

Initial Application Date: 4-2-02

Applicati

02-5-4364

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Amber P. LeeMailing Address: 2285 Bethel Baptist RdCity: Springlake NCState: NCZip: 28390Phone #: 910-960-2336APPLICANT: STEVE LEEMailing Address: 2285 Bethel Baptist RdCity: SpringlakeState: NCZip: 28390Phone #: 910-960-2336PROPERTY LOCATION: SR #: 1120SR Name: Overhills Rd.Parcel: 01-0535-0019-07PIN: 0535-53-1807Zoning: RA20RSubdivision: Amber P LeeLot #: 7ALot Size: 1.48 ACFlood Plain: XPanel: 155Watershed: NADeed Book/Page: OTPPlat Book/Page:

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington take 210 North 5 1/2 miles
Flat Branch Fire department turn left on Elliott Bridge Rd
to 4.0 miles turn right on Overhills Rd to 1 1/2 miles to LEE LAKE LN
Lot at end of LN on left 1.48 AC.

PROPOSED USE:

- ☐ Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck
- ☐ Multi-Family Dwelling No. Units No. Bedrooms/Unit
- ☒ Manufactured Home (Size 28 x 70) # of Bedrooms 3 Garage Deck \$2 Baths

Comments:

- ☐ Number of persons per household
- ☐ Business Sq. Ft. Retail Space Type
- ☐ Industry Sq. Ft. Type
- ☐ Home Occupation (Size x) # Rooms Use
- ☐ Accessory Building (Size x) Use
- ☐ Addition to Existing Building (Size x) Use
- ☐ Other

Water Supply: ☒ County ☐ Well (No. dwellings) ☐ OtherSewage Supply: ☒ New Septic Tank ☐ Existing Septic Tank ☐ County Sewer ☐ OtherErosion & Sedimentation Control Plan Required? YES ☐ NO ☒Structures on this tract of land: Single family dwellings Manufactured homes 1 Other (specify) proposedProperty owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES ☐ NO ☒

Required Property Line Setbacks:

	Minimum	Actual		Minimum	Actual
Front	<u>35</u>	<u>280</u>	Rear	<u>25</u>	<u>61</u>
Side	<u>10</u>	<u>40</u>	Corner	<u>20</u>	<u> </u>
Nearest Building	<u>10</u>	<u> </u>			

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Applicant

Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

SITE PLAN APPROVAL

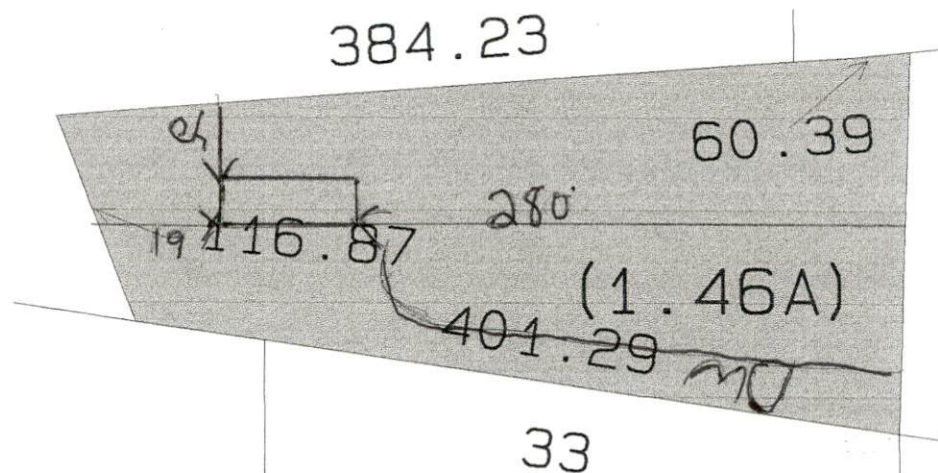
DISTRICT RAZOR USE DwM#

#BEDROOMS 3

4-2-02 Theresa Jones
Date Zoning Administrator

Required Property Line Setbacks

	Minimum	Actual
Front	<u>35</u>	<u>280</u>
Side	<u>10</u>	<u>40</u>
Corner	<u>30</u>	<u>—</u>
Rear	<u>25</u>	<u>61</u>
Nearest Building	<u>10</u>	<u>—</u>



0535-53-1807

Scale: 1" = 100 ft

April 02, 2002

OFFER TO PURCHASE REAL ESTATE

BE IT KNOWN, the undersigned James Waddell & Jennifer House of Spring Lake, N C (Buyer) offer to purchase from Amber P. Lee of Spring Lake, NC (Owner), real estate know as, Lot 7A Lee Lake Lane, County of Harnet, State of North Carolina said property more particularly described as property listed on Tax book as ID # 01-0635-0019-07 and containing approximate 1.48 acres of land, more or less.

The purchase price is	\$ 18,000.00
Balance at closing	\$ 18,000.00
Total purchase price	\$ 18,000.00

Said property is to be sold free and clear of all encumbrances, by good and marketable title, with full possession of said property available to Buyer.

The parties agree to execute a standard purchase and sales agreement on the terms contained within 60 days.

Signed this 8th day of February, 2002.

Brenda Turner
Witness
[Signature]
Witness

James Waddell
Buyer
Jennifer M. House
Buyer
Amber P. Lee
Owner

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2001 JUL 17 09 48:18 AM
BK: 1519 PG: 881-884 FEE: \$12.00
INSTRUMENT # 2001012403

Excise Tax: none

Recording Time, Book & Page

BRIEF DESCRIPTION: Tracts 6,7,8,10, and 11, Plat Cabinet F, Slide 574-C

Hold for: Adams Law Office, P.A.
728 N. Raleigh Street, Suite B1
Angier, North Carolina 27501

Parcel Identification No.: 01 0535 0019

Prepared By: S. Todd Adams, Attorney at Law (No title search performed nor tax advice given.)

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 13th day of July, 2001 by and between **Sandra G. Lee (unmarried)**, whose address is 2285 Bethel Baptist Road, Spring Lake, NC 28390, party(ies) of the first part, hereinafter referred to as the Grantor(s); **Amber P. Lee (unmarried)**, whose address is 2285 Bethel Baptist Road, Spring Lake, NC 28390, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

FIRST PARCEL: BEING all of Tract No. Six (6), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 10.21 acres.

This conveyance is subject to any portion of a sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven(7) as lies within the above referenced tract; and Grantors reserve the right to grant rights in said easement and cul de sac to others as easements appurtenant.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforereferenced sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven (7).

SECOND PARCEL: BEING all of Tract No. Seven (7), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 11.83 acres.

This conveyance is subject to any portion of a sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven(7) as lies within the above referenced tract; and Grantor reserves the right to grant rights in said easement and cul de sac to others as easements appurtenant.

01-0535-0019
HARNETT COUNTY TAX ID #
01-0535-0019-07
01-0535-0019-06
01-0535-0019-08
01-0535-0019-10
7-19-01 BY AM

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforereferenced sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts One (1), Two (2), Five (5), Six (6), and Seven (7).

THIRD PARCEL: BEING all of Tract No. Eight (8), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 11.08 acres.

This conveyance is subject to any portion of a sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8) as lies within the above referenced tract; and Grantor reserves the right to grant rights in said easement and cul de sac to others as easements appurtenant.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforereferenced sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8).

FOURTH PARCEL: BEING all of Tract No. Ten (10), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 17.41 acres.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforereferenced sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8).

FIFTH PARCEL: BEING all of Tract No. Eleven (11), as shown on that plat recorded in Plat Cabinet F, Slide 574-C, Harnett County Registry, and containing 75.02 acres.

Grantor herein grants unto Grantees, as an easement appurtenant, a non-exclusive easement and right of way of ingress and egress across the aforereferenced sixty foot (60') wide easement and cul de sac at the end thereof as shown upon the above referenced map as running through Tracts Three (3), Four (4), Seven (7), and Eight (8).

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

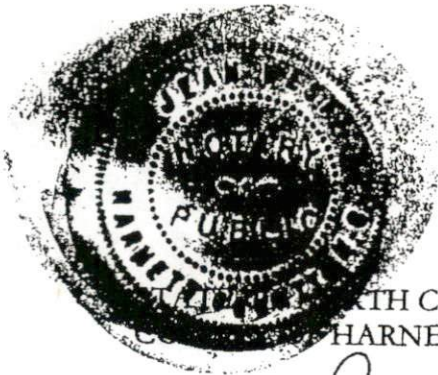
See Deed Book 1420, Page 724, and Deed Book 1371, Page 778.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are **lawfully seized in fee simple** of said lands and premises, and have **full right and power** to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are **free from any and all encumbrances**, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall **forever warrant and defend the title** to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

GRANTOR



Sandra G Lee (SEAL)
SANDRA G. LEE

I, Jean West, a Notary Public, do hereby certify, SANDRA G. LEE, personally appeared before me this date and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 17th day of July, 2001.

Jean West
Notary Public

My Commission Expires: 5-08-2002