

Initial Application Date: 6-4-03

Application # 5-5-7220R

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (919) 893-4759

Fax: (919) 893-2700

LANDOWNER: KENNETH R. ANDERSON Mailing Address: 294 SHIRLEY LANE
City: FUQUAY, VIRGINA State: NC Zip: 27526 Phone #: 919-557-1873

APPLICANT: KENNETH R. ANDERSON Mailing Address: 294 SHIRLEY LANE
City: FUQUAY-VIRGINA State: NC. Zip: 27526 Phone #: 919-557-1873

PROPERTY LOCATION: SR #: 1419 SR Name: Query Spence Rd
Parcel: 05-0644-0201-2409 PIN: 0634-95-5745
Zoning: R200m Subdivision: -21(KS) Lot #: 9BR Lot Size: 4.762AC
Flood Plain: X Panel: 10 Watershed: IV Deed Book/Page: _____ Plat Book/Page: 2003-461

If located with a Watershed indicate the % of Imperious Surface:

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 401 TO S.R. 1412 GO THRU CHRISTIAN LIGHT AND BAPTIST GROVE TO 1ST DIRT RD. TO LEFT (AVERY SPENCE RD.) TO 1ST ROAD ON LEFT SHIRLEY LANE FOLLOW IT TO END.

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home (Size 32 x 80) # of Bedrooms 4 Garage 3 bc Deck 7x20 2 baths
Comments: * Front porch
7-1-03
- Number of persons per household
- Business Sq. Ft. Retail Space Type
- Industry Sq. Ft. Type
- Home Occupation (Size x) # Rooms Use
- Accessory Building (Size x) Use
- Addition to Existing Building (Size x) Use
- Other

Water Supply: County Well (No. dwellings) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings Manufactured homes 1 Other (specify) Proposed

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>158</u>	<u>25</u>	<u>189</u>
Side	<u>10</u>	<u>100</u>	<u>20</u>	<u> </u>
Nearest Building	<u>10</u>	<u> </u>	<u> </u>	<u> </u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Glaude R. Anderson
Signature of Owner or Owner's Agent

6-4-03
Date

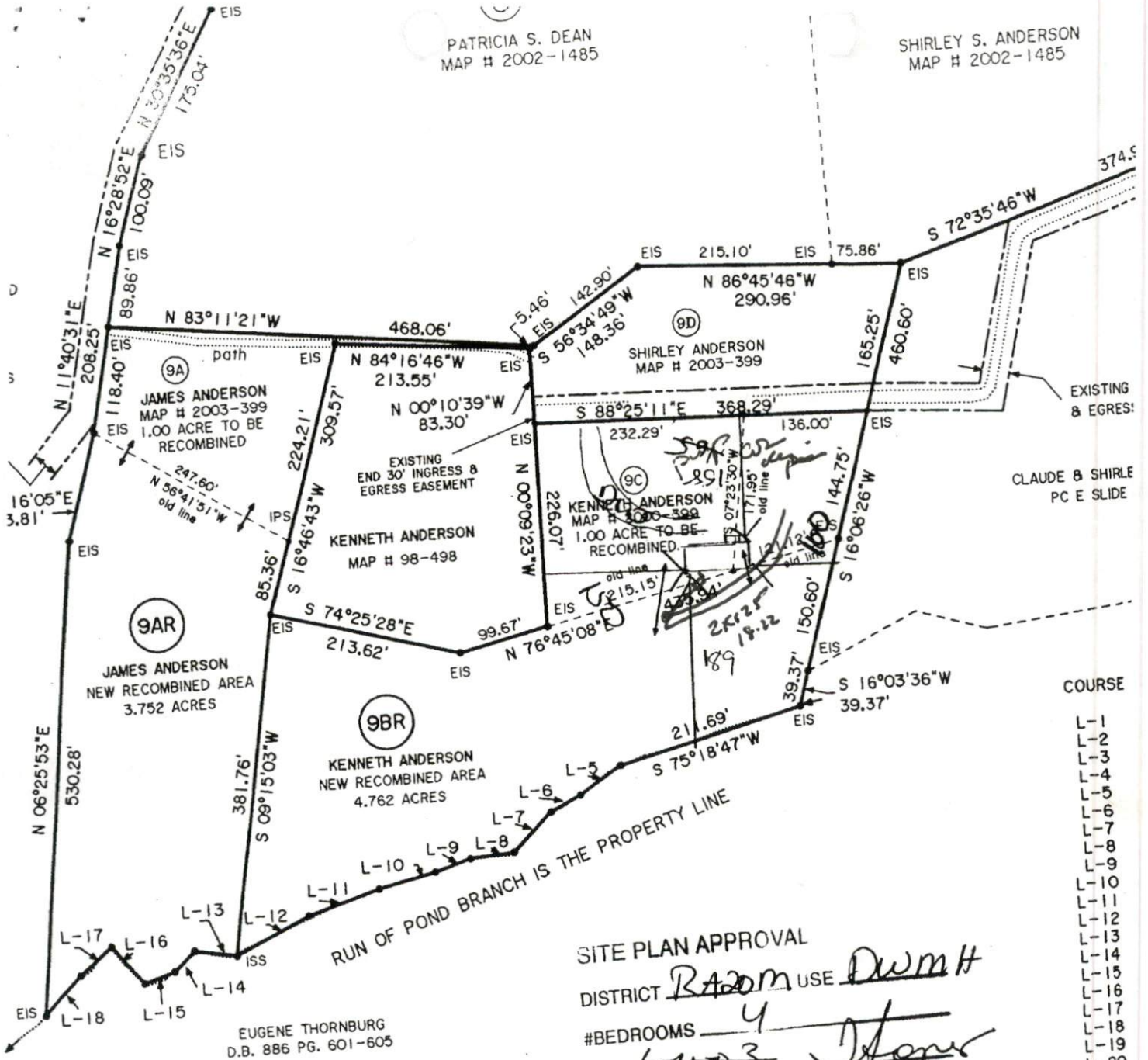
This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

430 7/3 N

PATRICIA S. DEAN
MAP # 2002-1485

SHIRLEY S. ANDERSON
MAP # 2002-1485



- COURSE
- L-1
 - L-2
 - L-3
 - L-4
 - L-5
 - L-6
 - L-7
 - L-8
 - L-9
 - L-10
 - L-11
 - L-12
 - L-13
 - L-14
 - L-15
 - L-16
 - L-17
 - L-18
 - L-19
 - L-20

SITE PLAN APPROVAL

DISTRICT R200m USE DwM#

#BEDROOMS 4

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA

COUNTY OF Harnett

I, Metaph Wood

REVIEW OFFICER

DATE 4-30-03

7-1-03

REVIEW OFFICER OF Harnett COUNTY, CERTIFY

THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION

IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.



HARNETT COUNTY
NORTH CAROLINA
FILED DATE 4/1

MAP NUMBER 6
KIMBERL
REGISTI

BY: Al

WAS DRAWN UNDER
UNDER MY
IS 1: 10,000

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2003 MAY 29 01:59:41 PM
BK: 1771 PG: 274-275 FEE: \$14.00
INSTRUMENT # 2003010425

HARNETT COUNTY TAX ID #
05-0644-0201-06
5-29-03 BY SVB

Prepared by: *Sexter, Stephenson & Johnson, P.A. (Box #175)*
(without title examination or closing)

Tax ID: out of Pin No. 0644 06 2088
Excise Tax: \$0 - gift

THIS GENERAL WARRANTY DEED, made this 29th day of May, 2003, by and between

CLAUDE R. ANDERSON and wife,
SHIRLEY A. ANDERSON
167 Avery Spence Rd.
Fuquay-Varina, NC 27526 hereinafter called Grantors;

and

KENNETH ANDERSON and wife,
JULIE ANDERSON
294 Shirley Lane
Fuquay-Varina, NC 27526 hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, HARNETT County, NC and more particularly described as follows:

Being all of that certain 4.762 acres, more or less, described as "New Recombined Area 9BR" as shown on the recombination survey prepared for Kenneth Anderson by Benton W. Dewar & Assoc. and recorded as Map Number 2003-461, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Deed reference: Deed Book 403, page 263; Book 922, page 919; PC E Slide 148A; PC D Slide 43-D; Map # 2000-352; PC F Slide 127D; PC E Slide 147D; Map # 2002-949; PC E Slide 147C; Map # 1998-498; PC E Slide 148B; PC F Slide 382D; Map # 2000-316.

Less and except any previous out conveyances made by grantors.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

Claude R. Anderson (SEAL)
CLAUDE R. ANDERSON
Shirley A. Anderson (SEAL)
SHIRLEY A. ANDERSON

NORTH CAROLINA
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that CLAUDE R. ANDERSON and SHIRLEY A. ANDERSON, each personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument.

Witness my hand and notary seal, this 29th day of May, 2003.

Sandra P. Minnie Notary Public
My commission expires: 3-28-2007



Linnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) KENNETH R. ANDERSON

Applicant Signature: Kenneth R. Anderson Date 6-4-03