## ENVIRONMENTAL HEALTH SECTION

№ 15596

## **OPERATIONS PERMIT**

| Name: (owner) Wendy Property Location: SR# Pan | DRIVER                       | fi.                    | New Installation               | Septic Tank            |
|--|------------------------------|------------------------|--------------------------------|------------------------|
| Property Location: SR# Pan                     | 15 Club Comm                 | 447                    | □ Repairs                      | Nitrification Lin      |
| Subdivisio                                     | n                            |                        | Lot #                          | -                      |
|  |                              |                        | Quadrant #                     |                        |
| Contractor: M=1KO Grave                        | sols Mande                   | ince                   | Registration #                 |                        |
| Basement with Plumbing:                        |                              | arage: 🔲               |                                |                        |
| Water Supply: Well                             | Public Co                    | ommunity               |                                |                        |
| Distance From Well: 56'                        | ft.                          |                        |                                |                        |
| Following are the specification                | s for the sewage d           | lisposal syst          | em on above captione           | d property.            |
| /  |                              |                        |                                |                        |
| Type of system: Convention                     | nal 🔲 O                      | ther                   |                                |                        |
| Size of tank: Septic Tan                       | k: <u>/000</u> gallon        | s Pur                  | np Tank: gal                   | lons                   |
| Subsurface No. of Drainage Field ditches       | exact length<br>of each ditc | n<br>th <b>/00</b> ft. | width of 3 de ditches 1 ft. di | epth of itches 18— in. |
| French Drain:                                  | Linear feet                  |                        |                                |                        |
|  |                              |                        | 7-8-02                         |                        |
| PERMIT NO. 13916                               | -                            | Inspected b            | by: Environmental H            | Health Specialist      |
|  | EASE MENT                    | 007 TO                 | 5R 1447                        |                        |
| 65'-   | 1 76.                        |                        | 1 83'<br>1 83'                 |                        |
| Haby E Dno                                     | o as                         | Repair                 |                                |                        |