

Initial Application Date: 11-7-03

Application # OC 5-8193

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: GLOBAL HOUSE, INC

Mailing Address: P.O. Box 118

City: SANFORD

State: NC

Zip: 27331

Phone #: 919-776-2391

APPLICANT: THOMAS E. FERRIN, JR

Mailing Address: 1306 C-ME DR

City: SPRING LAKE

State: NC

Zip: 28390

Phone #: 910-496-0874

PROPERTY LOCATION: SR #: 24 SR Name: 24

Parcel: 09-9575-0148-49

PIN: 9575-36-7774

Zoning: RA20M Subdivision: VERANDA

Lot #: 6

Lot Size: 6.01 AC

Flood Plain: X

Panel: 15D

Watershed: NA

Deed Book/Page: OTP

Plat Book/Page: _____

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W TO 24/27 TURN LEFT, TURN LEFT ON EUREKA LAKE (JUST AFTER BROOKS MAGNUM ROAD)

PROPOSED USE:

Sg. Family Dwelling (Size x) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____

Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____

Manufactured Home (Size 36x80) # of Bedrooms 4 Garage _____ Deck _____ 2 Baths

Comments: _____

Number of persons per household _____

Business Sq. Ft. Retail Space _____ Type _____

Industry Sq. Ft. _____ Type _____

Home Occupation (Size x) # Rooms _____ Use _____

Accessory Building (Size x) Use _____

Addition to Existing Building (Size x) Use _____

Other _____

Water Supply: County Well (No. dwellings _____) Other _____

Wastewater Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks: Minimum Actual Minimum Actual

Front 35 69 Rear 25 60

Side 10 100 Corner 20 _____

Nearest Building 10 _____

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]

Signature of Owner or Owner's Agent

7 NOV 03

Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

664 11/24 S

17150

NOTES

- ① ZONED RA-20M
- ② BUILDING SETBACK
FRONT =
SIDE =
REAR =
- ③ OWNER : ELIREA
- ④ TOTAL ACRES = 2
- ⑤ PIN NO. 9575
- ⑥ NEW IRON ROLL
- ⑦ 10" WATER LINE (OF N.C. 24

CERTIFICATE OF OWNERSHIP AND DEDICATION

I hereby certify that I am the owner of the prc which is located in the subdivision jurisdiction and that I hereby adopt this plan of subdivio minmum building setback lines and dedicate a other sites and easements to public or private dedicate all sanitary sewer and water lines to

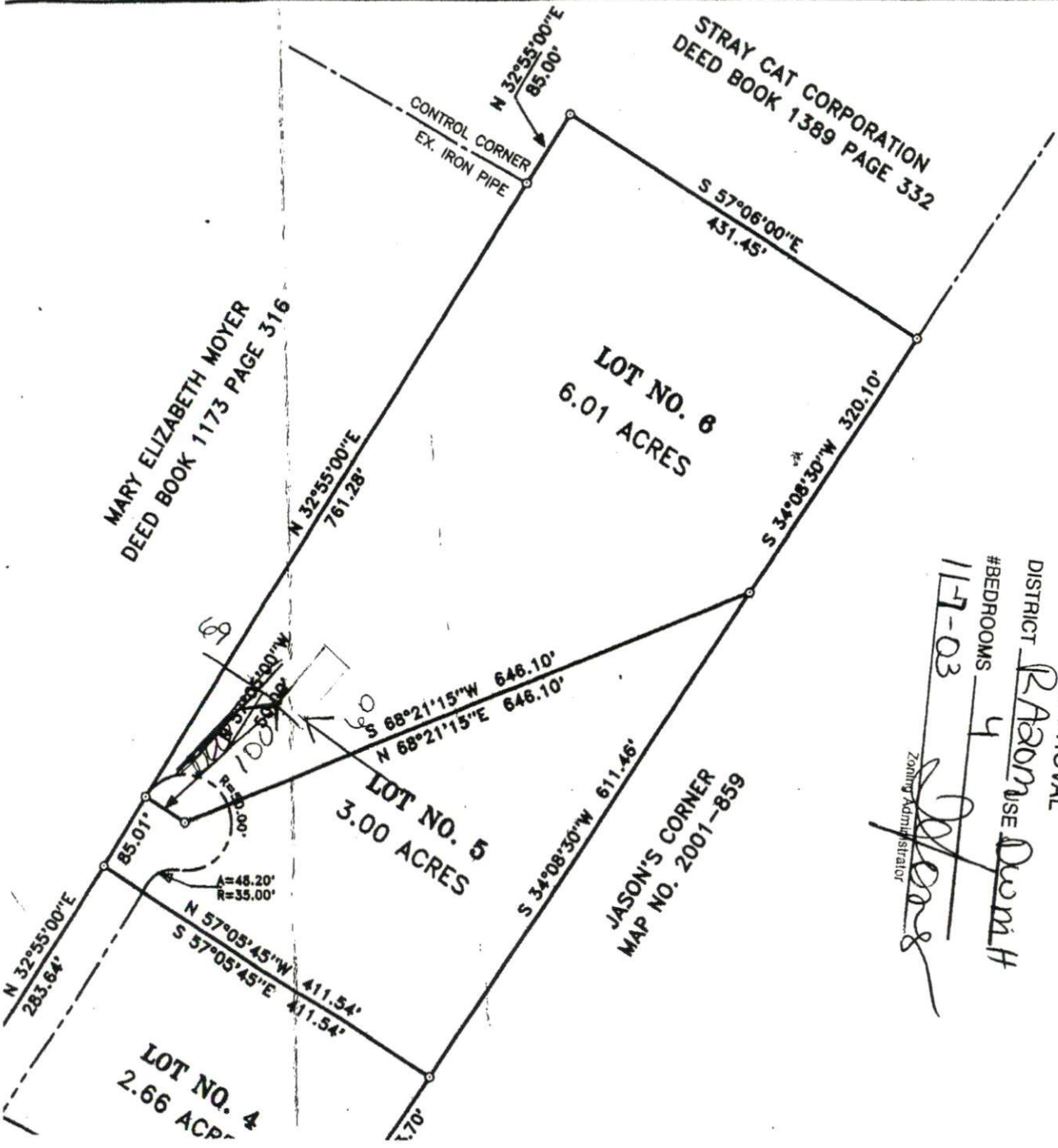
OWNER Cheryl DATE 10-24-0

Department of Transpoi
Division of Highways
No approval necessar

R.R. Stone /TK
District Engineer
August 13, 2002
Date

SITE PLAN APPROVAL

DISTRICT R Adams Dumlh
#BEDROOMS 4
11-7-03
Zoning Administrator [Signature]



MARY ELIZABETH MOYER
DEED BOOK 1173 PAGE 316

STRAY CAT CORPORATION
DEED BOOK 1389 PAGE 332

LOT NO. 6
6.01 ACRES

LOT NO. 5
3.00 ACRES

LOT NO. 4
2.66 ACRES

JASON'S CORNER
MAP NO. 2001-859

CONTROL CORNER
EX. IRON PIPE

69

100

A=48.20'
R=35.00'

This Contract May Be Prepaid In Part Or In Full At Any Time Without Penalty

STATE OF NORTH CAROLINA

COUNTY OF HARNETT **CONTRACT OF PURCHASE AND SALE**

THIS CONTRACT, made and entered into this 1st day of November, 2003, by and between Global House, Inc., hereinafter referred to as SELLER; and Thomas Eugene Serrin, hereinafter referred to as BUYER(s).

WITNESSETH:

THAT, SELLER, hereby contracts and agrees to sell to the BUYER(S) the following described property: Lot No. 6, as shown on map entitled "Viranda, prepared by Hasty Land Surveying, and recorded as map 2002-1319, Harnett County Registry, and that BUYER(S) contracts and agrees to buy at the price and upon terms hereinafter set forth, the above described property.

THIS CONTRACT PAYABLE AS FOLLOWS:

Purchase Price	\$26,000.00	Amount of Monthly Installments	\$325.00
Down Payment	\$ 1,000.00	Annual Percentage Rate.....	13.5%
Amount Financed.....	\$25,000.00	Number of Monthly Installments	180

BUYER has paid the cash down payment as shown above and agrees to pay the balance of the purchase price plus accrued interest at the rate of 13.5% per annum in equal monthly installments of \$325.00

The first installment will be due on the 1st day of December, 2003, and all installments on the same day of each consecutive month thereafter until the balance is paid in full. Installments are to be made to Global House, Inc., P.O. Box 118, Sanford, NC 27331-0118.

THE SELLER agrees that when ten percent of the original principal balance is paid in full, it will cause a Warranty Deed to the above described property to be delivered to the BUYER(S), free and clear of all encumbrances except Right of Way and Utility Easements, at which time BUYER will execute to SELLER a Note and Deed of Trust for the remaining balance.

ADDITIONAL CONDITIONS:

2003 Property taxes will be prorated as of closing. This agreement is subject to all easements of record and restrictive covenants of record.

IT IS FURTHER AGREED if the BUYER(S) defaults in any of the aforesaid payments and/or terms and conditions, the SELLER shall have the right to cancel this contract in its entirety and declare the total unpaid balance due. The BUYER(S) shall be notified by regular mail deposited in the United States mail to the BUYER(S)' address herein listed, or current address on file, and if the entire balance is not fully paid within ten (10) days from posting date, all payments previously made shall be retained by SELLER as stipulated damages for breach of this contract. In default, all previous payments shall be treated as rent proceeding to the magistrate for eviction.

This CONTRACT constitutes the entire agreement between the parties. BUYER(S) agree that no representation, oral or implied, has been made by SELLER to BUYER(S) to induce them to enter into this agreement other than those expressly herein set forth.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

BUYER: Thomas Eugene Ferrin (SEAL) BUYER _____ (SEAL)

Thomas Eugene Ferrin *SE*

ADDRESS: 1306 C-ME Dr., Spring Lake, NC 28390

TELEPHONE NO: 910-496-0874 Social Security No: 279-80-9560

Global House, Inc. J. H. Kelly

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

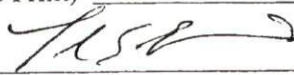
E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

THOMAS FERRIN

Applicant Signature: _____



Date

07 NOV 03