

3



Emergency Services Department

www.harnett.org

Application for Plan Review

Application # 13-500 30551

Date Received: 3-14-13 Received By: V.C. Brown

Name of Project: Crosswalk Church

Physical Address of Project: 6720 Hwy 210 N

Angier NC 27501

Plans Submitted By: Bon Baylort Sr.

Project Phone: (910)-514-5959

Contact Person/Address: 417 Everland Parkway,

Angier, N.C. 27501

Contact Phone: (910)-514-5959 (919)-894-1599 (Home)

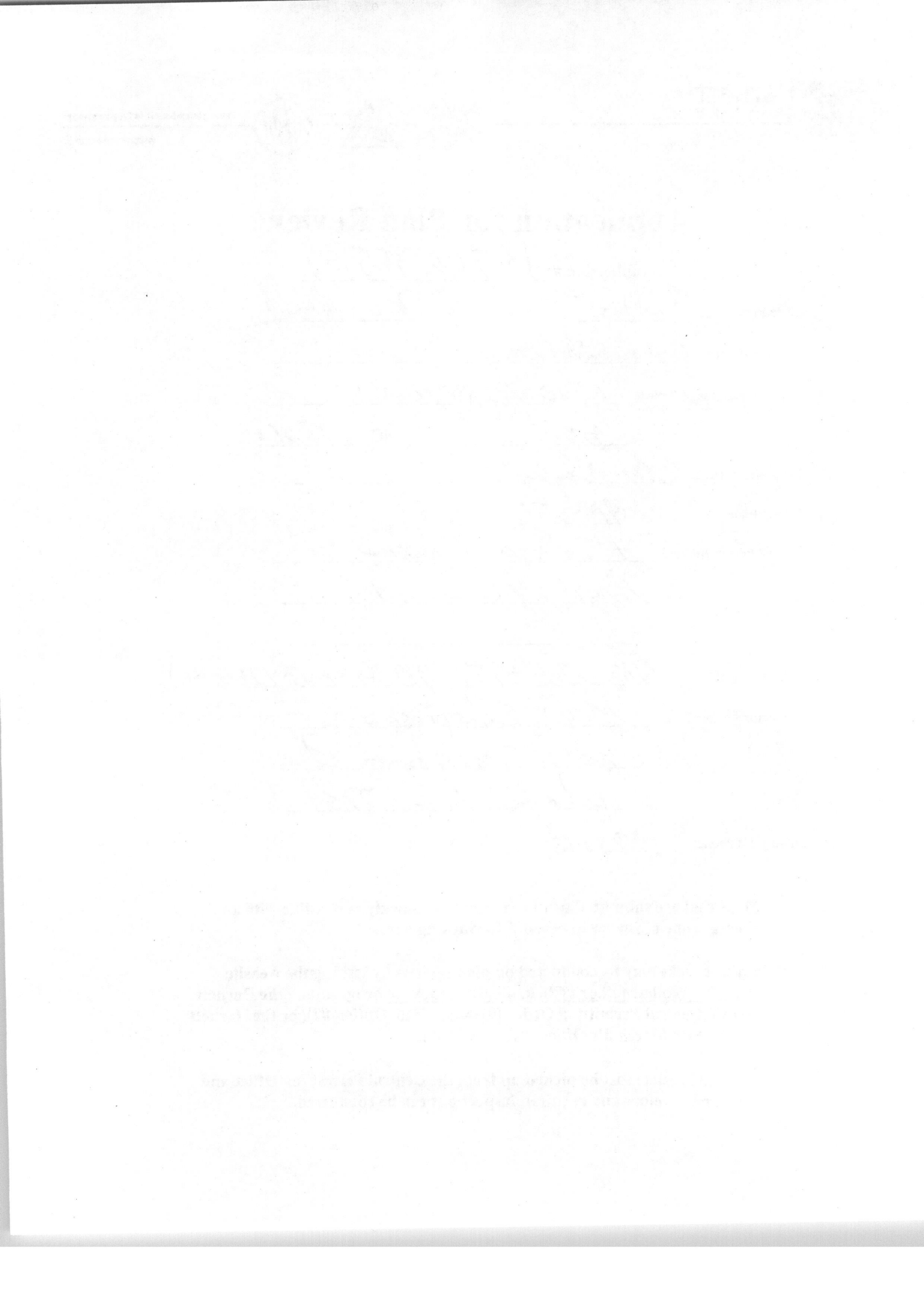
Contractor's Name/Info: MCW Enterprises

2061 Davisboro Rd.

Wendell, NC 27591

Contractor's Phone: (919)-927-1658

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <http://hteweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-7525, Option #2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.



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Introduction

The purpose of this document is to provide a comprehensive overview of the project's objectives, scope, and timeline. This document is intended for the project team and stakeholders. It outlines the key goals and deliverables of the project, as well as the roles and responsibilities of the team members. The project is expected to be completed by the end of the year.

The project will be managed using a structured approach, with regular communication and reporting. The project manager will be responsible for ensuring that the project stays on track and meets the required quality standards. The project team will work closely together to identify and resolve any issues that arise during the course of the project.

The project is expected to have a positive impact on the organization, and it is hoped that the results will be used to inform future projects. The project team is committed to delivering high-quality results and ensuring that the project is completed on time and within budget.

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Plan Review, Inspection and Permit Fees

Application Number 13-50030551

*Cancelled
3.28.13*

| | | |
|----------------------------|-------------------------------------|--|
| \$150.00 | <input type="checkbox"/> | Explosive Mat. (90 Days) |
| \$ 75.00 | <input type="checkbox"/> | Explosive Mat. (72 Hrs) |
| \$ 25.00 | <input type="checkbox"/> | Fireworks Public Display |
| \$ 35.00 | <input checked="" type="checkbox"/> | Final Inspection |
| \$ 35.00 +2.00 per device | <input type="checkbox"/> | Fire Alarm Testing |
| \$ 35.00 + 2.00 per nozzle | <input type="checkbox"/> | Fixed Fire Suppression |
| \$ 25.00 | <input type="checkbox"/> | Insecticide Fog/Fumigation |
| \$ 50.00 | <input type="checkbox"/> | Pipe Test/UST/AGST |
| \$ 50.00 | <input checked="" type="checkbox"/> | Plans up to 5000 ft ² |
| \$100.00 | <input type="checkbox"/> | Plans 5001 ft ² to 10,000 ft ² |
| \$150.00 | <input type="checkbox"/> | Plans 10,001 ft ² to 25,000 ft ² |
| \$250.00 | <input type="checkbox"/> | Plans 25,001 ft ² and over |
| \$ 35.00 + 2.00 per Head | <input type="checkbox"/> | Sprinkler Certification Test |
| \$ 35.00 | <input type="checkbox"/> | Standpipe Testing |
| \$ 25.00 | <input type="checkbox"/> | Special Assembly |
| \$ 25.00 | <input type="checkbox"/> | Temporary Kiosks/Displays |
| \$ 25.00 | <input type="checkbox"/> | Tents, Canopies, Air Supported |
| \$ 50.00 | <input type="checkbox"/> | Tank Installation (charge for each tank) |
| \$ 50.00 | <input type="checkbox"/> | Tank Removal (charge for each tank) |

\$ 85.00 Total

n/a Total device/heads

Michael L. Martin *(MLM)*
Code Enforcement Official

3/27/13
Date



Harnett
COUNTY
NORTH CAROLINA



Emergency Services Department

www.harnett.org

Fire Marshal Division

March 27, 2013

Ron Barefoot, Sr.
417 Everland Parkway
Angier, NC 27501

Re: Crosswalk Church Mobile Classroom
6720 NC 210 North
Angier, NC 27501

Application Number 13-50030551

Mr. Barefoot,

Thank you for submitting the plans for the mobile classroom. The plans have been carefully reviewed by a qualified code enforcement official to examine for compliance with the North Carolina Fire Prevention Code and all other fire protection regulatory documents. There are some items that were found during the plan review process that need to be addressed before a final inspection of the new facility can be given. These items are outlined and described below.

- **Exit/Egress Lighting**
 - Exit lights and emergency lights shall be installed in the mobile classroom building as noted on the plans.
- **906.1 Fire Extinguishers**
 - Fire extinguishers shall be placed in approved locations as drawn by the code enforcement official on the approved plans.
 - The fire extinguishers provided shall have a minimum rating of 2A 5B:C and shall not be installed higher than 5 feet above the finished floor.



Harnett
COUNTY
NORTH CAROLINA



Emergency Services Department

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- **Fire Department Access**

- The fire department access shall extend to within 150 feet of all portions of the facility (current driveway and parking lot may suffice).
- The fire department access road shall be of an unobstructed width of not less than 20 feet and shall have an unobstructed vertical clearance of not less than 13 feet 6 inches.

Thank you again for submitting the plans for the mobile classroom. Please review the plans and adhere to any notes and alterations that were made in addition to the original drawings. These remarks are for the plans that were submitted and its original intent. These remarks do not apply if the original intent changes or what was submitted on the above date changes. If you have any questions, please do not hesitate to call this office

Again, thank you and we look forward to working with you during the construction period!

Sincerely,

Michael L. Martin
Chief Deputy Fire Marshal

HARNETT COUNTY EMERGENCY SERVICES
"REVIEWED FOR CODE COMPLIANCE"

[Signature]
CODE COMPLIANCE OFFICER

3-27-13
DATE

PRICE \$60
NUMBER

GENERAL NOTES: NCBC VOL. I - 1996 EDITION
W/ 1996 & 1997 REVISIONS

1. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HARNETT COUNTY, NORTH CAROLINA.
2. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF HARNETT COUNTY, NORTH CAROLINA.
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ELECTRICAL NOTES: NCBC VOL. IV - 1996 NEC
W/ 1996 & 1997 MC. REV.

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 1996 NATIONAL ELECTRICAL CODE (NEC) AS AMENDED BY THE 1997 MICHIGAN CODE REVISIONS.
2. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 1996 NATIONAL ELECTRICAL CODE (NEC) AS AMENDED BY THE 1997 MICHIGAN CODE REVISIONS.
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MECHANICAL NOTES: NCBC VOL. III - 1996 ED.
W/ 1996 & 1997 REV.

1. ALL MECHANICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 1996 NATIONAL MECHANICAL CODE (NMC) AS AMENDED BY THE 1997 MICHIGAN CODE REVISIONS.
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ACCESSIBILITY NOTES: NCBC VOL. I-C 1997 ED.
W/ 1997 REVISIONS

1. ALL ACCESSIBILITY WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 1996 NATIONAL ACCESSIBILITY CODE (NAC) AS AMENDED BY THE 1997 MICHIGAN CODE REVISIONS.
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NOTICE
HMC APPROVAL IS NOT VALID IN THOSE JURISDICTIONS WHERE METEOROLOGICAL DATA EXCEED THE LISTED USE LOAD

- SYMBOLS**
- ⊙ SIMPLE RECEPTACLE
 - ⊙ SINGLE RECEPTACLE AND X
 - ⊙ NONPERSISTENT LIGHT WITH 1" - 40 W. BULB
 - ⊙ NONPERSISTENT LIGHT WITH 1" - 40 W. BULB
 - ⊙ COUL. VENT FAN & LIGHT
 - ⊙ SAFETY AIR RESPIRATOR
 - ⊙ RETURN AIR REGISTER
 - ⊙ FLOOR LIGHT - 2'-10" BULBS
- LEGEND**
- ⊙ FIRE ALARM PULL STATION @ 45" HT.
 - ⊙ FIRE ALARM HOBN/STROKE @ 60" HT.
 - ⊙ FIRE ALARM STROBE LIGHT @ 60" HT.
 - ⊙ HYDRANT
 - ⊙ FLUORESCENT RECEPTACLE WITH 2'-40" TUBES
 - ⊙ EXIT SIGN
 - ⊙ ANTI-PANIC BAR (FOR LOCKS)
 - ⊙ TELEPHONE JACK
 - ⊙ SWITCH & 3 WAY SWITCH
 - ⊙ BATTERY LIGHT WITH BATTERY BACKUP



| ELECTRICAL SCHEDULE | |
|----------------------------|-------------|
| DESCRIPTION | QUANTITY |
| GENERAL LIGHTING | 5.1 |
| RECEPTACLES | 5.1 |
| NONPERSISTENT LIGHT | 5.1 |
| COUL. VENT FAN & LIGHT | 5.1 |
| SAFETY AIR RESPIRATOR | 5.1 |
| RETURN AIR REGISTER | 5.1 |
| FLOOR LIGHT - 2'-10" BULBS | 5.1 |
| TOTAL | 26.6 |

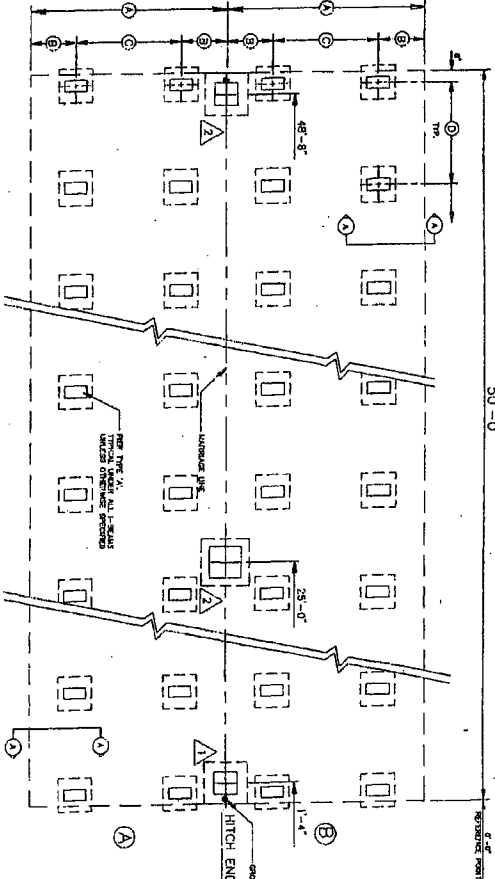
| ELECTRICAL PANEL SIZING | |
|----------------------------|--------------|
| DESCRIPTION | SIZE |
| GENERAL LIGHTING | 5' X 1.92 |
| RECEPTACLES | 1.92 X 1.23 |
| NONPERSISTENT LIGHT | 1.92 X 1.23 |
| COUL. VENT FAN & LIGHT | 1.92 X 1.23 |
| SAFETY AIR RESPIRATOR | 1.92 X 1.23 |
| RETURN AIR REGISTER | 1.92 X 1.23 |
| FLOOR LIGHT - 2'-10" BULBS | 1.92 X 1.23 |
| TOTAL | 10.00 |

ROGER CARTER CORPORATION
2319 RICHMOND ROAD
RICHMOND, N. C. 28801

DATE: 8-4-97
DRAWN BY: HMC & ASSOCIATES, INC.
SCALE: AS SHOWN
SHEET NO. 1 OF 4

Handwritten: DWT No 027095-4

PLUMBING NOTES: NCBC VOL. II - 1996 ED. W/
W/ 1997 REVISIONS
1. CUSTOMER ASSUMES ALL RESPONSIBILITY FOR DRAINAGE WATER FACILITIES WHICH NOT SHOWN ON FLOOR PLAN.



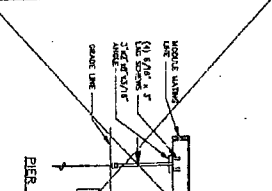
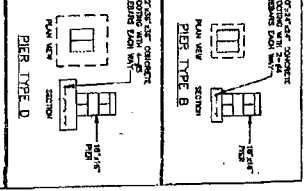
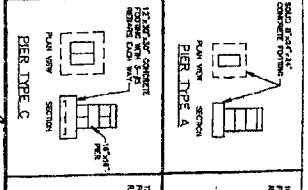
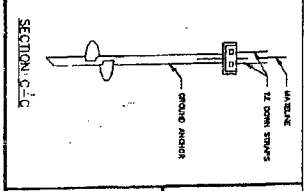
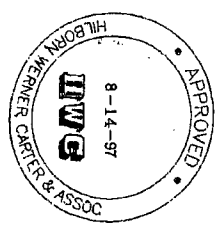
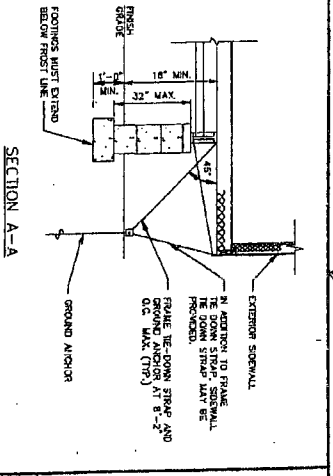
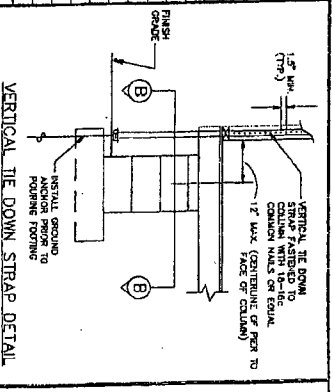
NOTE:
 THIS FOUNDATION PLAN IS PROVIDED FOR REFERENCE AS A GUIDE ONLY. THE FOUNDATION SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL CODES. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITY.

MARRIAGE WALL PIER REQUIREMENTS

| PIER NUMBER | ASUMMA SOIL BEARING CAPACITY | PIER TYPE | NUMBER OF VERTICAL REINFORCING BARS (EACH FOOT) |
|-------------|------------------------------|-----------|---|
| 1 | 2000 PSF | C | 1 |
| 2 | 2000 PSF | C | 0 |
| | 2000 PSF | B | 0 |
| | 2000 PSF | A | 0 |
| | 2000 PSF | D | 0 |
| | 2000 PSF | E | 0 |
| | 2000 PSF | F | 0 |
| | 2000 PSF | G | 0 |
| | 2000 PSF | H | 0 |
| | 2000 PSF | I | 0 |
| | 2000 PSF | J | 0 |

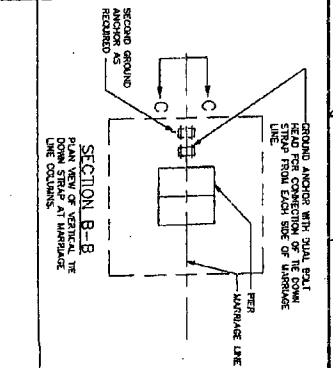
FOUNDATION NOTES:

1. ALL FOUNDATION CONSTRUCTION, MATERIALS AND INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL CODES.
2. THE DOWN STRAPS TO BE 1'-1/2" DEEP TYPE-1, RIBBED B, GROUP 1 ZINC COATED REINFORCING BARS WITH 12" MINIMUM SPACING. THE DOWN STRAPS AND CONNECTING HANDMADE SHALL HAVE 3000 MINIMUM WORKING CAPACITY.
3. GROUND ANCHORS SHALL HAVE 3150 LB MINIMUM WORKING CAPACITY AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITY. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITY.



FOUNDATION DIMENSIONS

| SECTION | PIER WIDTH | PIER HEIGHT | PIER DEPTH |
|---------|------------|-------------|------------|
| A | 12" | 12" | 12" |
| B | 12" | 12" | 12" |
| C | 12" | 12" | 12" |
| D | 12" | 12" | 12" |
| E | 12" | 12" | 12" |

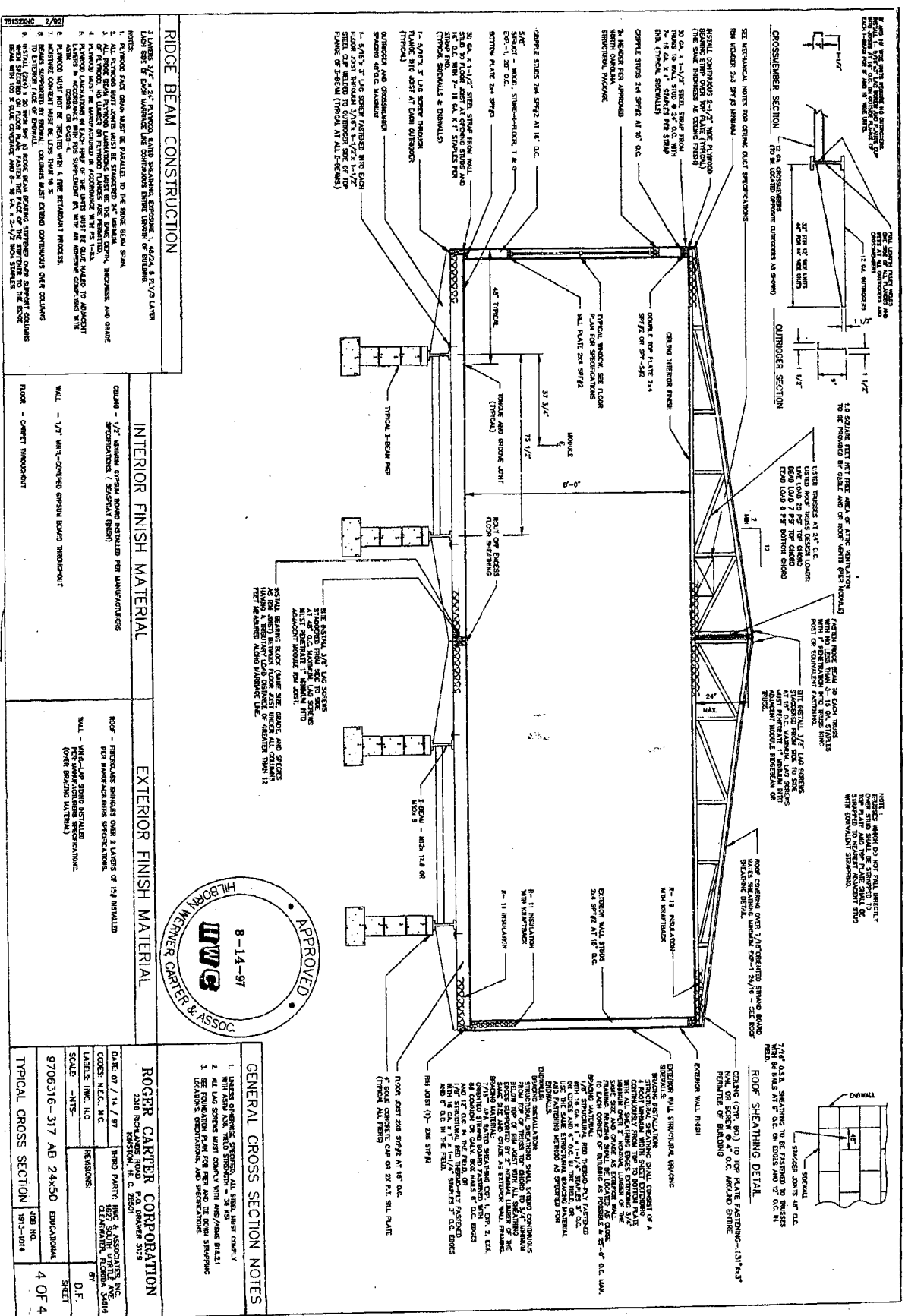


4. THE FIRST THE-DOWN STRAP FROM SNOWWALLS SHALL NOT EXCEED 1/2 THE MAXIMUM SPACING INDICATED.
5. ALL PIERS SHALL BE CONSTRUCTED OF 8" x 8" RIBBED CONCRETE MASONRY UNITS WITH 12" MINIMUM SPACING. THE DOWN STRAPS SHALL BE AS DESCRIBED ABOVE.
6. MINIMUM CONCRETE FOUNDED STRENGTH 2800 PSI AT 28 DAYS.
7. ALL REINFORCEMENT BARS SHALL BE COUPLER SPACED AND WELDED WITH 5' CLEARANCE FROM BOTTOM AND SIDES OF THE FOUNDED.
8. ALL PIERS SHALL BE CAPPED WITH 4" SAND CONCRETE CAPS, FULL LENGTH OF PIERS OR 2X PRESSURE TREATED SIL PLATE WITH TOP BLOOD FILLED WITH CONCRETE OR FILL.

9. 1-BEAR SUPPORT PIERS MAY BE INSTALLED LATERALLY 180° FROM THE MAIN LINE OF THE FOUNDATION. THE DOWN STRAP SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITY.
10. SOIL BEARING CAPACITY SHOULD BE ASSUMED AS 2000 PSF. THE ACTUAL SOIL BEARING CAPACITY IS LESS THAN 2000 PSF, THE ARCHITECT/ENGINEER MUST BE CONSULTED FOR REQUIRED ALTERNATE FOUNDATION DESIGN. FOOTINGS SHALL BE LOCATED ON NON-DESIGNATED SOILS ONLY.
11. MINIMUM CONCRETE FOUNDED STRENGTH 2800 PSI AT 28 DAYS.

ROGER CARTER CORPORATION
 2318 RICHMOND ROAD
 RICHMOND, N. C. 28801

DATE: 08/14/97
 SCALE: 1/4"=1'-0"
 DRAWN BY: JMC
 CHECKED BY: JMC
 PROJECT: 9706316-317 AB 24-50 EDUCATIONAL
 FOUNDATION PLAN 3 OF 4



RIDGE BEAM CONSTRUCTION

1. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 2. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 3. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 4. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 5. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 6. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 7. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 8. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 9. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER
 10. LAYERS: 1/2" x 2" RIVWOOD, AUTO-BREAKING, EXPANDED 1" x 1/2" x 3/8" LAYER

INTERIOR FINISH MATERIAL

CEILING - 1/2" MINIMUM GYPSUM BOARD FINISHED PER MANUFACTURER'S
 RECOMMENDATIONS (SEE DETAIL 100)

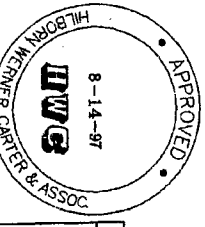
WALL - 1/2" MINIMUM GYPSUM BOARD FINISHED PER
 MANUFACTURER'S RECOMMENDATIONS

FLOOR - CARPET THROUGHOUT

EXTERIOR FINISH MATERIAL

ROOF - RIVWOOD SHINGLES OVER 2 LAYERS OF 1/2" INSULATION
 PER MANUFACTURER'S SPECIFICATIONS

WALL - 1/2" MINIMUM GYPSUM BOARD FINISHED PER
 MANUFACTURER'S RECOMMENDATIONS (OVER BRICKING MATERIAL)



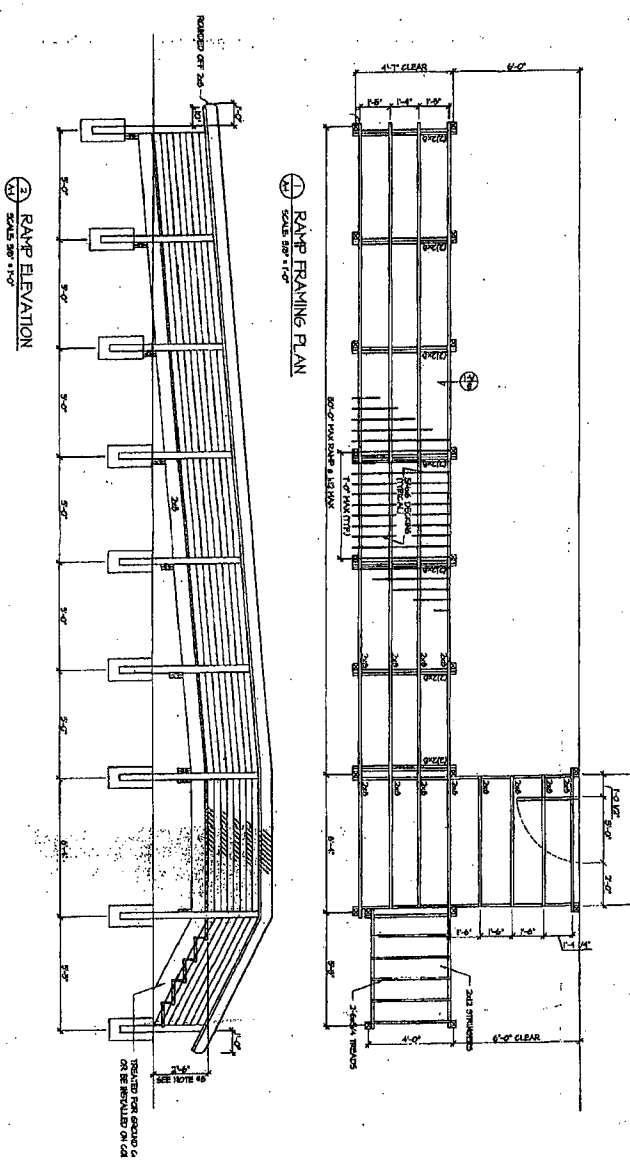
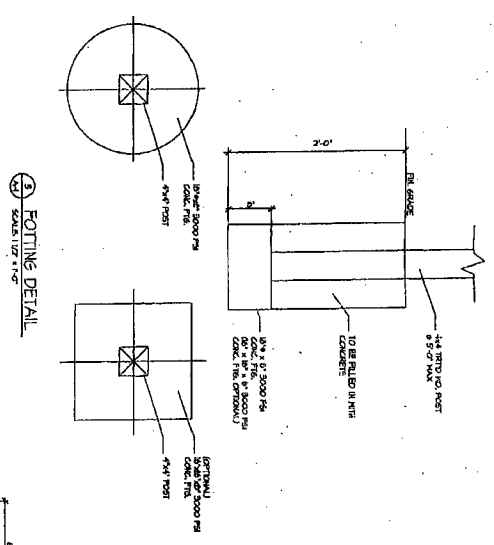
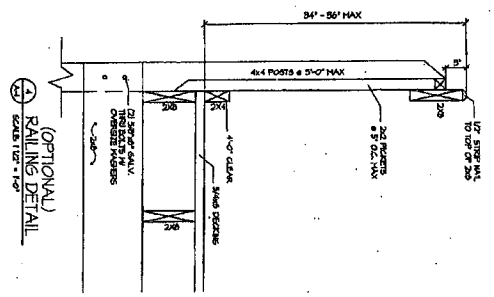
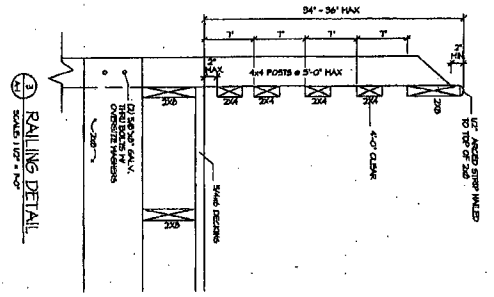
GENERAL CROSS SECTION NOTES

1. UNLESS OTHERWISE SPECIFIED, ALL STEEL SHALL BE A36.
2. ALL LUG BOLTS SHALL BE 1/2" DIA. UNLESS OTHERWISE SPECIFIED.
3. LOCATIONS, DIMENSIONS, AND PRECEDENCE.

ROGER CARTER CORPORATION
 2118 ROCKAWAY ROAD P.O. BOX 3179
 GREENSBORO, N. C. 27401

DATE: 07/14/97
 CODES: M.E.C. N.C.
 LABELS: INC. N.C.
 SCALE: -NTP-
 9706316-317 AB 24x50 EDUCATIONAL
 128 NO. 192-1014
 4 OF 4

- GENERAL NOTES**
1. RAMP LANE WIDTH - 36" MIN.
 2. RAMPED SIDE WALKWAY - 36" MIN.
 3. RAMP LANE WIDTH - 36" MIN.
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| <p>GE MODULAR SPACE HANDICAP RAMP ACCESS FOR MODULAR BUILDING LESS THAN 30' ABOVE FINISHED FLOOR</p> | <p>FRED S. CARDWELL, P.E., P.L.S. 1000 SOUTH BELCHER ROAD DUNEDIN, FLORIDA 33511 LARGO, FLORIDA 34711 VOIC: 727-524-1800 FAX: 727-524-1274</p> | <p>ALABAMA 14454 FLORIDA 8207 GEORGIA 14238 INDIANA 20355 LOUISIANA 20568 MISSISSIPPI 909 N. CAROLINA 800 TEXAS 5400</p> |
| | | |
| <p>SHED</p> | <p>SEAL</p> | <p>FSD</p> |
| <p>A-1</p> | <p>SHED</p> | <p>SHED</p> |

