

Initial Application Date: 8-29-03

Application # 02 2007807

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Global House Mailing Address: PO Box 118
City: Sanford State: NC Zip: 27331 Phone #: _____

APPLICANT: Ana P. Gonzalez Mailing Address: 70 Frank St Cameron
City: Cameron State: NC Zip: 28326 Phone #: 499-94-30

PROPERTY LOCATION: SR #: A0424 SR Name: Elirea land
Parcel: 09 9575 0148 48 PIN: 9575-310-5386.000
Zoning: R20M Subdivision: The Viranda SD Lot #: 5 Lot Size: 3.00Ac
Flood Plain: X Panel: 150 Watershed: NA Deed Book/Page: 1688/585 Plat Book/Page: 2002/11/15

If located with a Watershed indicate the % of Imperious Surface: _____
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 19.1 miles to NC 24 1.9 miles to Elirea Rd.

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size 14 x 70) # of Bedrooms 3 Garage NA Deck NA
- Comments: _____
- Number of persons per household 3
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Home Occupation (Size x) # Rooms _____ Use _____
- Accessory Building (Size x) Use _____
- Addition to Existing Building (Size x) Use _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO proposed summit

Structures on this tract of land: Single family dwellings _____ Manufactured homes 1 Other (specify) _____
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>132</u>	Rear	<u>25</u> <u>267</u>
Side	<u>10</u>	<u>30</u>	Corner	<u>20</u> <u>-</u>
Nearest Building	<u>10</u>	<u>-</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Ana P. Gonzalez
Signature of Owner or Owner's Agent

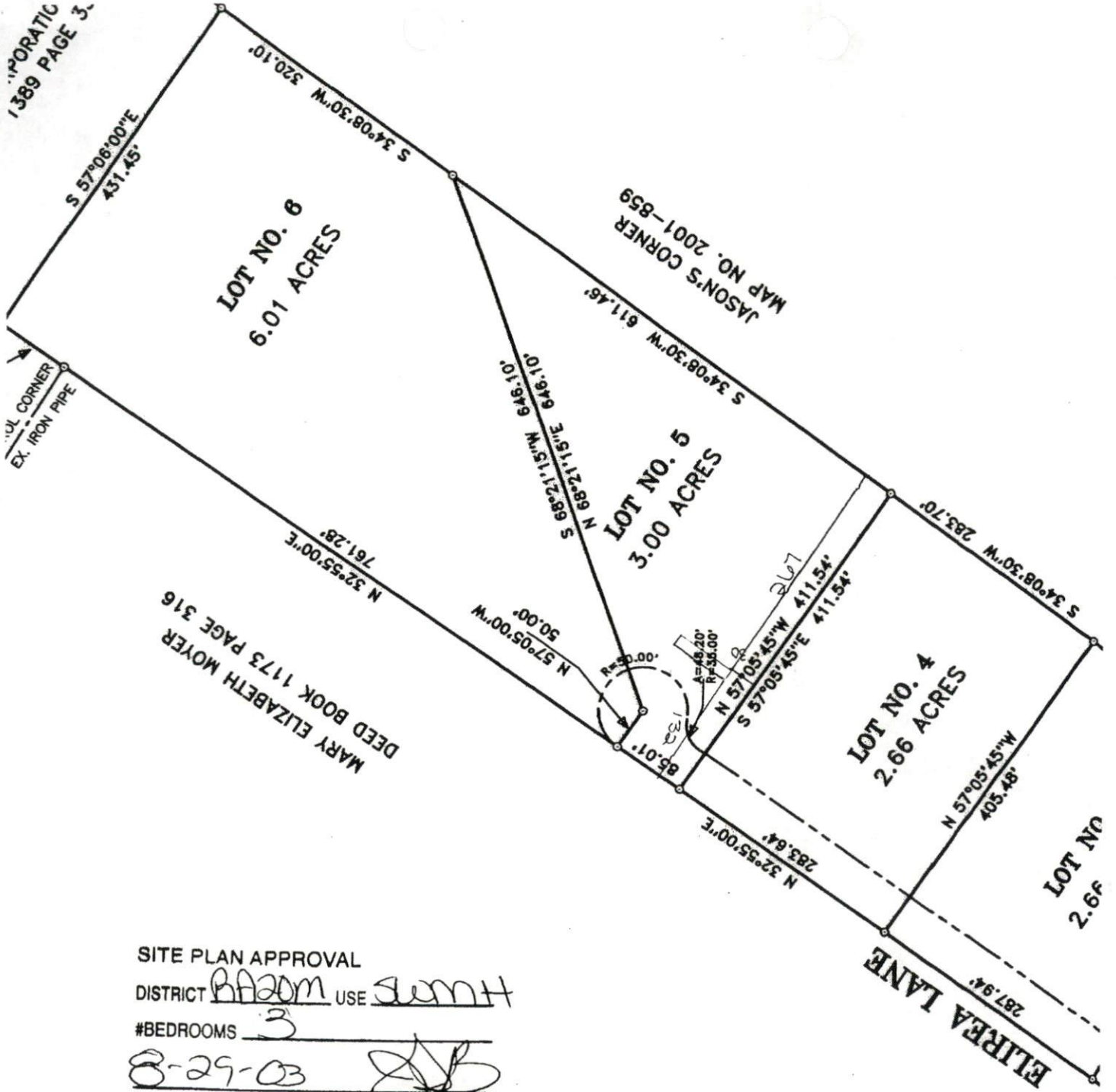
8/29/03
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

542 9/2 S

INCORPORATED
1389 PAGE 3



SITE PLAN APPROVAL
 DISTRICT RAZOM USE SWMT
 #BEDROOMS 3
8-29-03 
 Date Zoning Administrator

DEED BOOK 1389 PAGE 33

IRENE B. KINARD
 DEED BOOK 1461
 MAP NO. 2

HARNETT COUNTY TAX I.D.#	
Map #	09-9575-0148-44
11-15-02	BY JSH

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2002 NOV 15 01:19:17 PM
 BK:1688 PG:585-587 FEE:\$17.00
 NC REVENUE STAMP:\$68.00
 INSTRUMENT # 2002020528

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 860.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail/Box to: Global House, Inc., PO Box 118, Sanford NC 27331

This instrument was prepared by: Frank W. Wishart, Jr. (TITLE NOT CERTIFIED-NO TITLE EXAMINATION)

Brief description for the Index: _____

THIS DEED made this 31st day of October, 2002, by and between

GRANTOR	GRANTEE
ELIREA DEVELOPMENT, INC. PO Box 118 Sanford NC 27331	GLOBAL HOUSE, INC. PO Box 118 Sanford NC 27331

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS NUMBERS ONE(1), TWO (2), THREE (3), FOUR (4), FIVE (5), and SIX(6) as shown on plat of survey entitled "Subdivision of The Viranda", dated 11-28-2001, revised 07-10-2002, as prepared by James Coxe Hasty, RLS, and recorded at Map Number 2002-1319, Harnett County Registry, to which plat reference is hereby made for greater certainty of description.

Along with a 50' easement running with the land for ingress, egress, and utilities shown as "New 50 Ft. Road Easement Elirea Lane" on the above reference plat. The property hereinabove described was acquired by Grantor by instrument recorded in Book 1579 page 281.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements and restrictions of record.


IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

ELIREA DEVELOPMENT, INC. (SEAL)
 (Entity Name)
 By: Clyde K. Atkins, Jr. (SEAL)
 Title: President
 By: _____ (SEAL)
 Title: _____
 By: _____ (SEAL)
 Title: _____

USE BLACK INK ONLY

SEAL-STAMP State of North Carolina - County of _____
 USE BLACK INK ONLY I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20__.
 My Commission Expires: _____
 Notary Public

SEAL-STAMP State of North Carolina - County of Lee
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the President of Elirea Development, Inc. of North Carolina or _____ corporation/~~partnership~~ and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 1st day of November, 2006.
 My Commission Expires: March 27, 2006
 Notary Public



SEAL-STAMP State of North Carolina - County of _____
 USE BLACK INK ONLY I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20__.
 My Commission Expires: _____
 Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
 By: _____ Register of Deeds for _____ County
 Deputy/Assistant - Register of Deeds

GLOBAL HOUSE, INC.

P.O. BOX 118
SANFORD, NORTH CAROLINA 27331-0118
919-776-2391
FAX 919-776-4350

August 26, 2003

Ana P. Gonzalez
70 Frank Street
Cameron, NC 28326

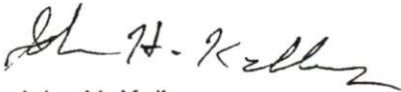
Dear Ms. Gonzalez:

In reference to your purchase of Lot 5 "Viranda Subdivision", Global House will pay for the installation of a water tap or well, depending on cost, and a conventional septic system. It is your responsibility to obtain any required permits for such installation. Once obtained, mail a copy of the permit(s) to the above address or Fax them to 919-776-4350, attn: John Kelley. Global House will obtain competitive bids and select a contractor to perform the installation.

Once the contractor is chosen, we will have them contact you to set up the installation date.

If you have any questions, contact me at 919-776-2391.

Sincerely,



John H. Kelley
For Global House, Inc.

JHK/dmk

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- 7 to 10 Day
- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every ~~30 feet~~ between corners.
 - Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
 - Place flags at locations as developed on site plan by Customer Service Technician and you.
 - Place Environmental Health "orange" card in location that is easily viewed from road.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
 - After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print)

Anna P. Gonzalez

Applicant Signature:

Anna P. Gonzalez

Date

8/29/03