

Initial Application Date: 9-7-00

Application #00 0000109

COUNTY OF HARNETT LAND USE APPLICATION

Planning Department 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 Fax: (910) 893-2793

LANDOWNER: Pine Grove Dev. Corp. Address: 622 Buffalo Lakes Rd.  
City: Sanford State: NC Zip: 27330 Phone #: 499-1841

APPLICANT: Same Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1114 SR Name: Blanchard Rd.  
Parcel: 03-9587-05-0020-33 PIN: 9589-22-7948  
Zoning: RA-20R Subdivision: FARM@Five Ponds III Lot #: 33 Lot Size: .50  
Flood Plain: X Panel: 75 Watershed: NA Deed Book/Page: OFFer topurchase Plat Book/Page: 2000-434

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West to Blanchard Rd. - Turn Right @ Sales Center - Lot on Right.

PROPOSED USE:

- Sg. Family Dwelling (Size \_\_\_ x \_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size 27x60) # of Bedrooms 3 Garage \_\_\_\_\_ Deck \_\_\_\_\_

- Comments: \_\_\_\_\_
- Number of persons per household 3
  - Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
  - Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
  - Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
  - Accessory Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_
  - Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_\_\_
  - Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
 Sewer:  Septic Tank/ Existing: YES  NO  County  Other \_\_\_\_\_  
 Pollution Prevention & Sedimentation Control Plan Required? YES  NO

Manufactured homes on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes 1-proposed Other (specify) \_\_\_\_\_  
 Does the property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

| Required Property Line Setbacks: | Minimum   | Actual    | Minimum | Actual                 |
|----------------------------------|-----------|-----------|---------|------------------------|
| Front                            | <u>35</u> | <u>75</u> | Rear    | <u>25</u> / <u>100</u> |
| Side                             | <u>10</u> | <u>22</u> | Corner  | <u>NA</u>              |
| Nearest Building                 | <u>NA</u> | _____     |         |                        |

I hereby agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

James D. Stovall  
Signature of Applicant

9-7-00  
Date

# SURVEY FOR:

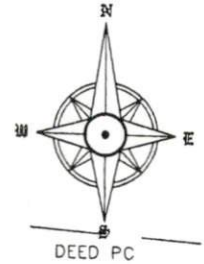
HP: 4956

# GROVE DEVELOPMENT CORP.

TOWNSHIP: BARBECUE-HARNETT CO., N.C.

SCALE: 1" = 40'

DATE: APRIL 15, 1999

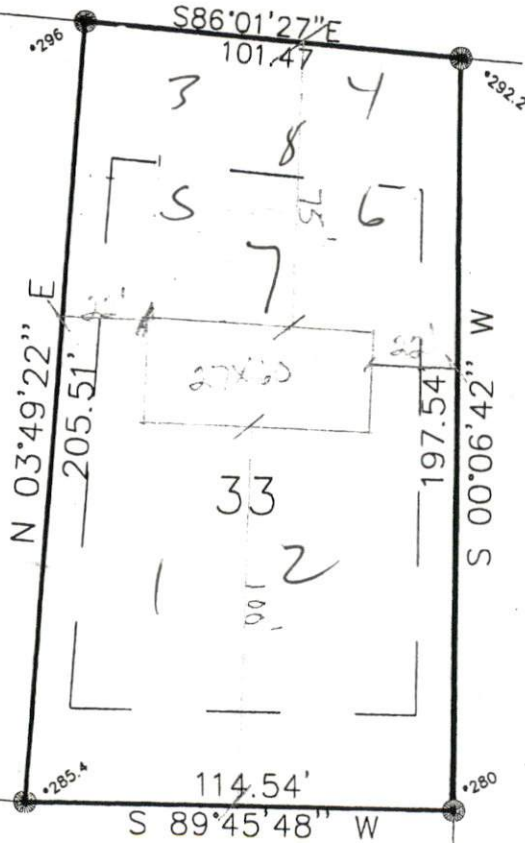


SITE PLAN APPROVAL  
 DISTRICT RADCLIFFE USE  
 #BEDROOMS 3  
 Date 9-11-00  
 Zoning Administrator [Signature]

BLANCHARD RD.

Required Property Line Setbacks  
 Front 15  
 Side 22  
 Corner 10  
 Rear 25  
 Nearest Building 10

Actual  
15  
22  
100  
10



Now  
 Back  
 100'

**NOTE:**  
 THIS IS A PRELIMINARY PLOT PLAN  
 ALL IMPROVEMENTS SHOWN AS PROPOSED  
 I FURTHER CERTIFY THAT THIS PROPERTY  
 (DOES NOT)  
 LIE WITHIN A SPECIAL FLOOD HAZARD AREA  
 AS DESIGNATED BY FIRM FLOOD INSURANCE

**NOTE:**  
 BEING ALL OF LOT # 33, THE FARM AT FIVE  
 PONDS, PHASE 3

**LEGEND:**  
 FIP FOUND IRON PIPE  
 SIP SET IRON PIPE  
 R/W RIGHT OF WAY  
 • ELEVATIONS  
 PP POWER POLE

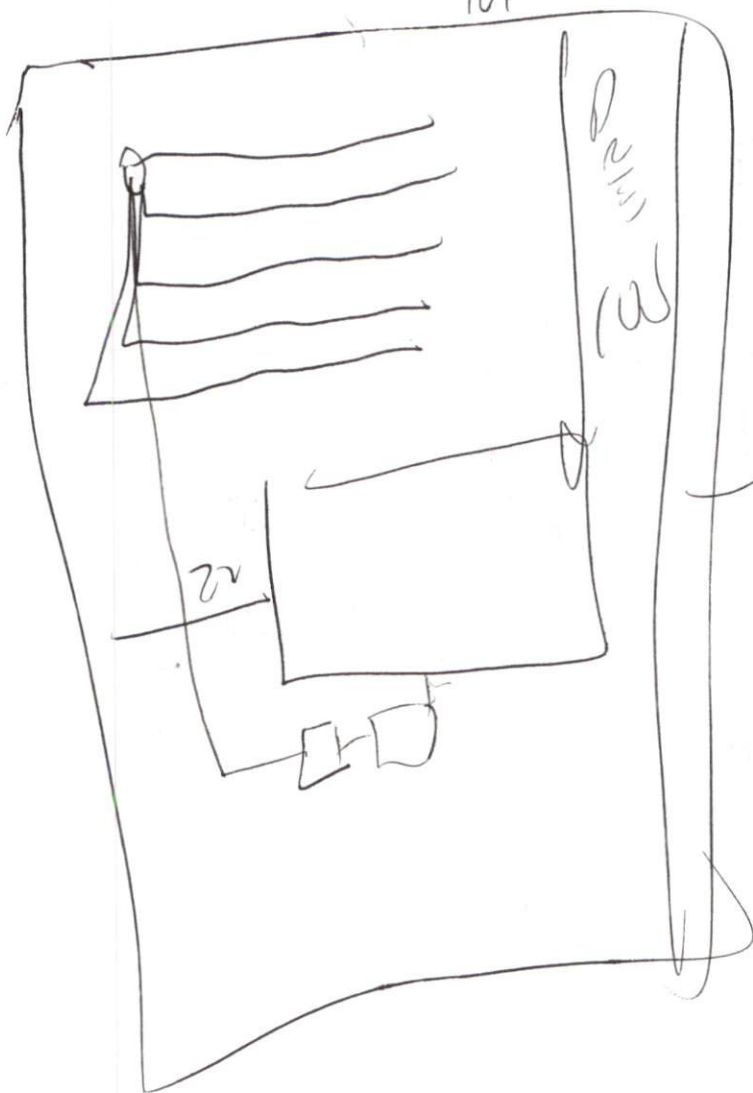
I, **ROBERT J. BRACKEN** CERTIFY THAT UNDER  
 MY DIRECTION AND SUPERVISION THIS SURVEY  
 DRAWN FROM AN ACTUAL FIELD AND SURVEY  
 THAT THE ERROR OF CLOSURE WAS CALCULATED  
 BY LATITUDE AND DEPARTURE IS 1:10,000  
 [Signature]  
 REGISTERED LAND SURVEYOR  
 ROBERT J. BRACKEN

**BRACKEN & ASSOCIATES**  
 ENGINEERING • SURVEYING  
 P. O. BOX 532 • SANFORD NC 27330  
 Off (919) 776-5622 Fax (919) 774-6717

HP: 4956

SV60  
18"

101



P 1/1