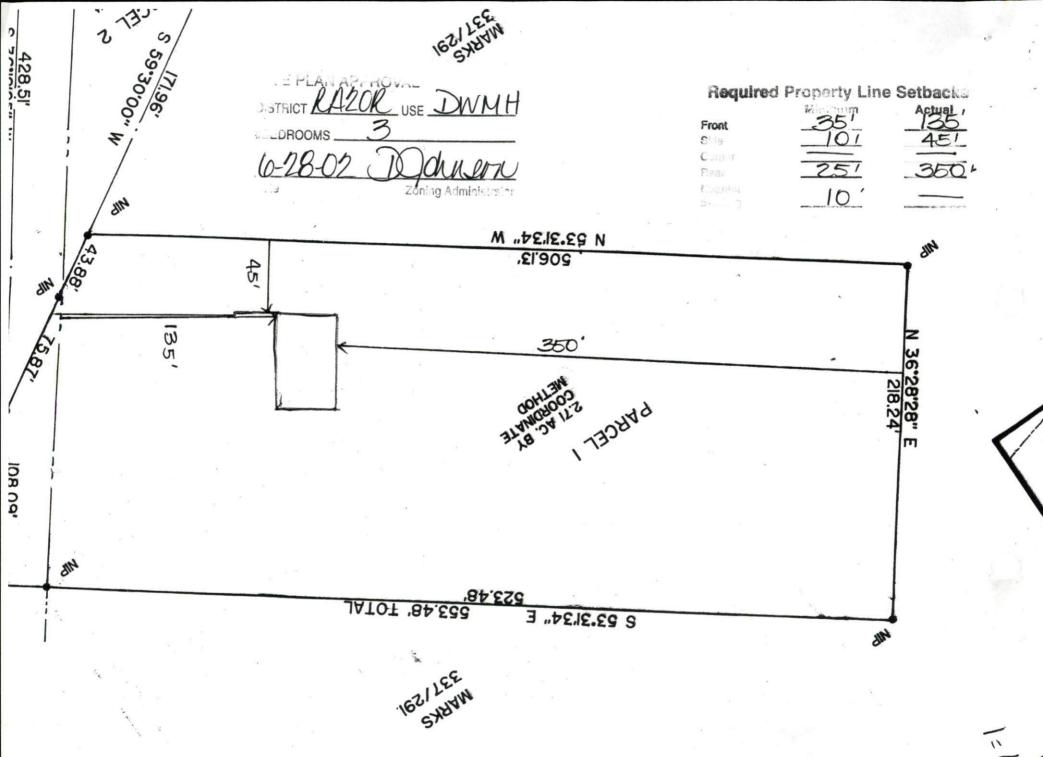
Initial Application Date: 6-28-02

Application #\_ 2-5-5008

## COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting	102 E. Front Street, Lillington, NC 2	Phone:	(910) 893-4759	Fax: (910) 893-2793
70			211 - 1	
LANDOWNER: JOHN & BON	NIE LYCZKOWSKI.	Mailing Address:	1405 000	er 5%.
City SAJERIA	State: NC.	Zin: 27330	Phone #:	919 775-3500
1.1. 170-1-1.				
TO HO A RI	NAVIE LYCZKOWSKI State: N.C.	Mailing Address.	2415 An	1100 5%
APPLICANT: OFFI	1/0	Mailing Address:	(X/05 100	919 775 3512
City: JAM VORO	State: _/U.C.	Zip: 27990	Phone #: _	11 12/15-5568
	1111	Mark	601	
PROPERTY LOCATION: SR #:	SR Name:	1 Carch	The same	<i>i</i>
Parcel: 09-003-	0019-01 PI	N: 4500 - S	00-0114	4 0 1 4
Zoning: Subdivision	On Cychkai	20KC	Lot #:	Lot Size: 2.71 A(
Flood Plain: V. Panel: U	Watershed: 771	Deed Book/Page:	<i>061-202</i> P	lat Book/Page: 1 - 300 A
CotaiGo				
DESCRIPTIONS TO THE PROPERTY FR	ROM LILLINGTON: TAKE	24 West	La man	KS RD SRIII
	le Area - TURN Les			
5:10 11 000	PIGHT - Just PA	es Estal De	1 DIL W	- AT PASS GARAGE
		of Piela On	RIGHT	TO TOS PROM
MUNSON Chicken	PARM			
PROPOSED USE:				
	# of Bedrooms # Baths		oath) Garage	e Deck
☐ / Multi-Family Dwelling No. Units	No. Bedrooms/Unit_			
Manufactured Home (Size 20 x	58 # of Bedrooms $3$ Garage	Deck_		
/ Comments:				
Number of persons per household	3			
	ce	Туре		is:
		-		
20 VIII.	x ) #Rooms	550		
	x ) Use			
,	Sizex) Use			
Other		3 2 2 2		
• /	Well (No. dwellings)			
Sewage Supply: Wew Septic Tank	Existing Septic Tank	County Sewer (_	) Other	
Erosion & Sedimentation Control Plan R	( )			
Structures on this tract of land: Single	family dwellings Manufactured	homes Other	(specify)	
Property owner of this tract of land own	land that contains a manufactured home w/	in five hundred teel (500)	of tract listed above	YES (NO)
Required Property Line Setbacks:	Minimum Actual	Minimu	m , Actu	ıal
142	35' 135'	DE	35	$\mathcal{D}'$
Front	101	Rear		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
Side	10' 45	Corner		<del>-</del>
	10'			
Nearest Building				
If permits are granted I agree to conform	n to all ordinances and the laws of the State	of North Carolina regulat	ing such work and th	e specifications or plans submitted. I
hereby swear that the foregoing statemer	nts are accurate and correct to the best of m	y knowledge.		
£11/	2/1			
1////		70%	P 13	
John XI Ins	ellersh.	18/0	un OZ	
Signature of Applicant	3	Date		6367-10(5)
		27.110000C		(-) U + ++++

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*



1. E.

BOOK 06 PAGE 202-203

'94 JUL 28 PM 3 12

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NO. .

Excise Tax	Recording Time, Book and Page			
Tax Lot No				
Mail after recording to				
This instrument was prepared by Norman C. Post, Jr.  Brief description for the Index Parcel 1- 2.71 ac				
NORTH CAROLINA GENI	ERAL WARRANTY DEED			
NORMAN CLARENCE MARKS, WIDOWET RHS BY 205 Camuron NC28326	JOHN G. LYCZKOWSKI and wife, BONNIE M. LYCZKOWSKI 2405 DOUP Street Sanford, AC 20330			
Enter in appropriate block for each party: name, address, and, if appro				
The designation Grantor and Grantee as used herein shall in shall include singular, plural, masculine, feminine or neuter a witnesseth, that the Grantor, for a valuable consideration and by these presents does grant, bargain tertain lot or parcel of land situated in the City of the Harnett County, North Carolina and more public all of that 2.71 acre tract shown for John Lyczkowski, Sr., and wife, Bonn Graham, RLS, dated April 15, 1994, and remarks the grant of the county Registry, to which more particular description.	as required by context.  Ion paid by the Grantee, the receipt of which is hereby, sell and convey unto the Grantee in fee simple, all that Johnsonville Township, particularly described as follows:  as "Parcel I" on map entitled "Survey ie Lyczkowski", prepared by Melvin A. ecorded in Plat Cabinet Slide			

OF TAX SU. 09-9563-0019

BY ALC

.

	bove described was acquired by Grantor by instrument recorded in
A map showing the al	bove described property is recorded in Plat Book page
	HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to
defend the title agains	enants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey e, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and at the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. hereinabove described is subject to the following exceptions:
	FILED DATE 7-28-94 TIME 3:12-070 BOOK 10(0) PAGE 202-203 REGISTER OF DEEDS GAYLE P. HOLDER
IN WITNESS WHERE	
corporate name by its duly	OF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first of the corporate of the co
	(Corporate Name) Worman Clarence Marks
ву:	
	President
ATTEST:	Y (SEAL)
	Secretary (Corporate Seal)
SEAL-STAMP	NORTH CAROLINA, Harnett County.
	I, a Notary Public of the County and State aforesaid, certify that Norman, Grant Barks.  NO PROBLEM CLAP ENGLE MARKS  personally appeared before me this day and acknowledged the execution of the foreign astronomy. Similarly hand and official stamp or seal, this 28 day of July  My commission expires: 3 - 3 - 28 Honey H. Mars Astronomy of the foreign astronomy.
SEAL-STAMP	NOBTH CAROLINA,County.
	I, a Notary Public of the County and State aforesaid, certify that
	personally came before me this day and acknowledged that he is Secretary of a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its as its Secretary.  Witness my hand and official stamp or seal, this day of, 19
	My commission expires:
he foregoing Certificate(s)	" Henry H. Davis, noting of Moore Co.
Tare exclisive to be correct strate hereof.	t. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the  Holder  REGISTER OF DEEDS FOR  COUNTY  Deputy/Againtrum* Register of Deeds

