

Application Date: 10/09/02

Application #: 03-50005680

**COUNTY OF HARNETT LAND USE APPLICATION**  
Central Permitting  
102 E. Front Street, Lillington, NC 27546  
Phone: (910) 893-4759 Fax: (910) 893-2793

*Revised 10-10-02*

*Revised 2-13-03*

LANDOWNER: **JOHNSON SHIRLEY** Mailing Address: **909 CYPRESS CHRUCH ROAD**  
City: **CAMERON** State: **NC** Zip: **28326** Phone #: **910-245-3123**

APPLICANT: **SAME AS ABOVE** Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: **1107** SR Name: **CYPRESS CHRUCH ROAD**  
Parcel: **09-9554-0017-02** PIN: **9554-02-5546**  
Zoning: **RA 20 M** Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: **1.00 AC**  
Flood Plain: **X** Panel: **150** Watershed: **III** Deed Book/Page: **1210/0437** Plat Book/Page: **TAX MAP**

*Per SW + Cindy - close to folder - NO refund required - OP was in "PC" off fold - now - signed off faxed Cindy copy of OP 2/19/03*

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: **HWY 27 TO THE END TURN RIGHT TURN LEFT ON HILLMON GROVE ROAD APPROX 3 MILES TURN RIGHT ON CYPRESS CHRUCH APPROX 1 1/4 MILE ON LEFT.**

**PROPOSED USE:**

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: **NA**
- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Manufactured Home (Size ~~14x70~~ **16x76** / **14x70**) # of Bedrooms: **3** Garage: **NA** Deck: **NA**
- Comments: \_\_\_\_\_
- Number of persons per household: **2** Number of Employees at business: \_\_\_\_\_
- Business: Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_
- Industry: Sq. Ft.: \_\_\_\_\_ Type: \_\_\_\_\_
- Home Occupation: (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_
- Accessory Building: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_
- Addition to Existing Building: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_
- Other: \_\_\_\_\_

*Note: Customer changed set back for EUMH septic permit. I have a made change? then customer called back again? changed size for 1st site plan. Please*

- Water Supply:  County  Well  (# dwellings: \_\_\_\_\_)  Other
- Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other
- Erosion & Sedimentation Control Plan Required?  YES  NO
- Structures on this tract of land: Single family dwellings: \_\_\_\_\_ Manufactured homes: **1 PROPOSED SWMH** Other (specify): \_\_\_\_\_
- Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

**Required Property Line Setbacks:**

	Minimum	Actual
Front	35	<del>103</del>
Side	10	<del>112</del>
Nearest Building	10	NA
Rear	25	<del>90</del>
Corner	20	NA

*75 103 77  
35 112 35  
120 90*

*let us know if this is O.K. to issue permit for set up with this*

If permits are granted, I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

*Spiley L. Johnson*  
Signature of Applicant

*10-9-02*  
Date

*improvement permit 2-14-03*

**\*\*This application expires 6 months from the date issued if no permits have been issued\*\***

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

*(CW)*



03-5-5680

HARNETT COUNTY HEALTH DEPARTMENT

No 19671

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) SHIRLEY JOHNSON
Property Location: SR# 1107 CYPRESS CHURCH RD
New Installation, Septic Tank, Repairs, Nitrification Line

Subdivision Lot #

Tax ID # Quadrant #

Number of Bedrooms Proposed: 3 Lot Size: 1 AC

Basement with Plumbing: Garage:

Water Supply: Well, Public, Community

Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional, Other

Size of tank: Septic Tank: 100 gallons Pump Tank: gallons

Subsurface Drainage Field No. of ditches, exact length of each ditch, width of ditches, depth of ditches

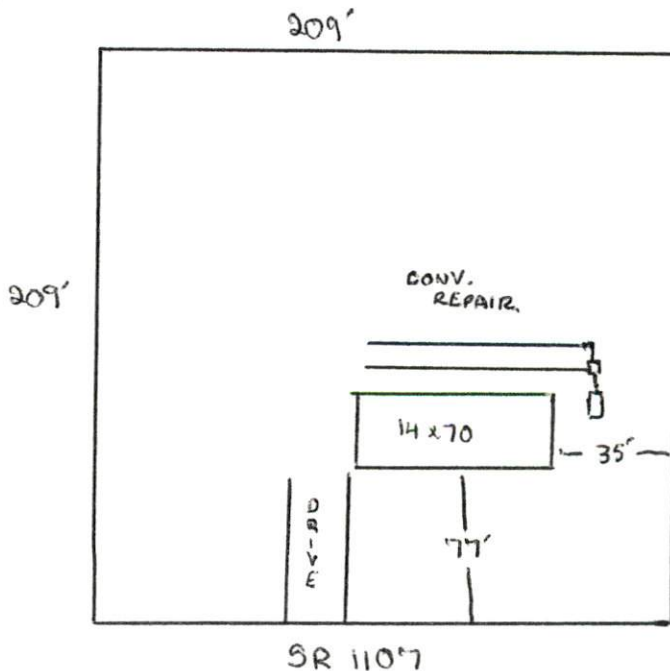
French Drain Required: Linear feet

Date: 10/17/02
Signed: Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.

DRAWING NIS

\* MAINTAIN ALL SETBACKS



HARNETT COUNTY HEALTH DEPARTMENT  
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department, Improvement Permit # 19671. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Name SHIRLEY JOHNSON Telephone # 910-245-3123

Address 909 CYPRESS CHURCH RD CAMERON NC 28326

Property Location SR# 1107 Road Name CYPRESS CHURCH RD

Subdivision \_\_\_\_\_ Lot # 3 # Bedrooms Proposed \_\_\_\_\_ Lot size 1 AC

**TYPE OF SYSTEM**

New Installation [ ] Repair  Septic Tank  Nitrification Lines

Conventional Other \_\_\_\_\_

[ ] Basement [ ] With Plumbing [ ] Without Plumbing

Water Supply: [ ] Well  Public - Minimum Well Setback: 100 Ft.  
Septic Tank 1000 gal Pump Chamber \_\_\_\_\_


**NITRIFICATION FIELD SPECIFICATIONS**

Number of fields 1 # of lines per field 2 Length of lines 75 Ft.

Width of ditches 3 ft. Depth of ditches 24 inches

French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

  
Signature of Authorized Agent for Harnett County

10/17/02  
Date