

Initial Application Date: 28 Dec 01

Application # 01-50003702

COUNTY OF HARNETT LAND USE APPLICANT

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: James Lawrence Johnson Mailing Address: 924 Creeper Grove Ch RD  
City: St Paul's State: NC Zip: 28384 Phone #: 865-2776

APPLICANT: James Lawrence Johnson Mailing Address: 924 Creeper Grove Ch RD  
City: St Paul's State: NC Zip: 28384 Phone #: 865-2776

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: NC24  
Parcel: 09-9575-014B-43 PIN: 9575-47-1641  
Zoning: AA-20M Subdivision: Jason's Corner Lot #: 76 Lot Size: 3.99  
Flood Plain: X Panel: 0150 Watershed: N/A Deed Book/Page: DTP Plat Book/Page: 2001/859

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Jason's Corner lot #6  
NC27W @ onto NC24 @ onto winding ln (between Brooks Mangum  
Calvert)

PROPOSED USE:

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 14 x 80) # of Bedrooms 3 Garage N/A Deck N/A

- Comments: \_\_\_\_\_
- Number of persons per household \_\_\_\_\_
  - Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
  - Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
  - Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
  - Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes 1 prop Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>75'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>115'</u>	Corner	<u>20'</u>
Nearest Building	<u>10'</u>	<u>_____</u>		<u>_____</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

James Lawrence Johnson  
Signature of Applicant

12-28-01  
Date  
#230 12-31-01

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

NORTH AS PER D.B. 1389 Pg. 332

NEW IRON PIPES AT ALL CORNERS UNLESS OTHERWISE STATED

SITE PLAN APPROVAL

DISTRICT RA-20 M USE SDM/H

#BEDROOMS 3

Date 28 Dec 01 Chell Jones Johnson  
Zoning Administrator

STRAY CAT CORPORATION  
DEED BOOK 1389 PAGE 332

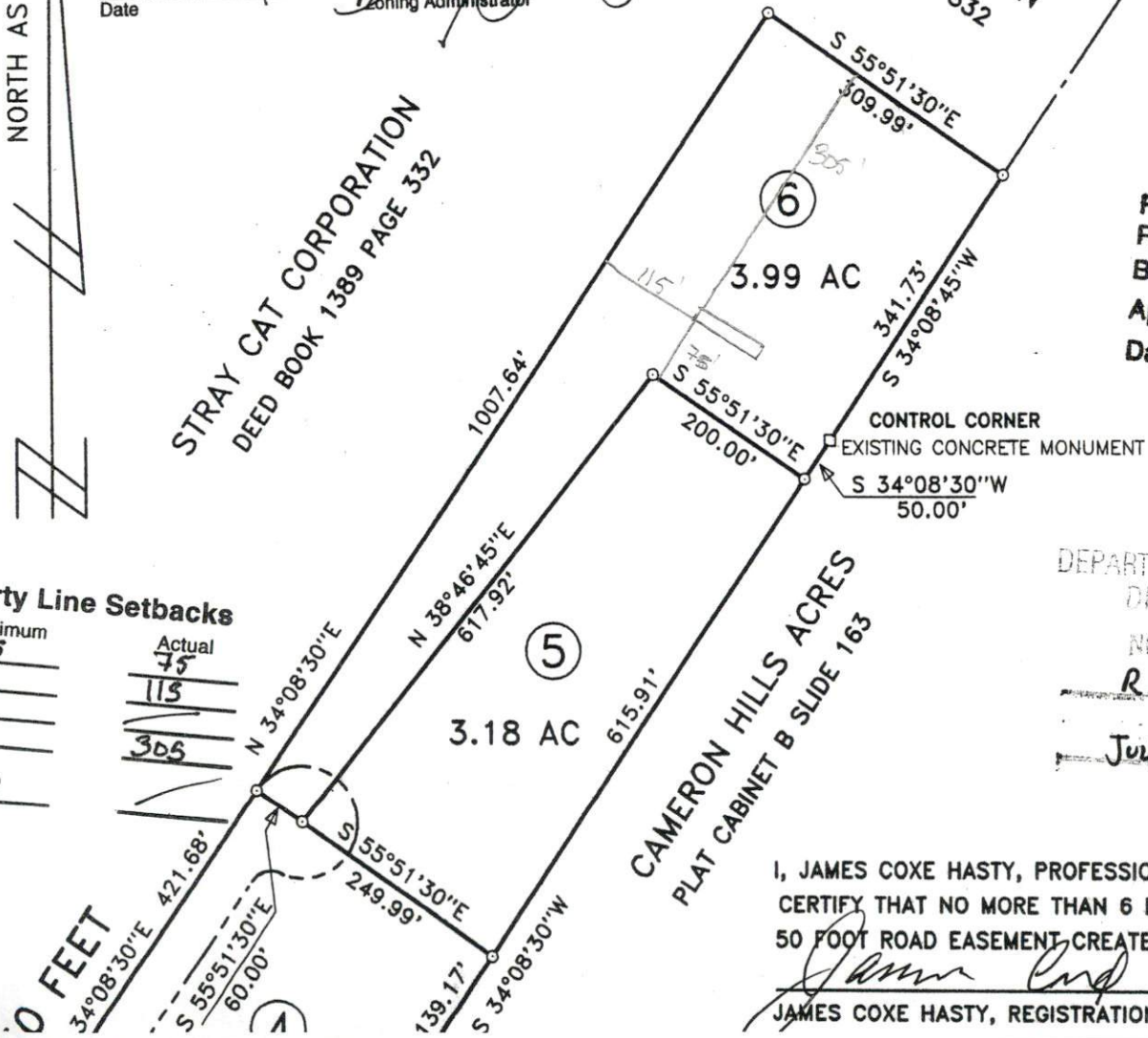
STRAY CAT CORPORATION  
DEED BOOK 1389 PAGE 332

ROAD NAMES HAVE BEEN  
REVIEWED AND APPROVED  
BY E-911

Approved By: James Hasty  
Date: 8-1-01

Required Property Line Setbacks

	Minimum	Actual
Front	35	75
Side	10	113
Corner	20	305
Rear	25	
Nearest Building	10	



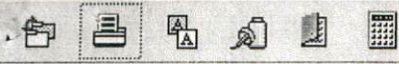
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
NO APPROVAL NECESSARY

R.R. Stone/TK  
DISTRICT ENGINEER  
July 26, 2001  
DATE

I, JAMES COXE HASTY, PROFESSIONAL LAND SURVEYOR, DO HEREBY  
CERTIFY THAT NO MORE THAN 6 LOTS ARE SERVED BY THE NEW  
50 FOOT ROAD EASEMENT CREATED AS PER THIS PLAT.

James Hasty  
JAMES COXE HASTY, REGISTRATION NUMBER L-2734





12/28/2001 2:59:13 PM



Location ID	78428	
PARCEL NUMBER	09-9575- - 0148- -43-	
PIN	9575-47-1641.000	<i>010</i>
Location address	78428 *UNASSIGNED	09
Primary related party	GLOBAL HOUSE INC	

LOT#6 3.99 AC GLOBAL HOUSE  
 MAP#2001/859 3.99 AC  
*1155 Brooks Mangum RD*  
*0150*  
*N/A RA-ZONL F*

Global House, Inc.  
P.O. Box 118  
Sanford, NC 27331-0118  
Phone (919) 776-2391

Debtor's Name and Address: James Lawrence Johnson, 924 Cedar Grove Ch. Rd., St. Pauls, NC 28384

Amount of Note: \$ 27,000.00 Date of Note: January 01, 2002

**SPECIAL REGULATION Z DISCLOSURES**

ANNUAL PERCENTAGE RATE The cost of your credit at a yearly rate	FINANCE CHARGE The dollar amount the credit will cost me	AMOUNT FINANCED The amount of credit provided to me or on my behalf	TOTAL OF PAYMENTS The amount I will have paid after I have made all payments as scheduled.
13.5 %	*E\$ <u>36,100.00</u>	\$ <u>27,000.00</u>	*E\$ <u>63,100.00</u>

**MY PAYMENT WILL BE:**

Number of Payments	Amount of Payments	When payments are due
180	\$351.00	1 <sup>st</sup> pmt due 02/01/02 & all others due on 1 <sup>st</sup> of each month until entire prin & accrued int. pd in full..

SECURITY: I am (we are) giving a security interest in:

Lot No. 6 "Jason's Corner" recorded Map # 2001-859, Harnett County Registry

I (we) have the right to receive at this time an itemization of the Amount Financed

I want an itemization       I do not want an itemization

**Late Charge:** If a payment is late, I (we) will be charged 4% on any monthly installment not received within 15 days after the installment is due.

**Prepayment:** If I (we) pay off early, I (we) will not have to pay a penalty.

*See your contract documents for any additional information about nonpayment, default, any required repayment in full before the scheduled date and prepayment refunds and penalties.*

\*E means an estimate

The undersigned acknowledges having read the foregoing document and having reviewed a copy of same

  
James Lawrence Johnson



**This Contract May Be Prepaid in Part Or In Full At Any Time Without Penalty**

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

**CONTRACT OF PURCHASE AND SALE**

**THIS CONTRACT, made and entered into this 1<sup>ST</sup> day of January, 2002 by and between GLOBAL HOUSE, INC., hereinafter referred to as SELLER; and James Lawrence Johnson, hereinafter referred to as Buyer(s);**

**WITNESSETH:**

**THAT, SELLER, hereby contracts and agrees to sell to the BUYER(S) the following described property: Lot Number Six (6) as shown on survey dated 05/19/00 by Hasty Land Surveying, entitled "Jason's Corner" and recorded as Map # 2001-859, Harnett County Registry, and that BUYER(S) contracts and agrees to buy at the price and upon terms hereinafter set forth, the above described property.**

**THIS CONTRACT PAYABLE AS FOLLOWS:**

Purchase Price.....	\$27,500.00	Amount of Monthly Installments..	\$351.00
Down Payment.....	\$500.00	Annual Percentage Rate.....	13.5%
Amount Financed.....	\$27,000.00	Number of Monthly Installments....	180

BUYER has paid the cash downpayment as shown above and agrees to pay the balance of the purchase price plus accrued interest at the rate of 13.5% per annum in 180 equal monthly installments

of \$351.00. The first installment will be due on the 1<sup>st</sup> day of February, 2002, and all installments on the same day of each consecutive month thereafter until the balance is paid in full. Installments are to be made to GLOBAL HOUSE, INC., P.O. BOX 118, Sanford, NC 27331-0118.

THE SELLER agrees that when ten percent of the original principal balance is paid in full, it will cause a Warranty Deed to the above described property to be delivered to the BUYER(S), free and clear of all encumbrances except Right of Way and Utility Easements, at which time BUYER will execute to SELLER a Note and Deed of Trust for the remaining balance.

**ADDITIONAL CONDITIONS:**

IT IS FURTHER AGREED if the BUYER(S) default in any of the aforesaid payment and/or terms and conditions, the SELLER shall have the right to cancel this contract in its entirety and declare the total unpaid balance due. The BUYER(S) shall be notified by regular mail deposited in the United States mail to the BUYER(S)' address herein listed or currently on file, and if the entire balance is not fully paid within ten (10) days from posting date, all payments previously made shall be retained by SELLER as stipulated damages for breach of contract. In default, all previous payments shall be treated as rental payments proceeding to the magistrate for eviction.

THIS CONTRACT constitutes the entire agreement between the parties. BUYER(S) agree that no representation, oral or implied, has been made by SELLER to BUYER(s) to induce them to enter into this agreement other than those expressly herein set forth.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

BUYER: James Lawrence Johnson (SEAL)  
James Lawrence Johnson

BUYER: \_\_\_\_\_ (SEAL)

ADDRESS: 924 Cedar Grove Church Rd, St. Pauls, NC 28384

TELEPHONE NO. 910-865-9496 SOCIAL SECURITY NO: 244-27-9496

GLOBAL HOUSE, INC. John H. Kelly

GLOBAL HOUSE, INC.  
Sanford, NC 27330