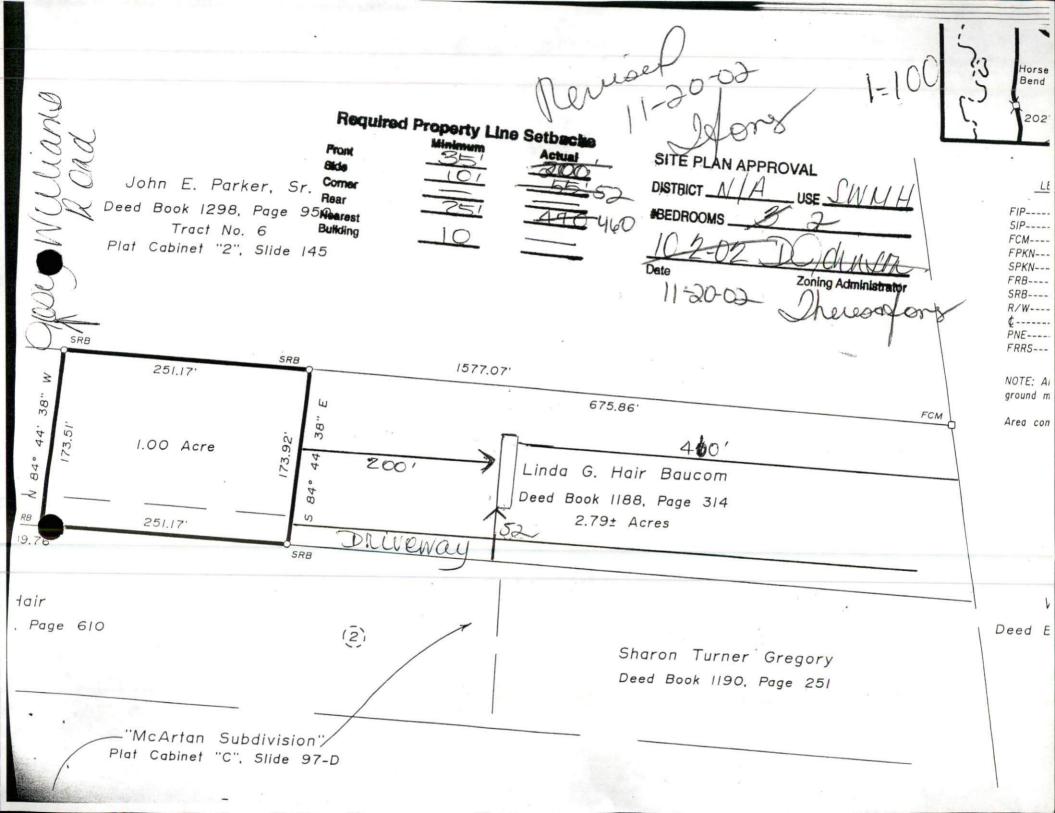
| Initial Application Date: 10-100 | 1 |
|--|-----|
| NTV OF HADNETT LANDVING CO. TVO | |
| Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 | |
| Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 | |
| LANDOWNER: Jenda Spegger This Meximon Address: U.G. Lindas Bayer Low | |
| City: Environment State: Zip: 28339 Phone #: 910-897-3214 | |
| Debse Gregory N. C. Patrick Patterson | |
| APPLICANT: Mailing Address: 49 Junday Baycom Lo | |
| City: Enwir State: N.C. Zip: 28339 Phone #: 910-897-321 | 4 |
| Opport 10(11/12 11) 01 | |
| PROPERTY LOCATION: SR #: SR Name: VV ((((()))) () . | |
| Parcel: 12-055-0511-05 PIN: -056-43-1600 | |
| Zoning: N/A Subdivision: Lot Size: 2.79 Flood Plain: Panel: N/A Deed Book/Page: 100 Plat Book/Page: 100 P | 5 |
| Flood Plain: Panel: Watershed: N/A Deed Book/Page: 188-31 Plat Book/Page: 2001-4 | 3 |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 10 miles South of Lither on | ,, |
| 1 1 1 1 1 1 1 | ,4 |
| Aughter Ton William Rd - Marger at drivering Sinda & | Jus |
| Sand at Mr back. | - |
| PROPOSED USE: | |
| ☐ Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck | |
| Multi-Family Dwelling No. Units No. Bedrooms Unit | |
| Manufactured Home (Size 10) # of Bedrooms Deck Deck 2 BAULS | M |
| Number of persons per household 4 | |
| ☐ Business Sq. Ft. Retail Space Type | |
| ☐ Industry Sq. Ft Type | _ |
| ☐ Home Occupation (Size x) # Rooms Use | |
| Accessory Building (Size x) Use | 1 |
| Addition to Existing Building (Size x Use | |
| Other | |
| Water Supply: () County () Well (No. dwellings) Other | |
| Sewage Supply: () New Septic Tank () Existing Septic Tank () County Sewer () Other | |
| Erosion & Sedimentation Control Plan Required? YES (NO') | |
| Structures on this tract of land: Single family dwellings Manufactured homes Other (specify) | |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500) of tract listed above? YES (NO) | |
| Required Property Line Setbacks: Minimum Actual Minimum Actual | |
| Front Rear 25 | |
| Side 10 Sacorner | |
| Nearest Building | |
| ivearest building | |
| If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. | ı |
| hereby swear that the foregoing statements are accurate and correct to the best of my knowledge. | |
| | |
| | |
| Tunda D. Barcom 11-2-02 | |
| Signature of Applicant Date | |
| # (97 11-21/3) | |
| **This application expires 6 months from the data issued if | |



HARNETT COUNTY NC 202,05/91

STATE OF HORTHH Real Estate Excise Tax

18 PAGE 314-315

'97 FEB 5 AM 10 56

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NO

| | | 4 | 20 | 00 |
|--------|-----|---|-----|----|
| Excise | Tax | D | αO. | |

Recording Time, Book and Page

| Verified by County on the | |
|---|--|
| Mail after recording to McLEOD, HARDISC PO Box 943, Dun | |
| This instrument was prepared by J. Michael McLe Brief description for the Index | |
| NORTH CAROLINA GENE | |
| GRANTOR | GRANTEE |
| R. A. McLAMB & wife, HAZEL P. McLAMB | LINDA G. HAIR BAUCOM |
| 249 Bailey's Crossroads Benson, NC 27504 | Route #1, Box 492-0 Erwin, NC 28339 |
| Enter in appropriate block for each party: name, address, and, if approp | riate, character of entity, e.q. corporation or partnership. |
| The designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine or neuter as WITNESSETH, that the Grantor, for a valuable consideration acknowledged, has and by these presents does grant, bargain. | required by context. n paid by the Grantee the receipt of which is hereby |
| shall include singular, plural, masculine, feminine or neuter as | required by context. n paid by the Grantee, the receipt of which is hereby sell and convey unto the Grantee in fee simple, all that Stewart's Creek Township, |

FILED DATE SON TIME 0:56 AM BOOK REGISTER OF DEEDS GAYLE P. HOLDER

The property hereinabove described was acquired by Grantor by instrument recorded in

| A map showing the above | e described property is record | ed in Plat Book | 2 page 145 |
|--|--|--|--|
| TO HAVE AND TO HOL the Grantee in fee simple | 7 | of land and all p | rivileges and appurtenances thereto belonging to |
| the same in fee simple, t defend the title against th | hat title is marketable and fi | ree and clear of all s whomsoever excep | the premises in fee simple, has the right to convey encumbrances, and that Grantor will warrant and pt for the exceptions hereinafter stated. exceptions: |
| | roadways and rights-c visible by an inspecti | | |
| | | | |
| IN WITNESS WHEREOF, corporate name by its duly au above written. | the Grantor has hereunto set h thorized officers and its seal to be | hereunto affixed by a | of corporate, has caused this instrument to be signed in its authority of its Board of Directors, the day and year first |
| (Co | rporate Name) | R.A. M | CLAMB P. Mª Kambr (SEAL) P. McLamb |
| Ву: | | R.A. M Hagel | P. Mª Lamb (SEAL) |
| | resident | Z Hazel | P. McLamb |
| ATTEST: | | ACK | (SEAL) |
| | | | |
| s | ecretary (Corporate Seal) | SE | (SEAL) |
| SALLANIE O. Morre | NORTH CAROLINA,Harr | nett | |
| S.A. | I, a Notary Public of the Cour | nty and State aforesai | d, certify that |
| HOTARLO | | | McLamb Grantor, |
| S NOTARL S | personally appeared before me | this day and acknowle | January 19 |
| COUNTY | | | Stepharie O. Meher Notary Public |
| SEAL-STAMP | NORTH CAROLINA, | | County. |
| | I, a Notary Public of the Cour | ity and State aforesaid | d, certify that, |
| | personally came before me this | | ed that he is Secretary of |
| | d given and as the act of the co | | a North Carolina corporation, and that by authority duly ig instrument was signed in its name by its |
| | President, sealed with its corpor | | 2 9 2 |
| ¥ | | | day of, 19 |
| | My commission expires: | | Notary Public |
| The foregoing Certificate(s) of | Stephanie | OMSLeon | d, notary of Harnett G. |
| first page hereof. | Halden . | REGISTER OF | the date and time and in the Book and Page shown on the DEEDS FOR COUNTY nt-Register of Deeds |
| Ву | | | NAMES NAMES NAMES AND TRANSPORTERS |