

Initial Application Date: 10-12-15

**Angier Zoning**

Application # 1550037267

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

**LANDOWNER:** Mauro and Virginia Contreras Mailing Address: 24 Meadowwood Court

City: Angier State: NC Zip: 27501 Contact No: 919-625-2295 Email: \_\_\_\_\_

**APPLICANT:** Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** \_\_\_\_\_ Phone # \_\_\_\_\_

**PROPERTY LOCATION:** Subdivision: Braxton Subdivision Lot #: 9R Lot Size: 1.182 Ac.

State Road # \_\_\_\_\_ State Road Name: 24 Meadowwood Court Map Book & Page: 2000 / 401

Parcel: 040683 0111 11 PIN: 0683-02-1095.000

Zoning: BA-30 Flood Zone: N/A Watershed: N/A Deed Book & Page: 2357 / 956 Power Company\*: Duke Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_SW \_\_\_DW \_\_\_TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size 28.5 x 40.5) Use: Detached Garage Closets in addition? ( ) yes (  ) no

Water Supply:  County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: One existing Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35	154.0
Rear	25	101.8
Closest Side	10	11
Sidestreet/corner lot	N/A	N/A
Nearest Building on same lot	10	43.1

**Comments:** There are four existing drain lines on the existing septic system.  
They will be shortened to maintain 11 feet from the proposed detached garage.  
A new line shall be installed to maintain the proper length of drain lines  
Proposed garage has been staked out. All the property lines have been  
marked.

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** Take NC 210 north out of Lillington towards Angier. At the first stoplight in Angier, near the Wilco Hess Gas Station, turn right onto NC 55 W, also known as Raleigh Street in Angier. Travel approximately 1.8 miles and turn right onto Braxtonwood Drive. Travel approximately 375 feet. Take right onto Meadowwood Court. Site is on the right side of the culd-de-sac. Address is 24 Meadowwod Court.

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Mauro Luter*  
Signature of Owner or Owner's Agent

10/12/15  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NAME: Mauro Contreras

APPLICATION #: 37267

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 012361

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SERTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

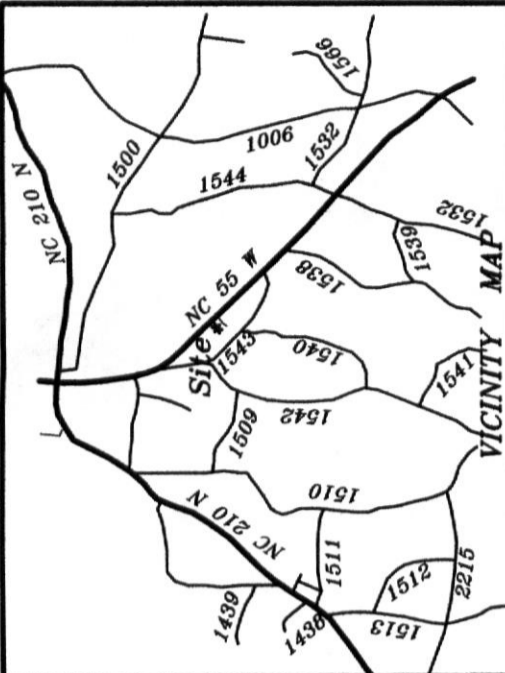
- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Mauro Contreras  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

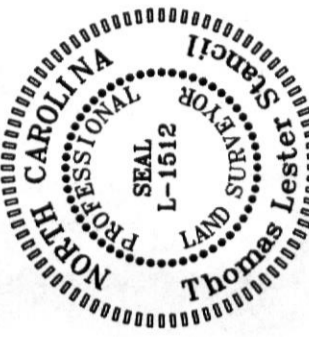
10/12/15  
DATE



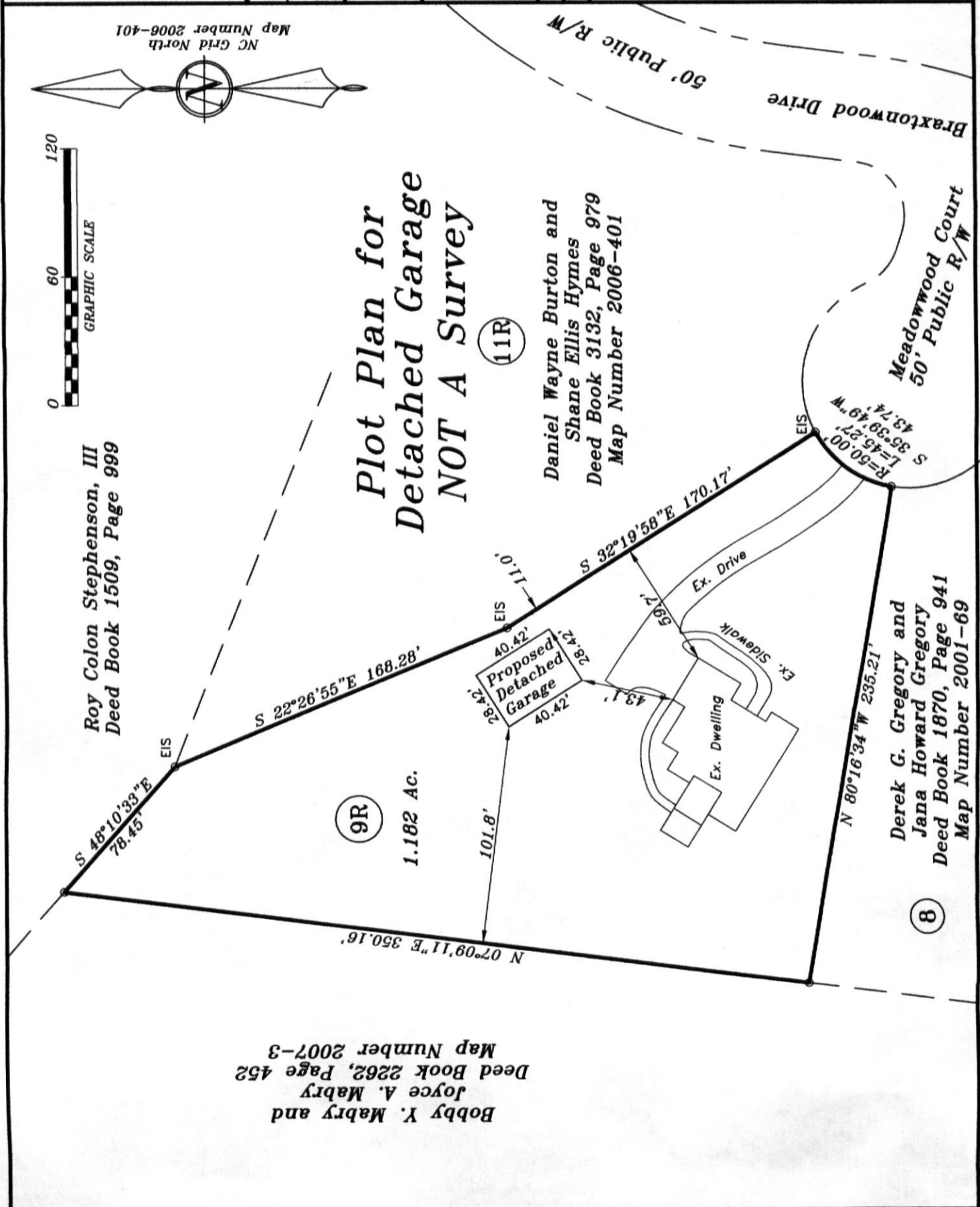
Owned by and Mapped for:  
**Mauro Contreras**  
**Virginia Contreras**

24 Meadow Wood Court  
 Lot 9R, Phase II, Braxton Subdivision  
 Map Number 2006-401  
 PIN: 0683-02-1095.000

Black River Twp. Harnett County  
 Scale: 1" = 60' Date: 9-25-15  
 Surveyed & Mapped By  
**STANCIL & ASSOCIATES**  
 Professional Land Surveyor, P.A. C-0831  
 P.O. Box 730, Angier, N.C. 27501  
 919-639-2133 919-639-2602 (FAX)  
 stancilsurvey@gmail.com



NOT FOR RECORDATION

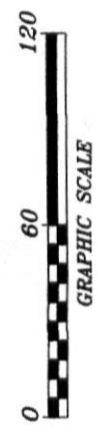


Roy Colon Stephenson, III  
 Deed Book 1509, Page 999

Daniel Wayne Burton and  
 Shane Ellis Hymes  
 Deed Book 3132, Page 979  
 Map Number 2006-401

Derek G. Gregory and  
 Jana Howard Gregory  
 Deed Book 1870, Page 941  
 Map Number 2001-69

Bobby Y. Mabry and  
 Joyce A. Mabry  
 Deed Book 2262, Page 452  
 Map Number 2007-3



NC Grid North  
 Map Number 2006-401



TOWN OF ANGIER  
LAND USE PERMIT

55 NORTH BROAD ST WEST ANGIER, NC 27501-0278

Phone: 919-639-2071 FAX: 919-639-6130

DATE ISSUED: 10/12/2015

PERMIT #: 2015-000271

LOCATION

DISTRICT TAX MAP PARCEL#

24 MEADOWWOOD COURT

LOT ZONING DISTRICT

OWNER: MAURO CONTREROS

TOTAL VALUATION

CONTRACTOR:

\$ 0

SUBCONTRACTOR ID/NAME

SUBCONTRACTOR TYPE

TYPE CONSTRUCTION: LAND USE

OCCUPANCY GROUP: SINGLE FAMILY DWELLING

FEE CODE

FEE

LAND USE RESIDENTIAL

35.00

TOTAL PAID:

35.00

\*\*PAID IN FULL\*\*

TOTAL AMOUNT:

35.00

REMARKS: LAND USE PERMIT FOR NEW DETACHED GARAGE

(SIGNATURE OF CONTRACTOR/OWNER)

(DATE)

*Sean Johnson*  
(ISSUED BY)

*10/12/15*  
(DATE)



TOWN OF ANGIER  
RESIDENTIAL PERMIT

55 NORTH BROAD ST WEST ANGIER, NC 27501-0278

Phone: 919-639-2071 FAX: 919-639-6130

DATE ISSUED: 10/12/2015

PERMIT #: 2015-000273

LOCATION

DISTRICT TAX MAP PARCEL#

24 MEADOWWOOD COURT

LOT ZONING DISTRICT

OWNER: MAURO CONTREROS

TOTAL VALUATION

CONTRACTOR:

\$ 35,000

SUBCONTRACTOR ID/NAME

SUBCONTRACTOR TYPE

TYPE CONSTRUCTION: RESIDENTIAL UPFIT

OCCUPANCY GROUP: SINGLE FAMILY DWELLING

FEE CODE

FEE

ACCESSORY STRUCTURES/ACC. / RENOV. 801-1200 S

150.00

ELECTRICAL/ELECTRICAL - MINIMUM

50.00

TOTAL PAID:

200.00

\*\*PAID IN FULL\*\*

TOTAL AMOUNT:

200.00

REMARKS:

CONSTRUCTION PERMIT FOR NEW DETACHED GARAGE

(SIGNATURE OF CONTRACTOR/OWNER)

*Sean Johnson*

(ISSUED BY)

(DATE)

10/12/15

(DATE)