Application # 01-5	2926
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COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Li	llington, NC 27546 Phone (010) 803 4770
	Fax: (910) 893-2793
LANDOWNER: AFREDO SIMENEZ	Mailing Address: Rot 68 Rebble (reele
City: DANFOID State	NC Zip:27330 Phone #: 918775 3500
APPLICANT: E.S. WOMACK	1713 3
City: SAVYON)	Mailing Address: 2917 S Holing Blvs
State:	VC Zip: 37330 Phone #: 2197774379
PROPERTY LOCATION: SR #: 1200 SR Name	Hellie PINTS
Parcel: 13-9692-0014-27	PIN: 9691-65-8858
Zoning: KA30 Subdivision: BuchAvan Ac	101 103 865 8
Flood Plain: Panel: Panel: Watershed:	A) A Deed Book/Page: 1532 AC/ Lot Size: 195
	Deed Book/Page: 1533/296 Plat Book/Page: 2000/6
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAK	e 421 toward Browning.
Tern richt on Holly Sprin	S Church Road WIN Left
ON HOllie PINOS TARE	Right 2 ToT CALLett.
PROPOSED USE.	
PROPOSED USE:	2
Multi-Family Dwelling No Units #1	Baths 2 Basement (w/wo bath) Garage Deck
Multi-Family Dwelling No. Units No. Bedroom	ns/Unit
Manufactured Home (Size 2 (x 64) # of Bedrooms 3 (Comments:	Garage Deck 2 Both
□ Number of persons per household	
☐ Business Sq. Ft. Retail Space	T.
☐ Industry Sq. Ft	
☐ Home Occupation (Sizex) # Rooms	Type
☐ Addition to Existing Building (Sizex) Use	
Other	
Water Supply: (County (Well (No. dwellings) () Other
Sewage Supply: (New Septic Tank Existing Septic Tank	County Sewer () Other
Erosion & Sedimentation Control Plan Required? YES (NO	Other
Structures on this tract of land: Single family dwellings Manuf	octured homes Other (specify)
Property owner of this tract of land own land that contains a manufactured home	w/in five hundred feet (500) of tract based about 2
Required Property Line Setbacks: Minimum Actual	Minimum YES (NO
Front _35 98	Rear 25 100 to
Side 10 at	700
	Corner OO
Nearest Building	
If permits are granted I agree to conform to all ordinances and the laws of the	State of North Carolina regulating such work and the specifications or plans submitted. I
hereby swear that the foregoing statements are accurate and correct to the best of i	ny knowledge.
ENINE	9-5-01
Signature of Applicant	
	Date

**This application expires 6 months from the date issued if no permits have been issued **

501'00'E S86'01'00'E S	Side Corner	ed Property Line Setbacks CHANAN ESTATE
	Nearest Nearest S86*01'00"E S86*01'0	S86°01'00"E 359.16
104-16-45-E	DISTRIC	HOT WAS
	2'41"W 386.95 2'41"W 386.95 5"W 362.43 408.3@W	3.35 ACRES OF THE STATE OF THE
50 12.50 112. 58 W N85 38 58 W N85 38 18 INCH CHAUCER 82 E RCP CHAUCER	Service of the servic	FLASEMENT
	292.2	S'IAI
250.00 1004.25.00	1.6 ACRES	10/2/50/2/50/2/50/2/50/2/50/2/50/2/50/2/
63.04 \$3 <u>635</u> 0609 12.71	器計	DIVISION OF TRACT 1 OF PLAT BOOK F SLIDE 639
N85 33 7 E	S84·16:12-	THE LOTS ON THIS PLA
	205.95	CONSULTANT. BASED C

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2001 AUG 28 11:00:48 AM
BK:1533 PG:296-298 FEE:\$10.00
NC REVENUE STAMP:\$30.00
INSTRUMENT # 2001014994

Excise Tax #30.00

Recording Time, Book and Page

Tax Lot No. Verified by County of the Count	on the day of
This instrument was prepared by Attorney James R. Brief description for the Index	Henson NC 27504 Benson NC 27504 Levinson, PO Box 117, Benson, NC 27504 n 3, Buchanan Acres
NORTH CAROLINA GEN	NERAL WARRANTY DEED
THIS DEED made this 30 day of July	2001 by and between
GRANTOR	GRANTEE
W. R. LAMBERT and wife, EMOGENE C. LAMBERT 509 N. Lincoln Street Benson, NC 27504	ALFREDO JIMENEZ and wife, MARGARITA MORALES Pebble Creek MHP, Lot #68 Sanford, NC 27330
witnesseth, that the Grantor, for a valuable considers acknowledged, has and by these presents does grant, barga certain lot or parcel of land situated in the City of Harnett County, North Carolina and more	include said parties, their heirs, successors, and assigns, and r as required by context. ation paid by the Grantee, the receipt of which is hereby in, sell and convey unto the Grantee in fee simple, all that Upper Little River Township, e particularly described as follows:
Being all of Lot 11, containing 0.99 acres, a 3" by Lambert Surveying, Inc., dated November Registry as incorporated herein by reference.	s shown on map entitled "Buchanan Acres, Section 16, 1999, In Map # 2000-668, Harnett County

HADILE

	The property hereinabove described was acquired by Grantor by instrument recorded in Book 1199, Page 122,
	Harnett County Registry
	A map showing the above described property is recorded in Fix Book #2000-668 page.
	TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to
	And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convert the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:
	Subject to restrictive covenants recorded in Book 1498, Page 625, Harnett County Registry.
	IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its above written. (Corporate Name) W. R. Lambert (SEAL)
	By:
	President Z Emogene C. Lambert (SEAL)
	ATTEST: D G G G G G G G G G G G G
	Secretary (Corporate Seal)
18/1/80	NORTH CAROLINA, Johnston County.
17711	I, a Notary Public of the County and State aforesaid, certify that W. R. Lambert and Emogene C. Lambert
THE PERSON	PUB personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
	hand and official stamp or seal, this 30 day of July 2001
	My commission expires: 07/21/02 Carp Landat Notary Public
	SEAL-STAMP NORTH CAROLINA,County.
	I, a Notary Public of the County and State aforesaid, certify that
	personally came before me this day and acknowledged that he is Secretary of
	given and as the act of the corporation, the foregoing instrument was signed in its name by its
	President, sealed with its corporate seal and attested by as its Secretary.
	Witness my hand and official stamp or seal, thisday of