

5/22/18

Initial Application Date: \_\_\_\_\_

Application # 1850041086

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Michael Chisek & Andrea Mailing Address: 2514 Matthews Mill Pond Rd  
City: Angier State: NC Zip: 27501 Contact No: 7042418215 Email: mchisek@gmail.com

**APPLICANT\*:** Michael Chisek Mailing Address: 2514 Matthews Mill Pond Rd  
City: Angier State: NC Zip: 27501 Contact No: 7042418215 Email: mchisek@gmail.com  
\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Michael Chisek Phone # 7042418215

**PROPERTY LOCATION:** Subdivision: STEPHEN M BUFFKIN Lot #: 2 Lot Size: 4.594  
State Road # 1510 State Road Name: Matthews Mill Pond Rd Map Book & Page: 2003, 625  
Parcel: 040672 0004 02 PIN: 0672-13-0713.000  
Zoning: RA-30 Flood Zone: No Watershed: WS-IV Deed Book & Page: 3073, 59 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Monolithic
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size 50 x 50) Use: Detached Garage Closets in addition? ( ) yes (  ) no

Water Supply: \_\_\_\_\_ County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: 0 Other (specify): \_\_\_\_\_

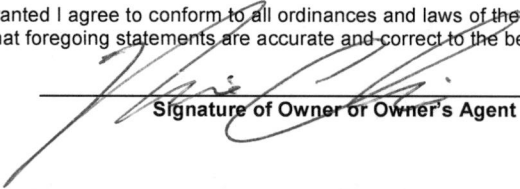
**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>485</u>
Rear	<u>25</u>	<u>200</u>
Closest Side	<u>10</u>	<u>70</u>
Sidestreet/corner lot	<u>n/a</u>	<u>n/a</u>
Nearest Building on same lot	<u>6</u>	<u>40</u>

**Comments:** \_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** SR210 East, Right on Harnett Central Rd,  
Left on Matthews Mill Pond Rd, 2514 1/2 mile North on Left hand side.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

5/22/18  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NAME: \_\_\_\_\_

APPLICATION #: 44086

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 027814-LL

**Environmental Health New Septic System** Code 800

5/22/18

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

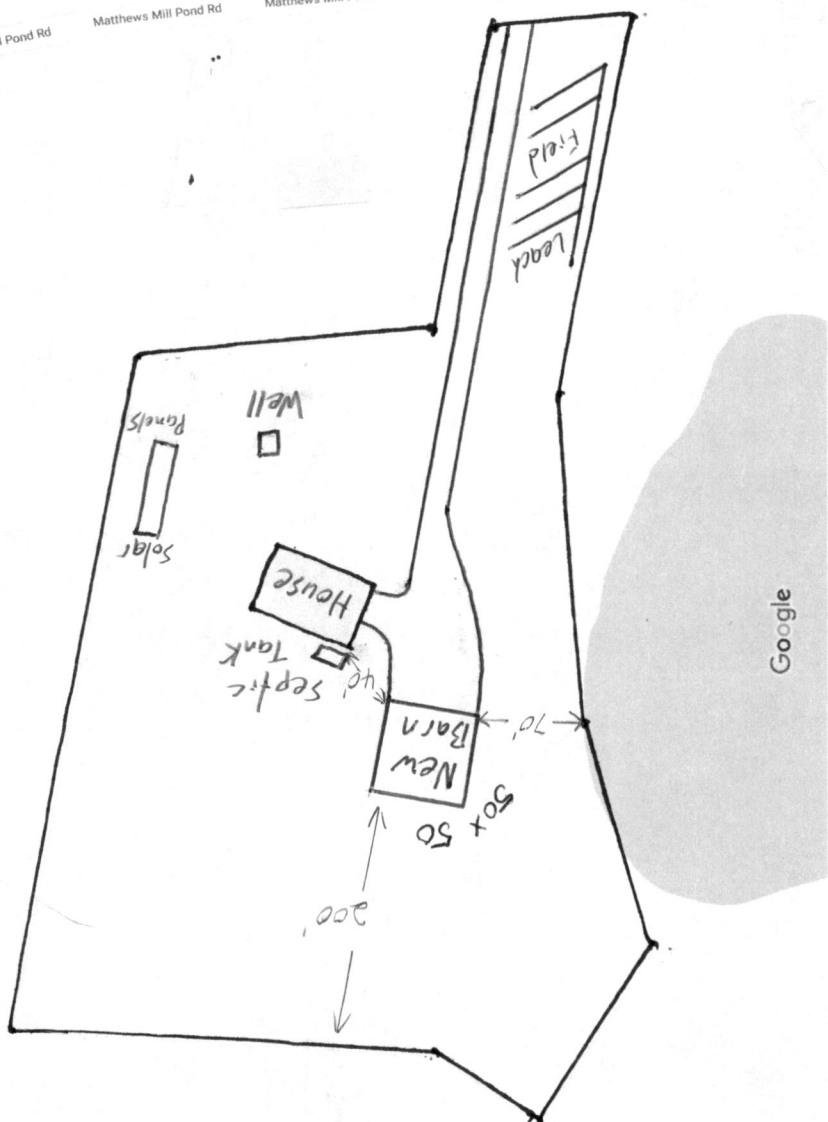
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

5/22/18

Matthews Mill Pond Rd  
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Matthews Mill Pond Rd  
Matthews

Map data ©2018 Google 50 ft



SITE PLAN APPROVAL  
 DISTRICT RA30  
 USE Detached Garage  
 #BEDROOMS 3  
 S/22/18  
 Zoning Administrator

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner s Name Michael Chisek Date \_\_\_\_\_  
Site Address 2514 Matthews Mill Pond Rd, Angier 27501 Phone 704 241 8215  
Directions to job site from Lillington \_\_\_\_\_  
SR210 East, Right on Harnett Central Rd, Left on Matthews Mill Pond Rd, 2514 is 1/2 mile North on left hand side  
Subdivision Stephen M Bullfin Lot #2  
Description of Proposed Work Detached Garage # of Bedrooms 0  
Heated SF 0 Unheated SF 2500 Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab X

**General Contractor Information**

Michael Chisek 704 241 8215  
Building Contractor s Company Name Telephone  
2514 Matthews Mill Pond Rd mchisek@gmail.com  
Address Email Address  
n/a

License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work n/a Service Size \_\_\_\_\_ Amps T-Pole \_\_\_ Yes \_\_\_ No

Electrical Contractor s Company Name Telephone \_\_\_\_\_

Address Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work n/a

Mechanical Contractor s Company Name Telephone \_\_\_\_\_

Address Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work n/a # Baths \_\_\_\_\_

Plumbing Contractor s Company Name Telephone \_\_\_\_\_

Address Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Insulation Contractor Information**

Insulation Contractor s Company Name & Address Telephone \_\_\_\_\_

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

*Michael Chisek*  
Signature of Owner/Contractor/Officer(s) of Corporation

5/22/18  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

\_\_\_\_\_ General Contractor  Owner \_\_\_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

\_\_\_\_\_ Has three (3) or more employees and has obtained workers compensation insurance to cover them

\_\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

\_\_\_\_\_ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Michael Chisek

Sign w/Title *Michael Chisek*, owner

Date 5/22/18

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 JAN 08 04:51:38 PM  
BK: 3073 PG: 59-60  
FEE: \$26.00  
EXCISE TAX: \$76.00  
INSTRUMENT # 2013000394  
ABMCNEILL



2013000394

HARNETT COUNTY TAX ID#  
04.0672.0004.00

1-8-13 BY SB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$76.00

Parcel Identifier No. 0058919 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: GRANTEE

This instrument was prepared by Currie Tee Howell, Attorney, Adams, Howell, Sizemore & Lenfestey, P.A.

Brief description for the Index: Lot 2, Minor Subdivision, Survey for: Stephen M. Buffkin

THIS DEED made this 8<sup>th</sup> day of January, 2013, by and between

GRANTOR	GRANTEE
<p>Jason Lee Bleigh and wife, Tambra Rae Bleigh 3955 NC Hwy 210 N Lillington, NC 27546</p>	<p>Michael A. Chisek and wife, Andrea J. Chisek 367 Sherman Lakes Drive Fuquay-Varina, NC 27526</p>

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Neill's Creek Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lot 2, as shown on that map entitled "Minor Subdivision, Survey for: Stephen M. Buffkin", as depicted in Map # 2003-625, Harnett County Registry.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2915 page 886.

All or a portion of the property herein conveyed \_\_\_\_\_ includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Map # 2003-625.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2013 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

*[Signature]* (SEAL)  
Jason Lee Bleigh  
*[Signature]* (SEAL)  
Tambra Rae Bleigh

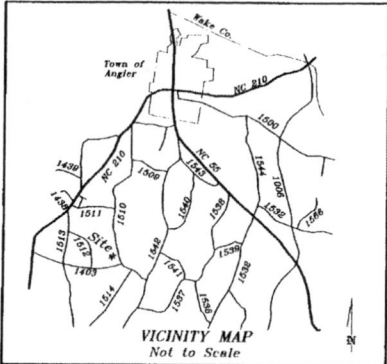
State of North Carolina County of City of Harnett  
I, the undersigned Notary Public of the County or City of Franklin and State aforesaid, certify that Jason Lee Bleigh and Tambra Rae Bleigh personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 8th day of January, 2013.

My Commission Expires: 8/27/13  
(Affix Seal)

*[Signature]*  
Holly Ann Rathbone Notary Public  
Notary's Printed or Typed Name

HOLLY ANN RATHBONE  
NOTARY PUBLIC  
Franklin County  
North Carolina  
My Commission Expires August 27, 2013





**Property Line Courses**

Course	Bearing	Distance
L-06	S 23°45'11" W	117.40'
L-07	S 63°22'40" W	20.74'
L-08	S 07°07'13" W	20.19'
L-09	S 09°42'14" E	20.54'
L-70	S 13°30'28" W	24.27'
L-71	S 34°00'09" W	137.88'
L-72	S 06°16'25" W	74.72'
L-73	S 16°58'20" W	37.22'
L-74	S 18°07'20" W	60.76'
L-75	S 20°58'20" W	42.16'
L-76	S 54°40'50" W	80.08'
L-77	S 15°31'04" W	143.21'
L-78	S 14°00'36" W	133.24'
L-79	S 04°58'41" W	29.45'
L-80	N 77°51'40" W	31.45'
L-81	N 77°51'40" W	205.04'
L-82	N 83°09'47" W	65.51'
L-83	S 87°30'44" W	72.62'
L-84	S 83°20'12" W	84.44'
L-85	S 87°05'46" W	60.71'
L-86	S 73°01'02" W	168.28'
L-87	N 85°45'34" W	143.27'
L-88	N 38°40'58" E	65.66'
L-89	N 08°58'27" E	89.60'
L-90	S 81°07'17" W	30.00'
L-91	S 30°17'42" W	142.23'
L-92	S 38°31'05" W	14.66'
L-93	S 83°39'28" W	36.45'
L-94	N 89°39'49" W	47.24'
L-95	N 83°23'03" W	63.72'
L-96	S 25°53'58" W	72.63'
L-97	S 34°38'03" W	45.38'
L-98	S 37°25'00" W	11.72'
L-99	S 04°41'16" W	58.60'

**LEGEND:**

---	Lines Surveyed	TP	Telephone Pedestal
---	Lines Not Surveyed	MH	Manhole
---	Right of Way Lines	Trns.	Trans. Transformer
---	EIP/RIS Existing Iron Pipe or Stake	WM	Water Meter
---	ECM Existing Corner Monument	Extmt.	Easement
---	EPK Existing P.K. Nail	E/W	Right of Way
---	PKS P.K. Nail Set	C/L	Centerline
---	ISS Iron Stake Set	D.C.	Deed Book
---	CSS Cotton Spindle Set	P.C.	Plot Cabinet
---	RIS Railroad Spike	M.B.	Map Book
---	EIS Existing Lightwood Stake	D.M.	Book of Maps
---	IP Power Pole	PIN	Parcel Identifier
---	LP Light Pole	N	Number
---	OHE Overhead Electric Lines	Ac.	Acres
---	CP Computed Point	Sq. Ft.	square feet

NAD 27 North American Datum of 1927  
 NAD 83 North American Datum of 1983  
 N.C.G.S. North Carolina Geodetic Survey

**NOTES:**  
 \* Iron Stakes set at all property corners unless noted otherwise.  
 \* Areas determined by coordinate method.  
 \* All distances/dimensions are horizontal ground distances unless otherwise indicated.

North Carolina  
 Harnett County

I, Thomas Lester Stancil, certify that this plan was drawn under my supervision from an actual survey made under my supervision (read description recorded in Book # 155, Page # 210, et seq. (other), that the ratio of precision as calculated by latitudes and departures is 1:10,000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book # 155, Page # 210; that this plan was prepared in accordance with G.S. 47-30 as amended, unless my original signature, license number and seal, this the 17th day of JANUARY, A.D. 2003.



*Thomas Lester Stancil*  
 Surveyor  
 L-1512  
 License Number

State of North Carolina  
 County of Harnett  
 I, *Sheila K. Bennett*, Review Officer of Harnett County certify that the map and plat to which this certification is affixed meets all statutory requirements for recording.

*Sheila K. Bennett*  
 Review Officer  
 Date: 6-23-03

HARNETT COUNTY, N.C.  
 FILED DATE: 6/23/03  
 MAP NUMBER: 2003-025  
 REGISTER OF DEEDS  
 KIMBERLY S. HANCOCK  
 By: *Kimberly S. Hancock*  
 Recorder of Deeds  
 Deputy

Agnes M. Austin  
 Deed Book 742, Page 54

**Notes**  
 Property shown hereon is located in Watershed District IV.  
 Property shown hereon shall be served by Harnett County Water System.

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY

*R.R. Thomas*  
 District Engineer  
 Date: 6-19-2003

Aleda M. Smith  
 Estate File 908-0339  
 Deed Book 195, Page 489  
 Unrecorded plat by T.L. Stancil, RLS  
 Entitled G. Igou Smith & Aleda M. Smith Dated 01-24-06

**NOTE:**  
 No more than six (6) lots, of less than 10 acres shall be served by the private easement as shown hereon.

The lot(s) on this plan have been evaluated by a private consultant. Based on this review, it appears that the lot(s) on this plan meet appropriate regulations. Note that the final approval for each lot requires issuance of the appropriate Harnett County Health Department permits for specific use, and filing in accordance with regulations in force at the time of permitting. This certification does NOT represent approval or a permit for any site work.

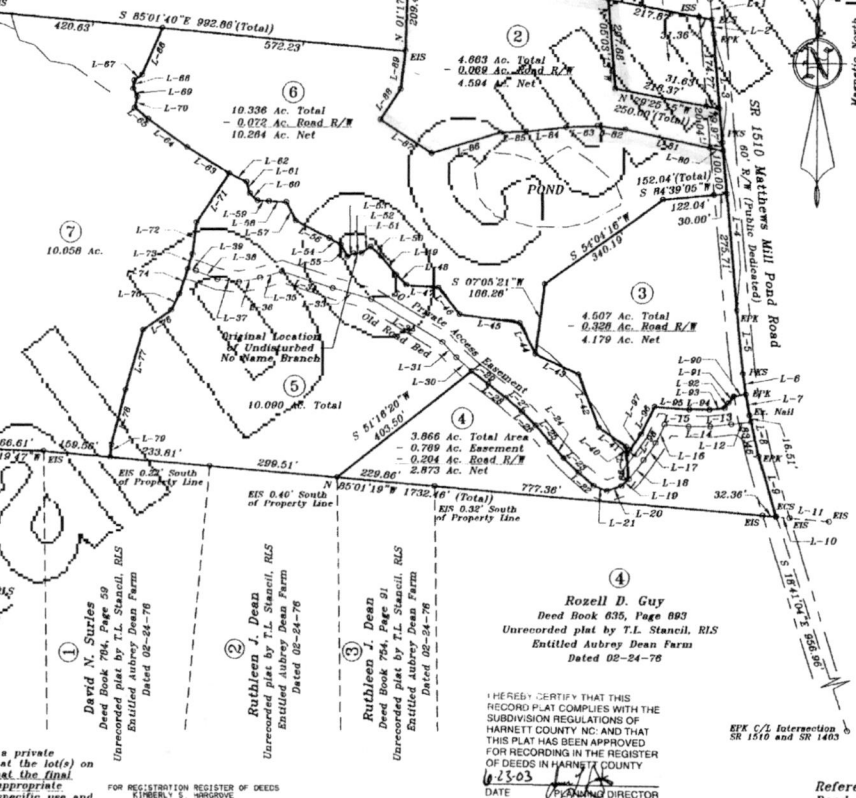
6/20/03 Date  
 Environmental Health

**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plan are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37005 C 0050 D Effective Date: April 16, 1990

**CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION**  
 I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown hereon is within the subdivision jurisdiction of Harnett County except:

Date: 6-18-03  
 Tax Parcel ID #  
*Stephen M. Buffkin*  
 Owner or Agent

Bobbie H. Austin  
 Deed Book 1500, Page 801  
 Unrecorded plat by T.L. Stancil, RLS  
 Entitled Callie M. Horton Heirs  
 Dated 10-24-84, Revised 11-19-85



**Centerline Courses For SR 1510**

Course	Bearing	Distance
L-1	S 02°22'25" E	47.87'
L-2	S 06°10'38" E	33.13'
L-3	S 05°03'13" E	254.74'
L-4	S 05°20'55" E	365.75'
L-5	S 08°09'03" E	150.54'
L-6	S 06°58'43" E	48.44'
L-7	S 10°37'18" E	50.00'
L-8	S 13°19'30" E	99.87'
L-9	S 16°08'50" E	149.85'
L-10	S 04°57'47" E	38.30'
L-11	S 04°57'47" E	84.08'

**Centerline Courses For 50' Easement**

Course	Bearing	Distance
L-12	S 00°30'20" W	48.00'
L-13	S 03°09'25" W	48.90'
L-14	N 00°30'20" W	50.00'
L-15	N 06°22'03" W	52.00'
L-16	S 25°30'56" W	48.77'
L-17	S 34°30'50" W	48.41'
L-18	S 37°25'05" W	56.87'
L-19	S 40°09'01" W	38.48'
L-20	S 42°34'45" W	50.42'
L-21	N 87°16'53" W	33.45'
L-22	N 48°25'45" W	46.63'
L-23	N 46°58'06" W	48.87'
L-24	N 29°45'11" W	49.66'
L-25	N 40°03'11" W	50.84'
L-26	N 44°58'43" W	45.95'
L-27	N 42°34'45" W	50.42'
L-28	N 32°16'45" W	53.03'
L-29	N 53°01'41" W	48.66'
L-30	N 47°25'16" W	48.80'
L-31	N 48°00'17" W	46.34'
L-32	N 58°59'26" W	106.11'
L-33	N 74°30'57" W	94.21'
L-34	N 71°51'54" W	125.79'
L-35	S 72°51'41" W	63.30'
L-36	S 78°51'27" W	48.28'
L-37	S 83°39'03" W	51.72'
L-38	N 68°57'36" W	53.94'
L-39	N 75°42'38" W	18.58'

**Centerline Courses For Centerline Branch**

Course	Bearing	Distance
L-40	N 04°41'18" W	17.90'
L-41	N 04°48'07" W	77.78'
L-42	N 21°17'19" W	134.34'
L-43	N 04°21'25" W	111.85'
L-44	N 27°07'09" W	61.88'
L-45	N 01°56'47" W	143.53'
L-46	N 38°58'06" W	80.00'
L-47	N 85°25'43" W	75.01'
L-48	N 45°44'59" W	34.61'
L-49	N 38°49'27" W	58.11'
L-50	N 47°38'20" W	33.29'
L-51	S 50°10'24" W	28.80'
L-52	S 80°38'43" W	18.44'
L-53	S 82°02'22" W	16.38'
L-54	N 04°44'59" W	32.46'
L-55	N 80°04'18" W	31.10'
L-56	N 82°45'08" W	88.24'
L-57	N 87°17'08" W	45.80'
L-58	N 86°39'10" W	40.11'
L-59	N 86°33'37" W	58.86'
L-60	N 47°26'03" W	23.53'
L-61	N 18°44'14" W	28.05'
L-62	N 64°48'46" W	44.77'
L-63	N 58°29'46" W	116.85'
L-64	N 54°12'26" W	112.75'
L-65	N 50°17'04" W	42.03'

Harnett County  
 Minimum Building  
 Setback Requirements  
 RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W  
 REAR: 25'  
 SIDE: 10'  
 CORNER LOT SIDE: 20'

Reference  
 Deed Book 1421, Page 888  
 Unrecorded plat by T.L. Stancil, RLS  
 entitled Callie M. Horton Heirs  
 dated 10-24-84, Revised 11-19-85  
 Others as Shown

**Minor Subdivision**  
 Lots 1 thru 4  
 Lots 5 thru 7 exempt

Revisions:	Survey For:
11-12-02	Stephen M. Buffkin
02-07-03	
05-07-03	
13148 NC HWY 210 Benson, NC 27504 919-274-0088	
TOWNSHIP: Neill's Creek	COUNTY: Harnett
STATE: NORTH CAROLINA	Parcel ID: 040672 0004 01
ZONE:	PARCEL NUMBER: 0672-03-6360

STANCIL & ASSOCIATES, Professional Land Surveyor, P.A.	
98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
DATE: 01-17-02	SURVEYED BY: CTS
SCALE: 1" = 200'	DRAWN BY: PAN/JMT
CHECKED & CLOSURE BY: <i>CTS</i>	FIELD BOOK 37-A, Pg. 111
	DRAWING FILE NO. LHNC-866-B



2003-025



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
COURTHOUSE  
P.O. BOX 279  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 06/23/2003 04:11:46 PM  
Book: PLAT 2003 Page: 625-626  
Document No.: 2003012338  
MAP 2 PGS \$21.00  
Recorder: TRUDI C SMITH

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: *Trudi Smith*  
Deputy/Assistant Register of Deeds

**\*2003012338\***

2003012338

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                      Type: CP   Drawer: 1  
 Date: 5/22/10 53              Receipt no: 364998

Year	Number	Amount
2010	50044086	
91750 TECH 3		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$100.00
EXIST TANK		

MICHAEL CHISEK

Tender detail		
CK CHECK PAYMEN	1451	\$100.00
Total tendered		\$100.00
Total payment		\$100.00

Trans date: 5/22/10              Time: 12:39:00

\*\* THANK YOU FOR YOUR PAYMENT \*\*