

Initial Application Date: \_\_\_\_\_

Application #01- 06-50002765

*Land File Issue*

COUNTY OF HARNETT LAND USE APPLICATION

Planning Department

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

LANDOWNER: Kennetha Marie Cutler Address: 479 Dove Road  
City: Cameron State: NC Zip: 28326 Phone #: 919 721-6695

APPLICANT: Kennetha Marie Cutler Address: 479 Dove Road  
City: Cameron State: NC Zip: 28326 Phone #: 919 721-6695

PROPERTY LOCATION: SR #: 1200 SR Name: Dove Rd.  
Parcel: 09-9546-0006 PIN: 9546-75-1185  
Zoning: BAA20R Subdivision: \_\_\_\_\_ Lot #: 213 Lot Size: 2.00  
Flood Plain: X Panel: 150 Watershed: III Deed Book/Page: 1500/925-927 Plat Book/Page: Plat B, 8/14/04

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From Lillington pass Johnscawville School  
to dead end take right on 24 to second black top road "Dove"  
take right 3/4 miles next to St Johns Church open field.

PROPOSED USE:

- Sg. Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms 4 Basement  Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 28x80) # of Bedrooms 4 Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_

Number of persons per household 5

- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
- Other \_\_\_\_\_

1. **Manufactured home must have a pitched roof.**
2. **Manufactured home must have underpinning.**
3. **Moving apparatus must be removed, under pinned, or landscaped.**
4. **Steps 2&3 completed w/in 60 days of C.O. issuance.**

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewer:  Septic Tank/ Existing:  YES  NO  County  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes 1 proposed Other (specify) for single wide permit

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>155</u>	Rear	<u>25</u> <u>300+</u>
Side	<u>10</u>	<u>50</u>	Corner	<u>20</u> <u>---</u>
Nearest Building	<u>10</u>	<u>---</u>		

*Need to be*

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

#132 9-29-01

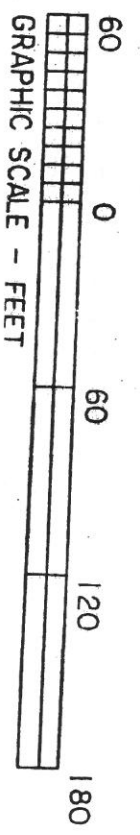
*Property marked*

ROZIER  
1455/660  
MAP # 2000-219

MCCRIMMON  
1381/567  
P.C. B, SL. 92

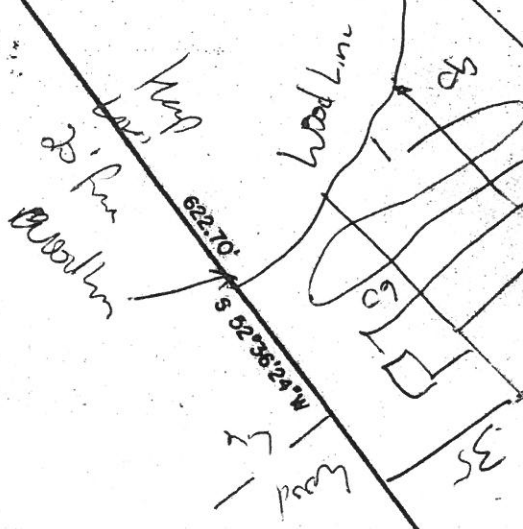
SMITH  
P.C. B, SL. 92

TOTAL AREA  
2.28 AC.



NOTES:  
PROPERTY CONSIST OF ALL O  
OF THE BETSY JANE QUICK HE  
IN D.B. 398, PG. 534 HARNET  
ALL AREAS BY COORDINATE ME  
PROPERTY ZONED RA-20R  
PARCEL ID # 099546 0006  
PIN # 9546-75-1185.000  
COUNTY WATER LINES RUN ALC

*Handwritten:* 4.32  
4.28



95.35' N 05°47'34" W  
95.78' EIP  
95.78' EIP

N 35°39'01" E

416.89'  
398.43'

622.70'  
N 2°36'24" S

833.89'

400.0'

JONES

300+

TOTAL

1.05

45

564

TOTAL AREA

2.28 AC.

TOTAL

75

120

EXISTING  
ANGLE IRON



SCALE )  
Y MAP

Required Line Setbacks

Front	10
Side	10
Corner	20
Rear	20
Nearest	10

Actual Line Setbacks

Front	25
Side	25
Corner	30
Rear	30
Nearest	10

PLAN APPROVAL  
DISTRICT USE **RRAH**  
#B.DROOMS 4  
8-10-01  
Zoning Administrator

NORTH BY  
MAP H 2000-219

PIPE OR IRON ROD  
PIPE OR IRON ROD  
ROAD SPIKE  
ROAD SPIKE  
NAIL  
CONCRETE MONUMENT

INT  
TION

ROZIER  
1373/38

ROZIER  
1455/660  
MAP H 2000-219

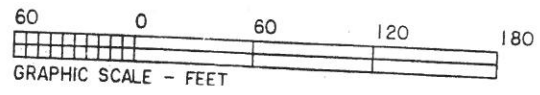
ST. JOHN'S  
HOLINESS CHURCH  
415/94

SMITH  
P.C. B, SL. 92

McCRIMMON  
1381/567  
P.C. B, SL. 92

TOTAL AREA  
2.28 AC.

NOTES:  
PROPERTY CONSIST OF ALL O  
OF THE BETSY JANE QUICK HE  
IN D.B. 398, PG. 534 HARNET  
ALL AREAS BY COORDINATE ME  
PROPERTY ZONED RA-20R  
PARCEL ID # 099546 0006  
PIN # 9546-75-1185.000  
COUNTY WATER LINES RUN ALC



JONES