

Initial Application Date: \_\_\_\_\_

Application #00 02-50003787 - TWMH  
~~2-50029788~~ DOCKS

COUNTY OF HARNETT LAND USE APPLICATION

Planning Department 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 Fax: (910) 893-2793

NDOWNER: Robert Cieri + Terri Cieri Address: 100 RidgeView Drive  
y: Cameron State: NC Zip: 28386 Phone #: 499-2424

PLICANT: Same Address: \_\_\_\_\_  
/: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 24/27 SR Name: The Highlands at Sherwood Forest  
el: 09-9565-0136-25 PIN: 9555-87-245Z  
ing: RA-20R Subdivision: The Highlands at Sherwood Forest Lot #: 23 Lot Size: .55ac  
id Plain: X Panel: 150 Watershed: III Deed Book/Page: 01335-0443 Plat Book/Page: 2000-61

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Rt 27 West to RidgeView Drive -  
Left turn into subdivision

PROPOSED USE:

Sg. Family Dwelling (Size \_\_\_ x \_\_\_) # of Bedrooms \_\_\_ Basement \_\_\_ Garage \_\_\_ Deck \_\_\_

Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_

Manufactured Home (Size 42x66) # of Bedrooms 3 Garage No Deck Yes (TWMH) 8x12 Porch  
10x14 deck

Comments: \_\_\_\_\_

Number of persons per household 2

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_

Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_

Accessory Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_

Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_

Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other

Sanitary:  Septic Tank/ Existing: YES  NO  County  Other

Stormwater Management & Sedimentation Control Plan Required? YES  NO

Features on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes PROP Other (specify) \_\_\_\_\_

Is the current owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>90'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>27'</u>	Corner	<u>-</u>
Nearest Building	<u>10'</u>	<u>-</u>		

When permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Terri Cieri

1/17/02

#258 1-17-02

Signature of Applicant

Date

Must provide OTP prior to issuance of MH set-up permit

PLAT PLAN FOR:  
**THE HIGHLANDS**  
 @ SHERWOOD FOREST SUBDIVISION  
 JOHNSONVILLE TWP., HARNETT CO., NC  
 SCALE 1" = 50' DATE: 16 JAN 2002

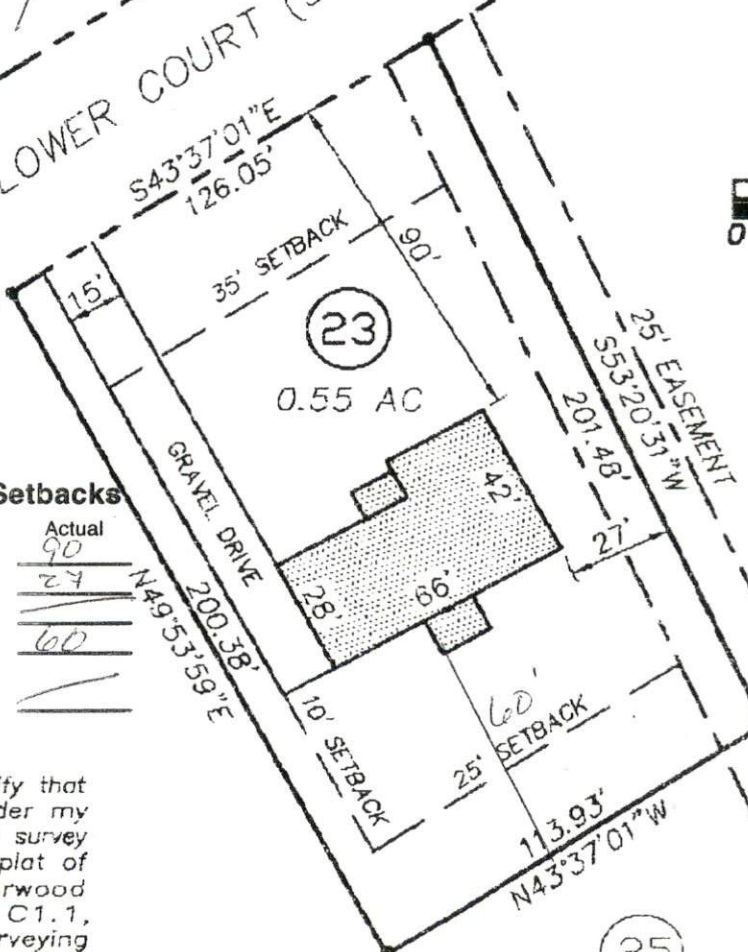
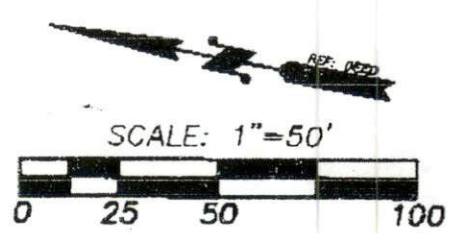
SITE PLAN APPROVAL

DISTRICT PA-20R USE TWMA

#BEDROOMS 3

Date 17 Jan 02 John Dixon  
Zoning Administrator

WILDFLOWER COURT (50' R/W)



Required Property Line Setbacks

	Minimum	Actual
Front	35	90
Side	10	27
Corner	20	
Rear	25	60
Nearest Building	10	

I, John D. Dixon, Jr. certify that this plat was drawn under my supervision from an actual survey made from a recorded plat of The Highlands at Sherwood Forest, drawing # C1.1, made by Mike Cain Surveying that the ratio of precision as calculated is 1 : 10,000.

This property is not located in a special flood hazard area (SFHA) as designated on the Flood Insurance Rate Map (FIRM) in accordance with the Federal Emergency Management Agency (FEMA)

DRAWN BY	F.X.M.
CHECKED BY	J.D.D.
DATE	16 JAN 02



PREPARED AND RECOMMENDED BY  
**Dixon Gibson ms consultants, inc.**  
 CONSULTING ENGINEERS, ARCHITECTS & PLANNERS  
 336-B CARTHAGE STREET  
 P.O. BOX 1281 SANFORD, N.C. 27330



DGMS JOB NUMBER	6276.506-23
DRAWING NUMBER	DIAT

Harnett County Planning Department  
Central Permitting  
PO Box 65, Lillington, NC 27546  
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following – The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814 – 2038 for any questions.

Applicant Name: (Please Print)

Robert A. GERRI

Applicant Signature:

[Handwritten Signature]

HARRETT COUNTY, NC  
REGISTER OF DEEDS  
HARRETT COUNTY, NC

HARRETT COUNTY NC

3-5-99  
03/05/99

STATE OF  
NORTH  
CAROLINA



\$210.00  
\$210.00  
Real Estate  
Excise Tax

Excise Tax \$210.00

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....  
Verified by ..... County on the ..... day of ..... 19.....  
by .....

Mail after recording to .....

This instrument was prepared by Rhonda H. Ennis, Attorney, PO Box 1102, Lillington, NC

Brief description for the Index 35 acres, Johnsonville Twp.

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 25th day of FEBRUARY, 19 99, by and between

GRANTOR

GRANTEE

Robert Bryon Johnson and wife,  
Carolyn King Johnson  
925 Amity Road  
Asheboro, NC 27203

Robert A. Cieri and wife,  
Terri L. Cieri  
50 Forest Drive  
Cameron, NC 28326

HARRETT COUNTY TAX ID #  
09-9565-0136  
PDD/ea  
3/5/99

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Johnsonville, Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an existing iron pipe, the westernmost corner of the Robert Cieri tract described in Book 1294, Page 894, Harnett County Registry and running thence with said tract South 84 degrees 41 minutes 21 seconds East 1268.56 feet to an existing concrete monument, another corner of said tract; thence with Sherwood Forest Subdivision North 07 degrees 43 minutes 33 seconds East 118.29 feet; thence North 07 degrees 44 minutes 41 seconds East 211.33 feet; thence North 07 degrees 45 minutes 42 seconds East 100.02 feet; thence North 08 degrees 01 minutes 45 seconds East 107.56 feet; thence North 07 degrees 45 minutes 38 seconds East 107.51 feet; thence North 07 degrees 51 minutes 12 seconds East 100.06 feet; thence North 07 degrees 44 minutes 07 seconds East 100.45 feet; thence North 07 degrees 46 minutes 01 seconds East 100.00 feet; thence North 06 degrees 43 minutes 06 seconds East 53.17 feet to an existing iron pipe, a corner with Redell Buie; thence with Buie North 24 degrees 05 minutes 18 seconds West 282.92 feet to an existing concrete monument; thence with Buie North 52 degrees 03 minutes 32 seconds East 300.03 feet to a set iron stake; thence with Buie North 04 degrees 15 minutes 07 seconds West 108.17 feet to a set iron stake; thence with Buie North 64 degrees 26 minutes 24 seconds East 419.77 feet to a disturbed iron reset in the western right of way of Highway 24-27; thence with said right of way North 31 degrees 08 minutes 42 seconds West

532.06 feet to a set iron stake; thence another new line with Johnson South 47 degrees 53 minutes 29 seconds West 190.01 feet to the BEGINNING and containing 35.20 acres, more or less.

The property hereinabove described was acquired by Grantor by instrument recorded in \_\_\_\_\_

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 3-5-99 TIME 3:23 P.M.  
BOOK 1335 PAGE 443-444  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

Robert Bryon Johnson (SEAL)  
Robert Bryon Johnson

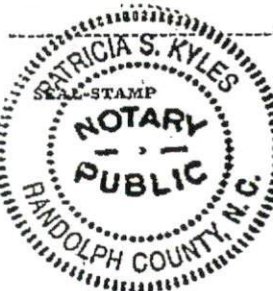
By: \_\_\_\_\_

Carolyn King Johnson (SEAL)  
Carolyn King Johnson

President

ATTEST: \_\_\_\_\_

Secretary (Corporate Seal)



NORTH CAROLINA, Randolph County.

I, a Notary Public of the County and State aforesaid, certify that Robert Bryon Johnson Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 2 day of March, 1999

My Commission Expires December 14, 2003  
My commission expires: \_\_\_\_\_ Notary Public

NORTH CAROLINA, HARNETT COUNTY.

I, a Notary Public of the County and State aforesaid, certify that Robert Bryon Johnson, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal, this the 2nd day of March, 1999.

My commission expires: October 2, 2001.

Rhonda H. Ennis  
Notary Public



The foregoing Certificate(s) of Patricia S. Kyles + Rhonda H. Ennis,

Notaries of said Counties

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY

By Elmira McLean (Deputy/Assistant - Register of Deeds