

Initial Application Date: 1-11-02

Applic: 02-5-3763

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Barry Patterson Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

APPLICANT: Harvey Jeffrey Hair Mailing Address: 3720 Linden Rd
City: Linden nc State: NC Zip: 28356 Phone #: 910-980-1593

PROPERTY LOCATION: SR #: _____ SR Name: _____
Parcel: 09-9554-0033-14 PIN: 9554-11-8420
Zoning: R200m Subdivision: Hidden Lakes Lot #: 18 Lot Size: .85AC
Flood Plain: X Panel: 150 Watershed: III Deed Book/Page: 01P Plat Book/Page: 98/375

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 24-27 to Hillmon
Grave Rd turn Right Go to Cypress Gardens
Church Rd take A Right Go 1/2 miles
Hidden Lakes sign will be on left Lot # 18 ON LEFT

- PROPOSED USE:
- Sg. Family Dwelling (Size ~~28x54~~) # of Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____
 - Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 - Manufactured Home (Size 28x54) # of Bedrooms 3 Garage _____ Deck _____ 2 Baths
 - Comments: _____
 - Number of persons per household _____
 - Business Sq. Ft. Retail Space _____ Type _____
 - Industry Sq. Ft. _____ Type _____
 - Home Occupation (Size _____ x _____) # Rooms _____ Use _____
 - Accessory Building (Size _____ x _____) Use _____
 - Addition to Existing Building (Size _____ x _____) Use _____
 - Other _____

Water Supply: County Well (No. dwellings _____) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes proposed Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>50</u>	Rear	<u>25</u> <u>150</u>
Side	<u>10</u>	<u>93</u>	Corner	<u>20</u> <u>---</u>
Nearest Building	<u>10</u>	<u>---</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Harvey J Hair
Signature of Applicant

1-11-02
Date

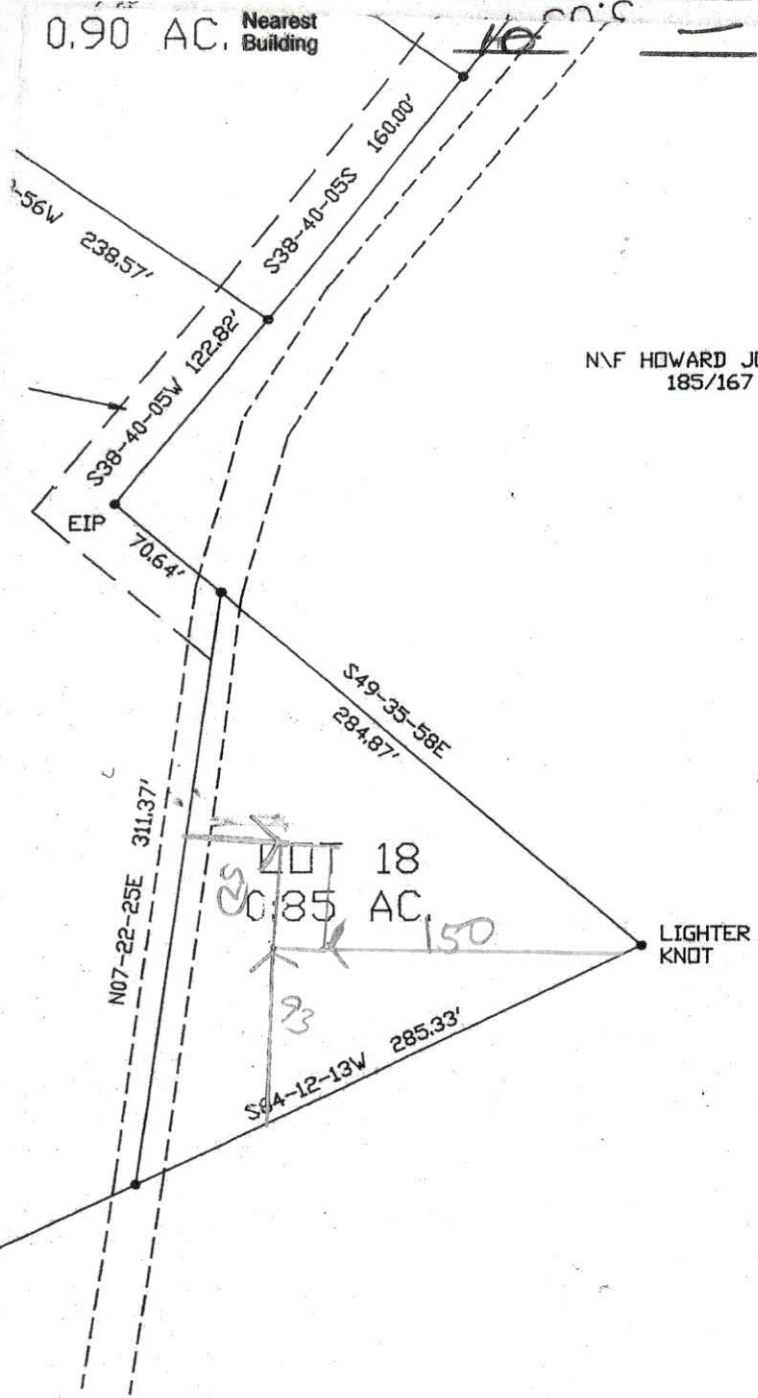
This application expires 6 months from the date issued if no permits have been issued

Required Property Line Setbacks

	Minimum	Actual
Front	35	50
Side	10	93
Corner	30	150
Rear	35	150
Nearest Building	10	—

SITE PLAN APPROVAL

23-40 / DISTRICT RA20m USE DWmH
 #BEDROOMS 3
1-1102 Theresa Jones
 Date _____ Zoning Administrator



N&F HOWARD JOHNSON
185/167



HARNETT COUNTY, NORTH CAROLINA
 I, MICHAEL A. CAIN, CERTIFY THAT THIS PLAT IS
 FROM AN ACTUAL FIELD SURVEY, THAT THE LINES
 ARE PLOTTED AS BROKEN LINES, THAT THE BEARINGS
 AS CALCULATED BY LATITUDES AND DEPARTMENTS
 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH
 AS AMENDED. WITNESS MY HAND AND SEAL
 DAY OF JANUARY 19 99

Michael A. Cain

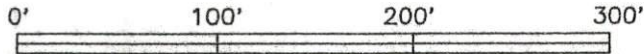
I, MICHAEL A. CAIN CERTIFY THAT THIS PROPERTY
 LIE WITHIN A FLOOD HAZARDOUS AREA AS DETERMINED

- I, MICHAEL A. CAIN, REGISTERED LAND SURVEYOR # 3403, MAKE MORE OF THE FOLLOWING AS INDICATED THUS, X
- A. THAT THIS PLAT IS OF A SURVEY THAT CREATES NEW PARCELS OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT REGULATES PARCELS OF LAND.
 - B. THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED WITHIN A COUNTY OR MUNICIPALITY THAT IS UNREGULATED BY AN ORDINANCE THAT REGULATES PARCELS OF LAND.
 - C. THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OF LAND.
 - D. THAT THIS PLAT IS OF A SURVEY OF ANOTHER COMBINATION OF EXISTING PARCELS, A COURT ORDER OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
 - E. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE PROPERTY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D).

Michael A. Cain

MICHAEL A. CAIN, REGISTERED LAND SURVEYOR # 3403

H54



9554-12-5044

HARNETT COUNTY HEALTH DEPARTMENT
IMPROVEMENT PERMIT

No 16641

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) BARRY PATTERSON & HENRY COOK New Installation Septic Tank
 Property Location: SR# 1107 Repairs Nitrification Line

Subdivision BARRY PATTERSON Lot # 18
 Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 28x70 3BR Lot Size: 0.85 AC

Basement with Plumbing: Garage: *NOTE move how forward & to the side
 Water Supply: Well Public Community
 Distance From Well: 50 ft. *MUST meet on site*

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

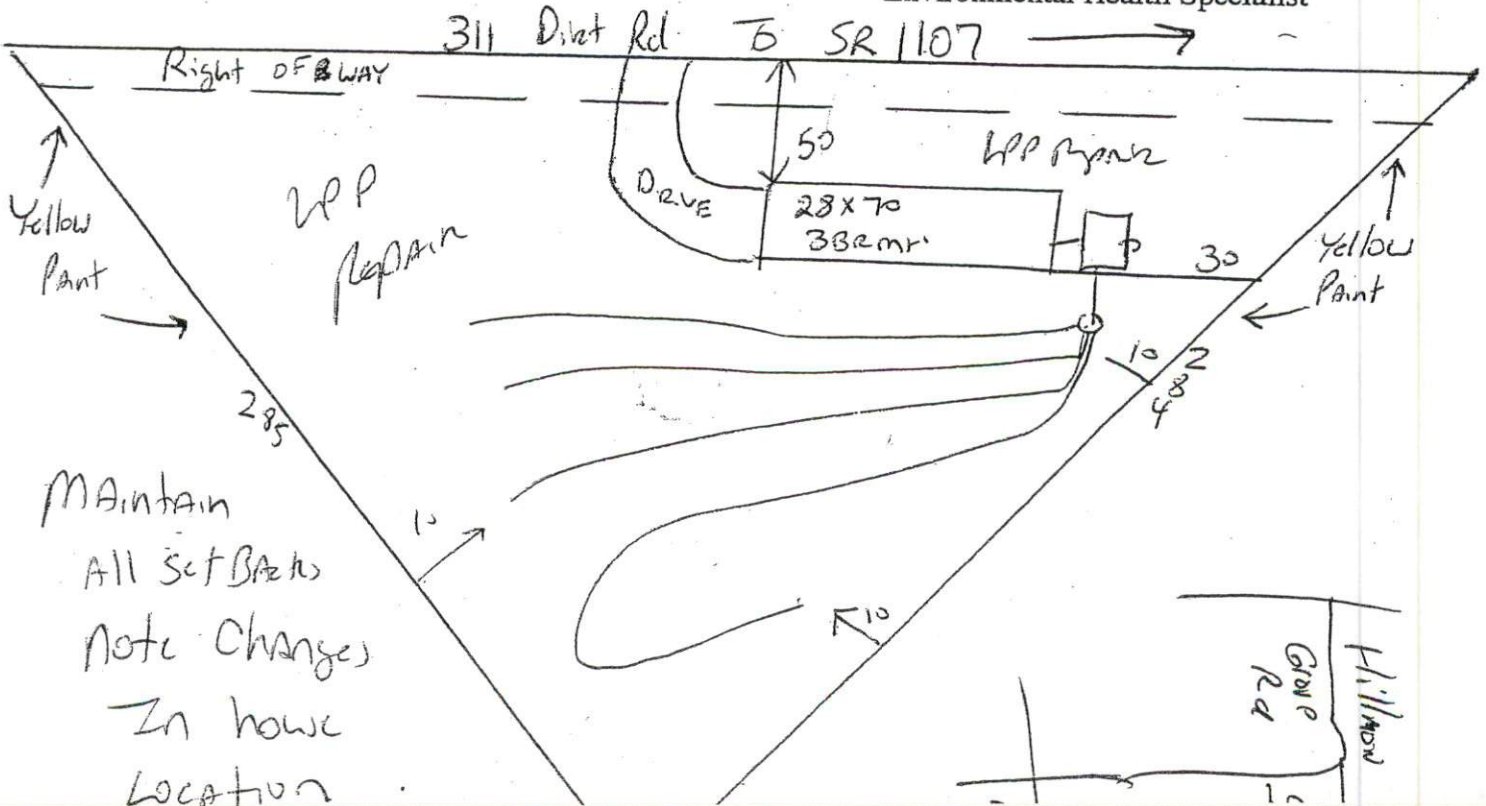
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 4 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18 MAX in.

French Drain Required: _____ Linear feet

Date: 12-16-99
 Signed: [Signature]
 Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.



AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 16641. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Barry Patterson & Henry Graham

Name: _____ Telephone # 919 776-4241

Address: 1254 Post Office Rd S.W. Rd

Property Location: SR # 1107 Road Name Cypress ch Rd

New Installation Repair _____ Septic Tank Nitrification Lines

Subdivision Barry J. Patterson Lot # 18

Number of Bedrooms Proposed: 3 (28x70) Lot size: .85 AC

Basement _____ With Plumbing _____ Without Plumbing _____

Water Supply: Well _____ Public Minimum Well Setback: _____ ft.

Type of System: Conventional Other _____

Tank Volume: Septic Tank 1000 gallons Pump Chamber _____ gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 4 Length of lines 100

Width of ditches 3 ft. Depth of ditches 18 MAX inches

French Drain: Linear feet required _____ Depth of gravel _____

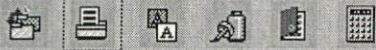
No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Joe West Date: 12-15-99

Harnett County - Property Description Inquiry

Functions Help



1/11/2002

9:54:14 AM



Location ID	66604
PARCEL NUMBER	09-9554- -0033-14-
PIN	9554-11-8420.000
Location address	66604 *UNASSIGNED 09
Primary related party	PATTERSON BARRY J &

LOT#18 PATTERSON & GRAHAM
MAP#98/375 .85 AC

OK

Exit

Cancel

Rel party data

1107 / Cypress Church Rd.
RA200m
150
III
X

Richard Finus Jones
Richard Finus Jones

By: Eric A. Jones
Eric Allen Jones, His Attorney in Fact

NORTH CAROLINA
HARNETT COUNTY

DECLARATION OF
RESTRICTIVE COVENANTS

KNOW ALL MEN BY THESE PRESENTS that BARRY J. PATTERSON and wife, CYNTHIA R. PATTERSON and JAMES H. GRAHAM and wife, JULIE S. GRAHAM (hereinafter referred to as the Declarants) do hereby covenant and agree to and with all the persons or other entities who may become the owners of the following lots or parcels of land, or any of them, lying and being in Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows:

Being all of Lots 12 through 18 as shown on the map entitled "Survey for Barry James Patterson, James H. Graham and wife, Julie S. Graham, Johnsonville Township, Harnett County, N.C.," dated 7/9/98 and updated 8/27/98, by Michael A. Cain, RLS # L-3403, and recorded as Map Number 98-375, Harnett County Registry. Reference to said map is hereby made for a more particular description.

The said lots or parcels of land are hereby impressed and subjected to the following covenants and restrictions which are hereby made covenants and restrictions running with the land shown upon a survey plat entitled "Survey for Barry James Patterson; James H. Graham and wife, Julie S. Graham" and recorded as Map Number 98-375, Harnett County Registry, by whomssoever owned or hereafter acquired, to-wit

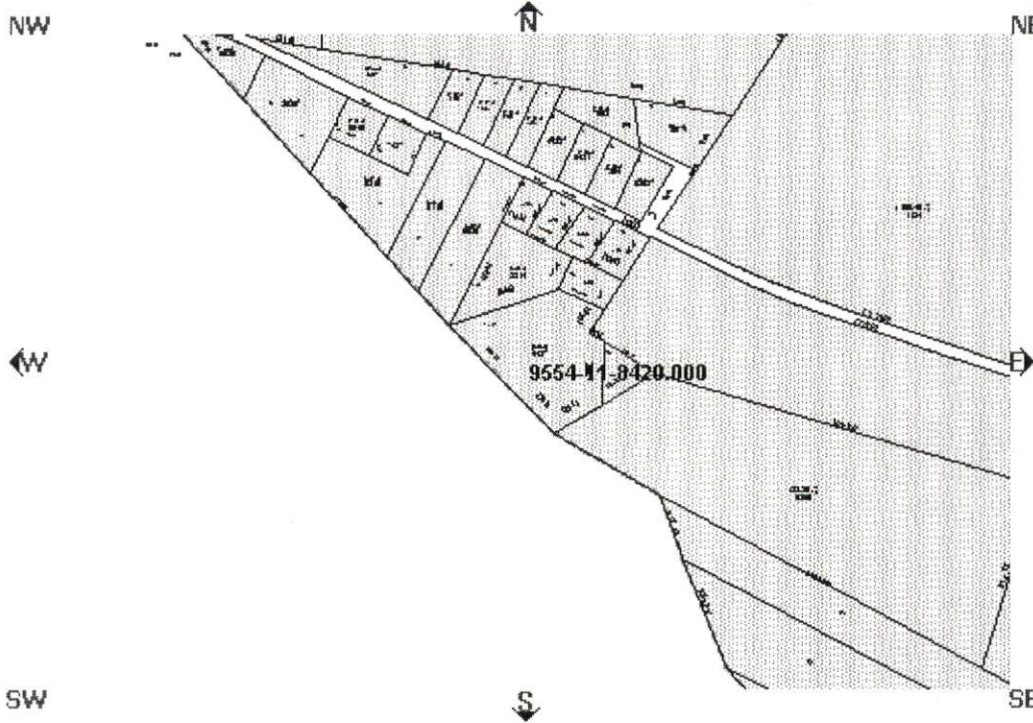
1. Only single family homes shall be allowed on any lot.
2. No single wide mobile homes shall be allowed on Lots 12, 13, 14 and 15. Single wide mobile homes will be allowed on Lots 16, 17 and 18.
3. All homes will be skirted with vinyl or brick within ninety (90) days of placement of home on lot.
4. Minimum size of homes will be nine hundred eighty (980) square feet on any lot.
5. No home older than five (5) years shall be allowed on any lot without approval of the Declarants.
6. No junk vehicles will be allowed on any lot.
7. The covenants, restrictions and limitations herein contained may be altered, canceled or revoked by unanimous assent



Click on the Map to:

ZoomIn
 ZoomOut
 Recenter Map
 Identify: Tax Parcels

Zoom Factor: 2X
 Radius Search (feet) 1000



Parcel Data

Find Adjoining Parcels

- | | |
|---|--|
| <ul style="list-style-type: none"> ● Account Number:001400004254 ● Owner Name: PATTERSON BARRY J & ● Owner/Address 1: GRAHAM JAMES H ● Owner/Address 2: ● Owner/Address 3: 1148 KEY LARGO CIRCLE ● City,State Zip: PORT ORANGE ,FL 321246942 ● Commissioners District: 5 ● Voting Precinct: ● Census Tract: ● Flood Zone: ● Firm Panel: ● In Town: ● Fire Ins. District: ● School District: | <ul style="list-style-type: none"> ● PIN: 9554-11-8420.000 ● Parcel ID: 099554 0033 ● Legal 1:LT#18 PATTERSON & GRAHAM ● Legal 2:M#98-375 ● Property Address: MOORE COUNTY (1107) OFF RD X ● Assessed Acres: .85AC ● Calculated Acres: .82 ● Deed Book/Page: 01468/0756 ● Deed Date: 2001/02/08 ● Revenue Stamps: \$. 0 ● Year Built: 1000 ● Building Value: \$0.00 ● Land Value: \$12,500.00 ● Assessed Value: \$12,500.00 |
|---|--|

Map Layers

Draw Layers

Draw selected layers:

Boundary

Commissioners Districts

Fire

Tax Parcels

Townships

Rescue

Flood Zones

Multi Symbol

Precincts

Infrastructure

Major Roads

Water Pipes

Physical

E911 Streets

Rivers

Draw Layers

MAP Currency

This map is prepared for the inventory of real property found within this jurisdiction, and is compiled from recorded deeds plats, and other public records data. Users of this map are her notified that the aforementioned public primary information sour should be consulted for verification of the information contained on this map. The Harnett County, mapping, and software companies assume no legal responsibility for the information contained on this m or in this website.

Data Effective Date:
12/28/2001 11:35:54 AM
 Current Date: **1/11/2002**
 Time: **9:24:02 AM**

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following – The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814 – 2038 for any questions.

Applicant Name: (Please Print)

HARRY JEFFERY HARRIS

Applicant Signature:

Harry Jeffery Harris