

Initial Application Date: 02/01/2013

Application # 13500 30551  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: CrossWalk Church of Angier NC Mailing Address: Everland Parkway

City: Angier State: NC Zip: 27501 Contact # Ron Barefoot Email: rebarefoot@nc.rr.com

APPLICANT\*: Ron Barefoot Mailing Address: 417 Everland Parkway

City: Angier State: NC Zip: 27501 Contact # 9196342009 Email: rebarefoot@nc.rr.com

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Ron Barefoot Phone # 9196342009

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: 6720 Lot Size: 5.36

State Road # 210 State Road Name: NC 210 N Map Book&Page: 6151

Parcel: 040673 0121 10 PIN: 0663-90-7928.000

Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book&Page: 03003 /0659 Power Company\*: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 6720 from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From the intersection of 210/421, go 6.8 miles on 210 HWY towards Angier, the church is located on the right.

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size 50 x 24) Use: Classrooms

Water Supply: County Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final  
Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

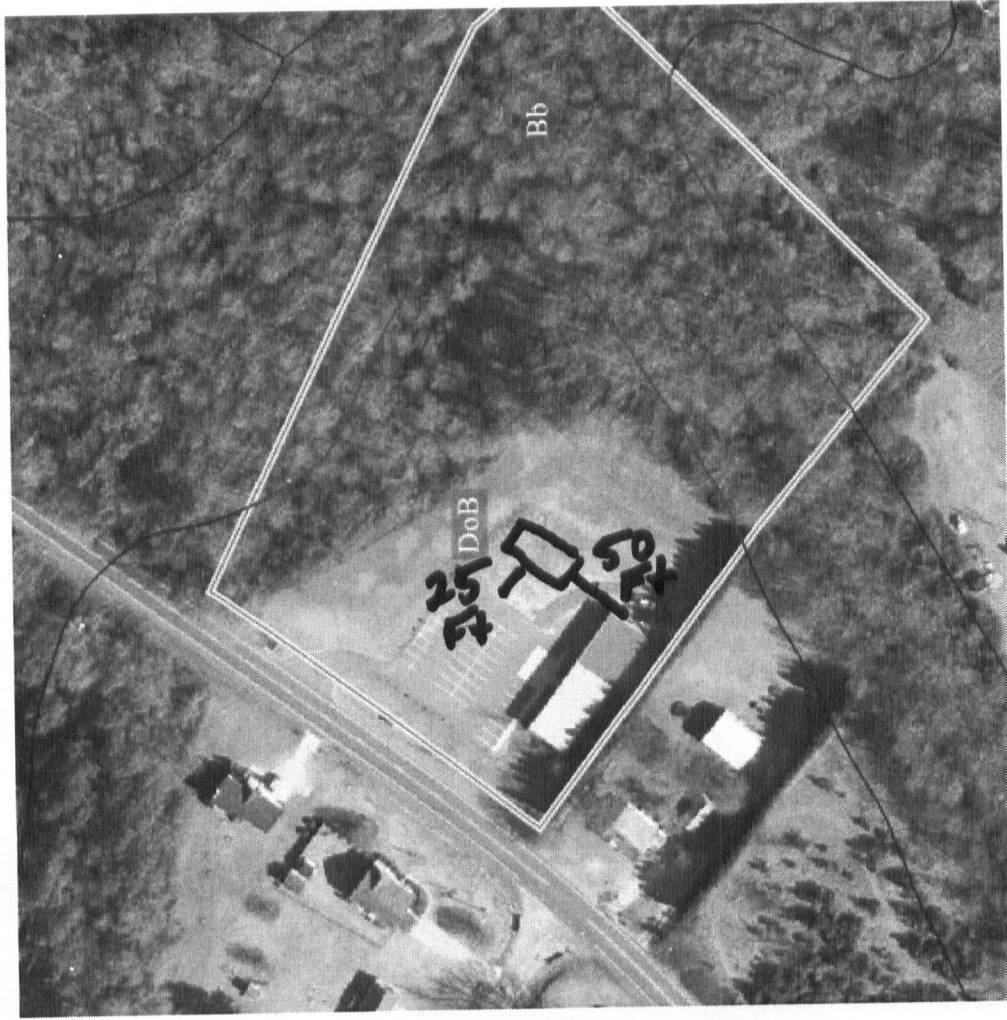
Comments: There will be no bathrooms or kitchen in the modular unit. We are within 125 feet of restrooms in the main building, there will be no need for water in the facility.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

2-4-13  
Date

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***  
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**





HARNETT COUNTY TAX ID#  
04-0673-0121-10

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2012 JUN 20 03:45:43 PM  
BK:3003 PG:659-661 FEE:\$26.00  
NC REV STAMP:\$480.00  
INSTRUMENT # 2012009791

6-20-12 BY SUB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$480.00

Parcel Identifier No. 040643012130 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Return to: **H. Dolph Berry, Attorney, P.O. Box 87008, Fayetteville, NC 28304-7008**

This instrument was prepared by: **H. Dolph Berry, Attorney RP 12-45**

Brief Description for the Index: 5.598 Acres, "Property of Ervin R. and wife, Lois R. Millwood"

THIS DEED made this 18<sup>th</sup> day of June, 2012, by and between

GRANTOR

GRANTEE

**The North Carolina Conference of the  
Pentecostal Holiness Church, Inc.  
A Non-Profit Unincorporated Religious  
(Ministerial and Church Extension Loan Fund),  
A North Carolina Non-Profit Religious Corporation**

**Ron Barefoot, Brandon Shwaikch and  
Anthony Harant, Trustees for  
The Crosswalk Church of Angier, Inc.**

Mailing Address:  
P.O. Box 149  
Falcon, NC 28342

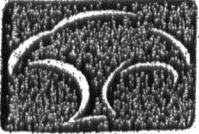
Mailing Address:  
P.O. Box 1005  
Coats, NC 27521

Property Address:  
6720 NC 210 North  
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Angier, \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:



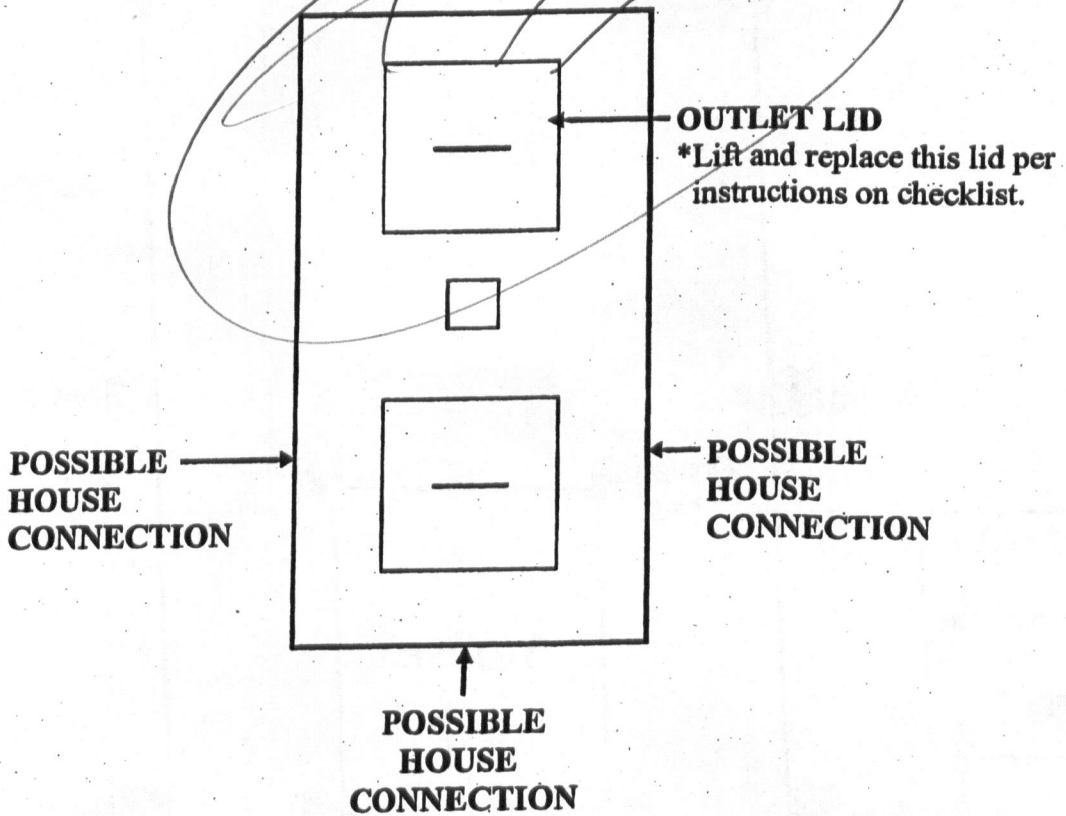
# HARNETT COUNTY ENVIRONMENTAL HEALTH


## SEPTIC TANK DIAGRAM


**Harnett**  
**COUNTY**  
NORTH CAROLINA  
strong roots • new growth

### HOW TO PROPERLY IDENTIFY YOUR TANK'S LID(S)

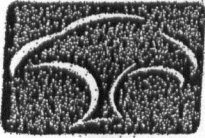
**DIAGRAM OF A TYPICAL SEPTIC TANK**



 **SQUARE** (Shown on diagram)

 **RECTANGLE** (Older tanks)

 **ROUND**

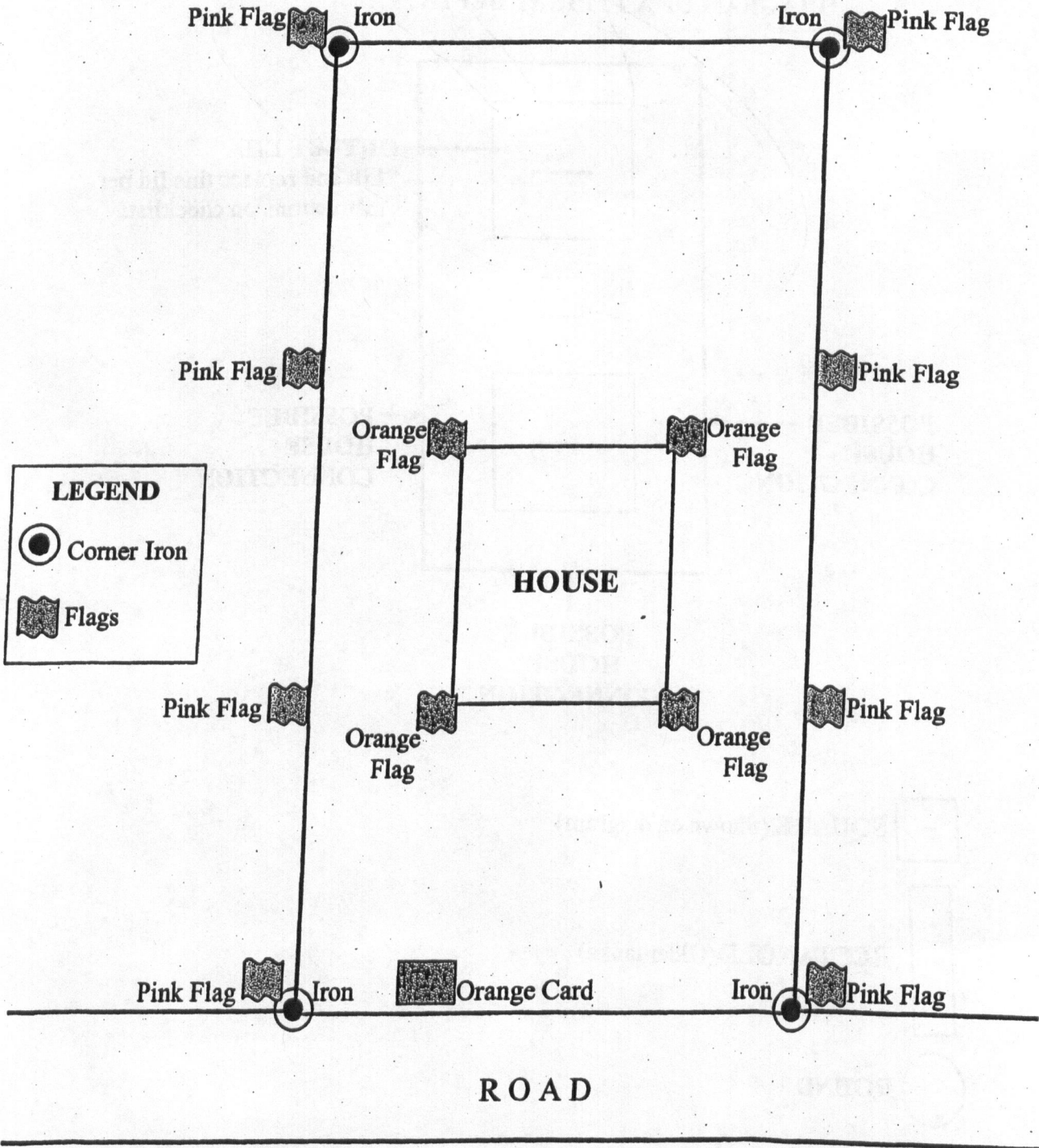


# HARNETT COUNTY ENVIRONMENTAL HEALTH SITE PREPARATION

**Harnett  
COUNTY**

NORTH CAROLINA  
strong roots • new growth

## HOW TO PROPERLY MARK PROPERTY FOR SOIL EVALUATION



NAME: CrossWalk Church

APPLICATION #: 13.50030551

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

CONFIRMATION # \_\_\_\_\_

910-893-7525 option 1

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]  
PASTOR  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-26-13  
DATE