                       |                                     |
| Basement Yes 📉 No                                       |   |   |                                       |                                     |
|   | ay be required based on final location and elev   |   | 744                                   | ¥.                                  |
| Permit conditions:                                      | Public  | 100 teet  | Permit valid for:                     | Five years  No expiration           |
| less in   |   |   |                                       |                                     |
| Authorized State Agent::                                | 25 Date:  | 3/8/07  |                                       | ACHED SITE SKETCH                   |
| their requirements. This site is subject to revocation  | nt in no way guarantees the issuance of other perm<br>if the site plan, plat, or the intended use changes.<br>of the Laws and Rules for Sewage Treatment and Di | nits. The permit holder is responsit<br>The Improvement Permit shall no | t be affected by a change in ow       |                                     |
|   | Construction A  | uthorization  |                                       |                                     |
|   | (Required for Buil  | ding Permit)  |                                       |                                     |
|   | les .1950, .1952, .1954, .1955, .1956, .1957, .1958   |   | references into this permit and :     | shall be met. Systems shall be      |
| installed in accordance with the attached system lay    | out.  | TV 105171011 M 1 =  | C                                     |                                     |
| ISSUED TO: MATTHEW / HOM                                |   | TY LOCATION: MCLE   |                                       | LOT # 1                             |
| Facility Type: ManuFacruso H                            | SUBUIVIS  | SION COUNTRY V  | EN                                    | 101 #                               |
|   |   | nsion 🗌 Repair  |                                       |                                     |
| Basement?  Yes No Bas Type of Wastewater System**       |   | Wastewater Flow: 48   | ○ GPD                                 |                                     |
| (See note below, if applicable $\square$ )              | (Illitial)  | wastewater riow.  | GLD                                   |                                     |
|   | P REPAIR  | (Repair)  |                                       |                                     |
| Installation Requirements/Conditions                    |   | (nepan)   |                                       |                                     |
| managed in recommenda contratoria                       | 4 TRENG   | 4E5   |                                       |                                     |
| Septic Tank Size 1000 gallons                           | Exact length of each trench _   | つき feet Tre   | nch Spacing: 9                        | Feet on Center                      |
| Pump Tank Size 1000 gallons                             | Trenches shall be installed on  |   |                                       | inches                              |
| •   | Maximum Trench Depth of:  | _   |                                       |                                     |
|   | (Trench bottoms shall be level  |   | 36" above the trench bot              |                                     |
|   | in all directions)  |   |                                       |                                     |
| Pump Requirements: 1 ft. TDH                            |   |   |                                       | inches below pipe                   |
|   |   | Ag  | gregate Depth:                        |                                     |
| Conditions:   |   |   |                                       | inches total                        |
| **If applicable: / understand the                       | system type specified is different from the   | e type specified on the appl  | ication. I accept the specil          | fications of this permit.           |
| Owner/Legal Representative Signature:                   |   |   | Date:                                 |                                     |
| This Construction Authorization is subject to revocat   | ion if the site plan, plat, or the intended use chang   | ges. The Construction Authorization                                     | shall not be transferred when t       | here is a change in ownership       |
| of the site. This Construction Authorization is subject | to-compliance with the provisions of the Laws and   | d Rules for Sewage Treatment and  | Disposal and to the conditions SEE AT | of this permit.  TACHED SITE SKETCH |
| Authorized State Agent:                                 | CS Constraint Aut   | Date: 3   |                                       |                                     |

## Harnett County Department of Public Health Site Sketch

ISSUED TO: MATTHEW TELOMOSON SUBDIVISION COUNTRY VIEW LOT # 1

Authorized State Agent:

PROPERTY LOCATON: MCLEAN CHAREL CHURCH RD

SUBDIVISION COUNTRY VIEW LOT # 1

