Initial Application Date: 10-01-02

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

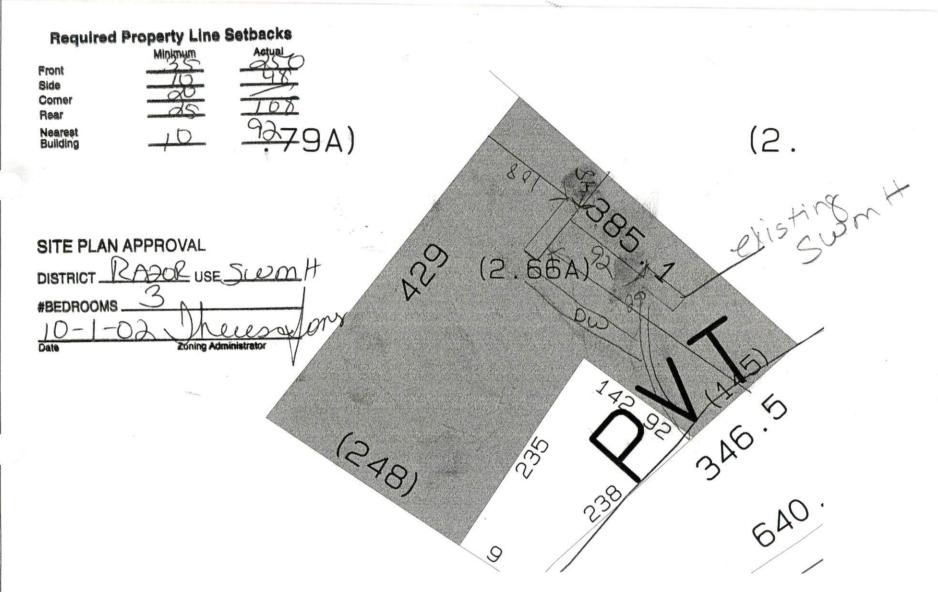
102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

ROSE M DAVIS	1820 NURCHEY RD
City: LICLINGTON State: NE	Zin: 27546 Phone #: 9/0 - 893 - 5854
City	zip.
APPLICANT:M	ailing Address:
City: State:	Zip: Phone #:
1117	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
PROPERTY LOCATION: SR #: SR Name:	0 -1 - 0
Parcel: 01-0517-0003 PIN:	2 . (/
Zoning Subdivision:	Deed Book/Page: 795-126-12t Block/Page: 10x max
Flood Plain: Panel: Watershed: IVA	Deed Book/Page: 1795 1/26 Flat Book/Page: 141 171 A
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: W ON HU	UN 27 8m. To GITTER RIVER BRIDGE Las
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: WON HOW WORKERY 120 1.8 MI TO GRAPEFRONTE	iv. To END - HOME TO BE IN
PASTURE ON L. 300' RED FLAGED	
PROPOSED USE:	
☐ Sg. Family Dwelling (Sizex) # of Bedrooms # Baths	
Multi-Family Dwelling No. Units No. Bedrooms/Unit	0 0 01
Manufactured Home (Size / 4 x 70) # of Bedrooms 3 Garage	Deck 2 Baths
Comments: Number of persons per household 2	
Business Sq. Ft. Retail Space	Type 1 Manufactures trame must have a start of and
☐ Industry Sq. Ft	Type 1. Manufacture ome must have a pitched roof. Type 2. Manufacture ome must have underpinning
☐ Home Occupation (Size x) #Rooms	Use 3. Moving apparatus must be removed, under
- · · · · · · · · · · · · · · · · · · ·	pinned, or landscaped.
☐ Addition to Existing Building (Sizex) Use	4. Steps 2&3 completed with 60 days of CO
□ Other	
Water Supply: () County () Well (No. dwellings)	
Sewage Supply: New Septic Tank (Existing Septic Tank () Con	unty Sewer () Other
Erosion & Sedimentation Control Plan Required? YES	(+) SWATH TO OC
Structures on this tract of land: Single family dwellings Manufactured ho	111111111111111111111111111111111111111
Property owner of this tract of land own land that contains a manufactured home w/in fi	
Required Property Line Setbacks: Minimum Actual	Minimum Actual
Front 3S 930	Rear 25 108
Side /O 48	Corner 20 92
10 92	
Nearest Building	
If permits are granted I agree to conform to all ordinances and the laws of the State of I	North Carolina regulating such work and the specifications or plans submitted. I
hereby swear that the foregoing statements are accurate and correct to the best of my kn	
2001	
Rose M Yours	1 Oct OX
Signature of Applicant	Date Ht / 20
	#639 101(S)
This application expires 6 months from the da	te issued if no permits have been issued

**This application expires 6 months from the date issued if no permits have been issued **



0507-90-6702

Scale: 1'' = 100 ft

October 01, 2002

BOOK 795 PAGE 126-127 DEC 31 3 31 PH '85

Anderson Creek Townsh

GAYLE F. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NC

certain lot or parcel of land situated in the City of

Excise Tax	Recording Time, Book and Page				
Tax Lot No.	Parcel Identifier No.				
	ty on the				
Mail after recording to Kelly & West, Atto	erneys at Law				
Post Office Box 11 This instrument was prepared by Reginald B.					
Brief description for the Index 3.18acres, Ar	nderson Creek Twsp.				
NORTH CAROLINA GEN	ERAL WARRANTY DEED				
THIS DEED made this 31 day of December	, 19 85, by and between				
GRANTOR	GRANTEE				
O. C. DAVIS of Harnett County, North Carolina	ROSE C. DAVIS Route 2, Box 275 Lillington, NC 27546				
Enter in appropriate block for each party: name, address, and, if appr	ropriate, character of entity, c.q. corporation or partnership.				
The designation Grantor and Grantee as used herein shall shall include singular, plural, masculine, feminine or neuter	include said parties, their heirs, successors, and assigns, as required by context.				

Beginning at a stake in the center of the road, at corner with Ellis McLean, the same being one of the original corners of the tract from which this parcel is cut and runs thence North 44 degrees 24 minutes West 385.1 feet to a stake, a corner with Cummings; thence a new dividing line South 44 degrees 15 minutes West 429 feet to a stake, another new corner with Cummings; thence another new line South 52 degrees 02 minutes East 330 feet to a point in the center of the road; thence

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is here acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all tl

Harnett County, North Carolina and more particularly described as follows:

Being a portion of the 126 acre-tract conveyed to Hubert Cummings and wife by J. R. Mason and wife by deed dated Dec. 7, 1946 and recorded in Book 299, at page 396, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 573, Page 22, Harnett County Registry.							
A map showing the abov	e described property is record	ded in Plat Book	3	page			
	LD the aforesaid lot or parce				pelonging to		
defend the title against the	nts with the Grantee, that G hat title is marketable and f he lawful claims of all person einabove described is subject	ree and clear of al	l encumbrances, an	nd that Grantor will	warrant and		
	#	*					
	* Man						
			*				
	the Grantor has hereunto set he chorized officers and its seal to be porate Name	10,0	authority of its Board		and year first		
Ву:		õ					
Рг		BLACK INK ONLY			(SEAL)		
ATTEST:	resident	8	en a start of				
		I.A.			(SEAL)		
- AND THE PROPERTY OF THE PARTY	*	e E					
Secretary R. H. Sec.	cretary (Corporate Seal)	USE		t	(SEAL)		
SEAL STAMP	NORTH CAROLINA,	Harnett	County.				
E WILLIAM	I, a Notary Public of the Cour	nty and State aforesa	id, certify that				
***	0.C. Davis				Grantor,		
	personally appeared before me	this day and acknowl	edged the execution of	the foregoing instrumen	t. Witness my		
The second of the	hand and official stamp or seal,	this 3/st day of _	December	L 19.8	3		
COURSESSESSESSESSESSESSESSESSESSESSESSESSES	My commission expires: 12	2-87	Jerrife	x/Ealy.	Notary Public		
SEAL-STAMP	NORTH CAROLINA,		County.	0	NO SECURE OF PERSONS		
	I, a Notary Public of the Coun				,		
	personally came before me this						
				orporation, and that by a			
	President, sealed with its corpor						
	Witness my hand and official st	amp or seal, this	day of	, 19			