

Initial Application Date: 3/13/17

Application # 1750040934

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Troy Wilkerson Mailing Address: 1774 Benson Rd.
City: Archie State: NC Zip: 27501 Contact No: 919 422 7065 Email: highsurles@aol.com

APPLICANT: Hugh Surles Builders Mailing Address: 126 Brandon Dr.
City: Lillington State: NC Zip: 27546 Contact No: 919 422 7065 Email: highsurles@aol.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Hugh Surles Phone # 919 422 7065

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 3.8
State Road # 1500 State Road Name: Benson Rd. Map Book & Page: 2012, 68
Parcel: 04 0693 0080 PIN: _____ 0683-66-3574.060
Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3085 1233 Power Company: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 64 x 40) Use: GARAGE Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): CARPORT

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>92</u>
Rear	<u>25</u>	<u>327</u>
Closest Side	<u>16</u>	<u>31</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: _____
Call before opening cul
See someone call make sure
to tank is open

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Benson Rd. east out of Angier
3 miles on Rt. 13 house & Lot.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

3/13/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

RY L. Marston
Ann Marston
2106, Page 214
+ 2004-510

James William Cruickshank
Deed Book 3317, Page 320
Map Number 22, Page 28

SITE PLAN APPROVAL

PARSONS

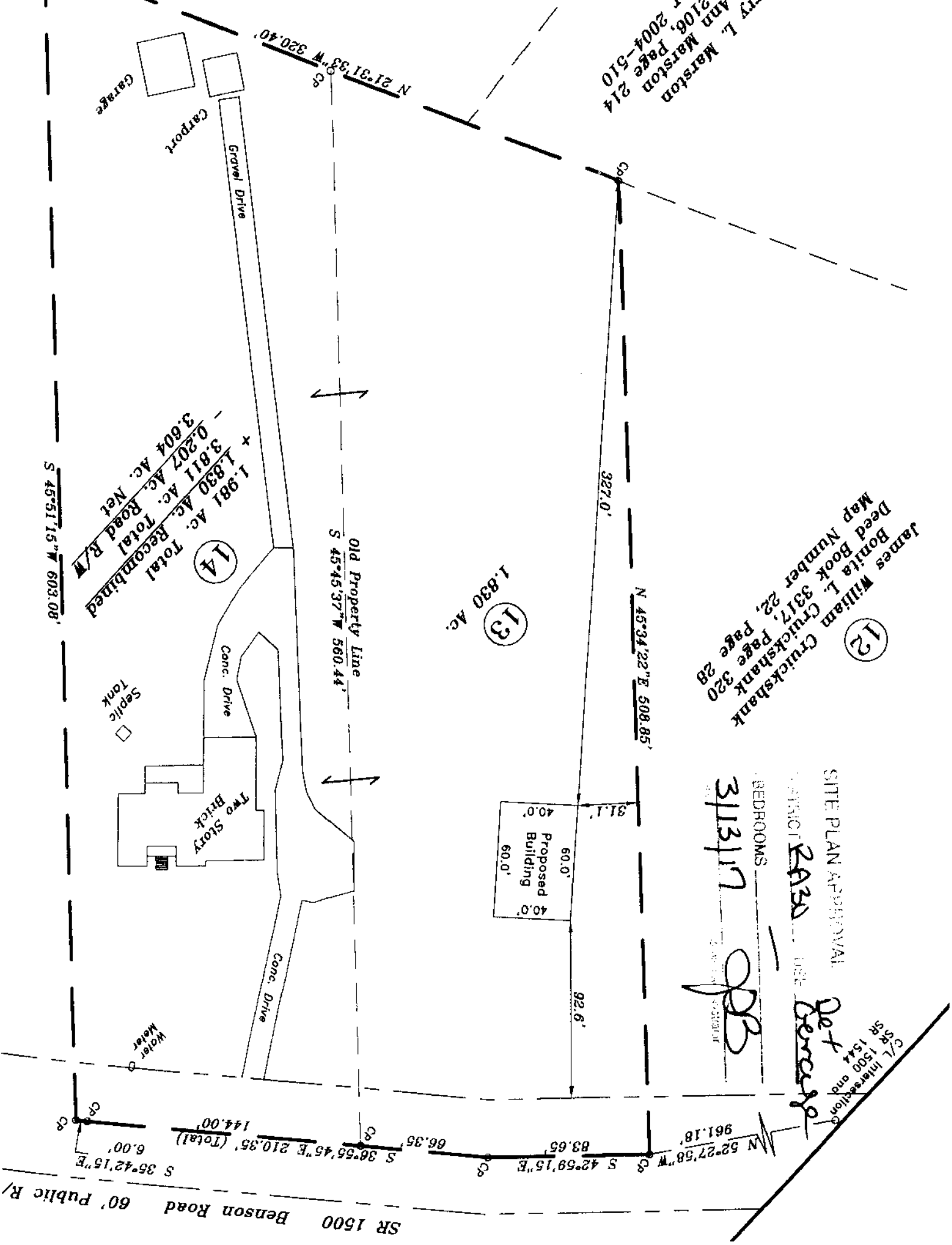
De +
Cruickshank

C/L Intersection
SR 1500 and
SR 1541

BEDROOMS

3113117

[Signature]



NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/13/17

DATE

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application # _____
Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Residential Building and Trades Permit

Owner's Name: Troy Wilkerson Date: 3/13/17
Site Address: 1774 Benson Rd. Angier Phone: _____
Directions to job site from Lillington: Take Benson Road east out of Angier
3 miles house is on the right

Subdivision: NC Lot: _____
Description of Proposed Work: New Construction # of Bedrooms: 0
Heated SF: 2135 Unheated SF: 2160 Finished Bonus Room? _____ Crawl Space: _____ Slab:

General Contractor Information

Hugh Surles Builders Telephone: 919 422 7065
Building Contractor's Company Name
126 Brandon Dr. Lillington Email Address: hughsurles@AOL.com
Address
60559
License # _____

Electrical Contractor Information

Description of Work _____ Service Size: 200 Amps T-Pole: Yes _____ No
Dean Electrical Telephone: 919 669 0063
Electrical Contractor's Company Name
8039 Kennebec Rd. Willow Springs Email Address _____
Address
5748
License # _____

Mechanical/HVAC Contractor Information

Description of Work _____ Telephone: 910-483-8290
Case Fear A/C + Heating
Mechanical Contractor's Company Name
1139 Robeson St. Fayetteville Email Address _____
Address
07232
License # _____

Plumbing Contractor Information

Description of Work _____ # Baths: 2
L.R. Glover Plumbing Telephone: 919-820-0026
Plumbing Contractor's Company Name
PO Box 764 Benson NC 27504 Email Address _____
Address
7958
License # _____

Insulation Contractor Information

Tatum Insulation 519 Old Drug Store Rd. Telephone: 919 661 0990
Insulation Contractor's Company Name & Address
Gardner

*NOTE: General Contractor must fill out and sign the second page of this application.

Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? Yes No
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? Yes No
3. Do you intend to directly control & supervise construction activities? Yes No
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? Yes No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? Yes No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that I affirm that I have obtained all listed contractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

Date

3/13/17

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name

Hugh Surles Builders

Sign w/Title:

[Signature]

Date:

3/13/17

DO NOT REMOVE!

Details: Appointment of Lien Agent
Entry #: 618422

Filed on: 03/13/2017
Initially filed by: hughsurles

Designated Lien Agent

Fidelity National Title Company, L.L.C

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com

Project Property

Troy Wilkerson Garage
1774 Benson Rd
Angier, NC 27501
Harnett County

Print & Post



Contractors:

Please post this notice on the Job Site

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project

Property Type

1-2 Family Dwelling

Owner Information

Hugh Surles Builders
126 Brandon Dr
Lillington, NC 27546
United States
Email: hughsurlesbuilders@gmail.com
Phone: 919-422-7065

Date of First Furnishing

03/21/2017

View Comments (0)

Technical Support Hotline: (888) 690-7384

Plan Box # E8

Date 3/13/17

Job Name Hugh Series

App # 40934

Valuation ^{\$} 152064

SQ Feet 1584

Garage 2135

= 3719

Inspections for SFD/SFA

Crawl _____

Slab

Mono _____

Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey _____

Envir. Health

Other _____

Additions / Other

Footing _____

Foundation _____

Slab _____

Mono _____

Open Floor _____

Rough In _____

Insulation _____

Final _____

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	17-50040934	Date	3/27/17
Property Address	1774 BENSON RD		
PARCEL NUMBER	04-0693- - -0080- - -		
Application type description	CP GARAGE/CARPORT RESIDENTIAL DETACHED		
Subdivision Name	GLEN ACRES SUBDIVISION		
Property Zoning	RES/AGRI DIST - RA-40		

Owner

WILKERSON TROY WILEY
 1409 ROPER MOUNTAIN RD
 APT 151
 GREENVILLE SC 29615
 (803) 627-9674

Contractor

HUGH SURLES BUILDERS LLC
 7206 NC 210N
 ANGIER NC 27501
 (919) 422-7065

Applicant

HUGH SURLES BUILDERS
 126 BRANDON DR
 LILLINGTON NC 27546
 (919) 422-7065

--- Structure Information 000 000 64X40 DET GARAGE

Flood Zone	FLOOD ZONE X	
Other struct info	PROPOSED USE	DET GARAGE
	SEPTIC - EXISTING?	EXT TANK
	WATER SUPPLY	COUNTY

Permit	RESIDENTIAL BUILDING PERMIT		
Additional desc			
Phone Access Code	1184464		
Issue Date	3/27/17	Valuation	152064
Expiration Date	3/27/18		

Permit	LAND USE PERMIT		
Additional desc			
Phone Access Code	1184548		
Issue Date	3/27/17	Valuation	0
Expiration Date	9/23/17		

Special Notes and Comments

T/S: 03/13/2017 04:05 PM JBROCK ----
 TAKE BENSON RD E OUT OF ANGIER 3 MILES
 ON R IS HOUSE & LOT

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

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PARCEL NUMBER	04-0693- - -0080- - -		
Application description . . .	CP GARAGE/CARPORT RESIDENTIAL DETACHED		
Subdivision Name	GLEN ACRES SUBDIVISION		
Property Zoning	RES/AGRI DIST - RA-40		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type RESIDENTIAL BUILDING PERMIT					
999	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
999	429	R429	FOUR TRADE FINAL	_____	___/___/___
999	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
999	131	R131	ONE TRADE FINAL	_____	___/___/___
999	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
999	329	R329	THREE TRADE FINAL	_____	___/___/___
999	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
999	229	R229	TWO TRADE FINAL	_____	___/___/___
999	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
Permit type LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___