



APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

Conf # 747
6-3-97

LANDOWNER INFORMATION:

NAME James R. Brafford
ADDRESS Rt. 22 Box 742
Sanford, NC 27330
PHONE 999-9750 W _____ H _____

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned Eisler Road
SR # 1141 RD. NAME Micro Tower Rd. TOWNSHIP 03 FIRE _____ RESCUE _____
TAX MAP NO. 9597-04-82 PARCEL NO. 0182 5114 FLOOD PLAIN X PANEL 75
SUBDIVISION Heather Brook Estates Ph. 3 LOT # 20 LOT/TRACT SIZE .55 A
ZONING DISTRICT NA DEED BOOK _____ PAGE _____
WATCHED DIST. NA WATER DIST. _____ PLAT BOOK F PAGE 733-C

Give Directions to the Property from Lillington: Take Hwy 27 W.
Turn left on Doc's Rd. Turn right on Micro Tower Rd.
Subdivision is on left.

PROPOSED USE

- Sq Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size 28 x 44) # of Bedrooms 3 Garage No
Deck yes (size 8 x 10)
- Number of persons per Household 4
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewer: Septic Tank (Existing? No) County Other _____
Erosion & Sedimentation Control Plan Required? Yes No _____
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS
 Front property line
 Side property line
 Corner side line
 Rear Property Line
 Nearest building
 Stream
 Percent Coverage

Actual
50
15

120

Minimum/Maximum Required
35
10
15
25
10

Are there any other structures on this tract of land? No
 No. of single family dwellings No. of manufactured homes
 Other (specify & number)

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

[Signature]
 Landowner's Signature
 (Or Authorized Agent)

6-2-97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? yes

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance?
 Mobile Home Park Ord?

ISSUED DENIED

Comments:

[Signature]
 Zoning/Watershed Administrator

6-2-97
 Date

Notary Public (Notaries Public) is/are certified to be correct. This instrument was presented for registration

APPROVED RR Stone DISTRICT ENGINEER

... parks, and other sites and easements to the public or use as noted. Furthermore, I hereby dedicate all sanitary sewer, storm sewer, and water lines to the County of Harnett.

and recorded in this office at Book Page E Slide 733C

the 27th day of May, 1997 at

DATE 3/17/97

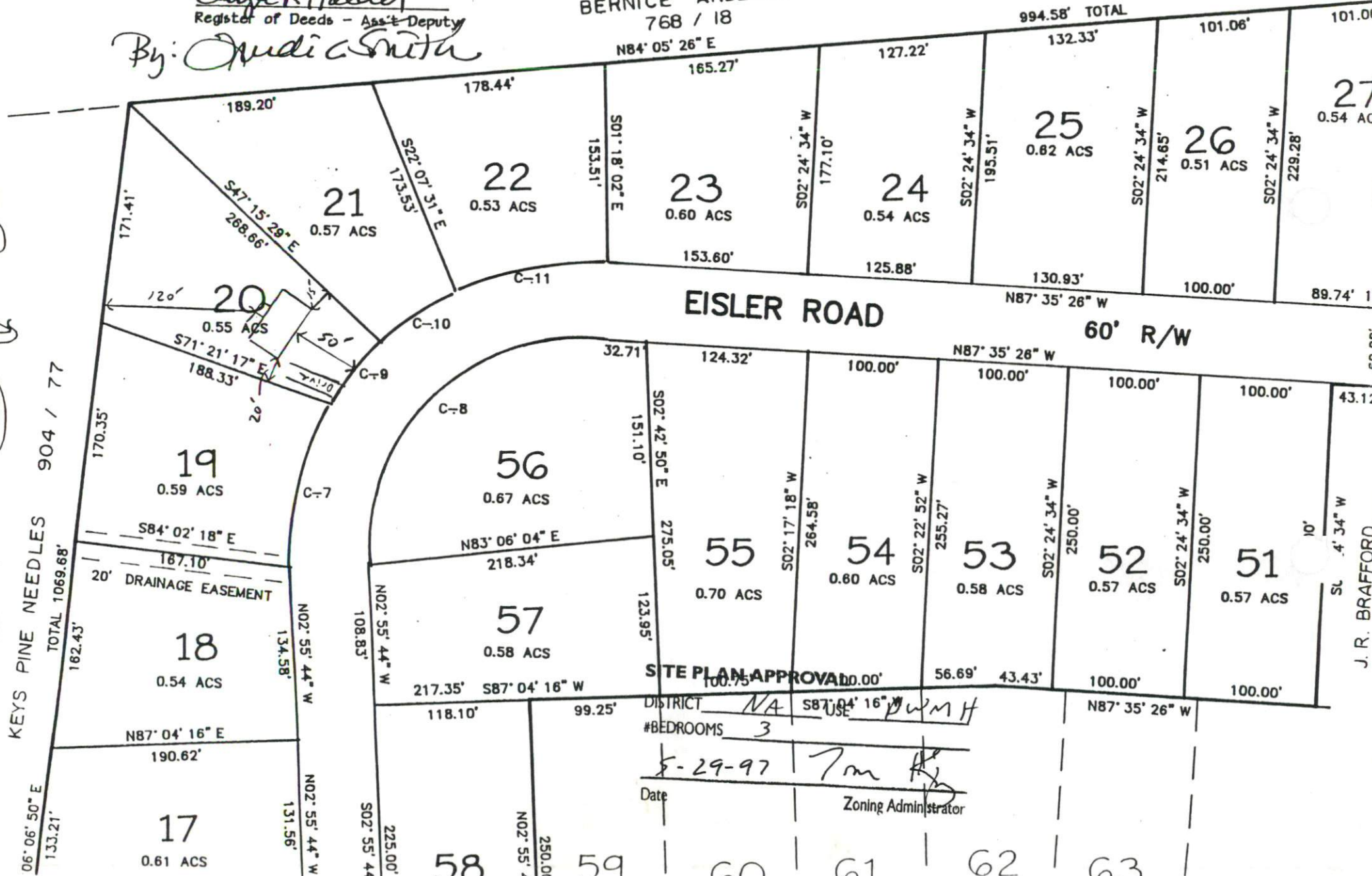
[Signature]
Date _____ Owner(s) _____

10:35 o'clock a. m.

Cayle P. Holder
Register of Deeds - Ass't Deputy

BERNICE ANDERSON
768 / 18

By: Audie Smith



SITE PLAN APPROVED
 DISTRICT NA USE PUMH
 #BEDROOMS 3
5-29-97 Tom [Signature]
 Date _____ Zoning Administrator

J. R. BRAFFORD

1x220

18.24

0-244

24344

34425

