

Initial Application Date: 07/30/15

Application # 1550086769

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Jonathan A. Sanchez Mailing Address: 87 Gary Dr

City: Angier State: NC Zip: 27501 Contact No: 919-271-7927 Email: Jonathan.Anders.Sanchez@gmail.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Kinnis Creek Lot #: 36 Lot Size: 1.01 ac

State Road # 87 State Road Name: Gary Drive Map Book & Page: 1

Parcel: 0663-75-4431 PIN: 0663-75-4431.000

Zoning: RA40 Flood Zone: - Watershed: WS-IV Deed Book & Page: 3195, 47 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms) Monolithic

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 24 x 28) Use: Detached Garage Closets in addition? ( ) yes (  ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): Detached Garage

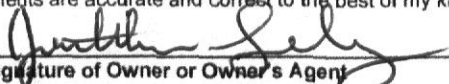
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>121</u>
Rear	<u>25</u>	<u>140</u>
Closest Side	<u>10</u>	<u>29</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take highway 210 headed towards  
Angier. Turn left onto James Norris Rd.. Then make another  
left onto Kinnis Creek dr.. Then make another left onto  
Gary drive. Second house on the left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

07/30/15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Jonathan Sanchez

APPLICATION #: 1550036769

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 011299-LB-7-31-15

**Environmental Health New Septic System Code 8 00**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

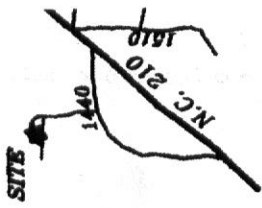
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Jonathan Sanchez  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

07/30/15  
DATE

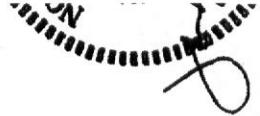


V. Lo Kinnis Plat Ca.

Harlaw

Black River  
Scale: 1" = 100'

Survey  
**STANCIL**  
Profession  
P.O. Box 73  
919-639-213



NOT F

SITE PLAN APPROVAL  
DISTRICT RA-40 USE Garage  
#BEDROOMS 3  
2-6-06  
Zoning Administrator

37



Revised: 01-31-06

Phase 1, Section 1  
Neill's Creek Farms  
Plat Cabinet "C", Slide 107-A

4

379.51' to R/W of Kinnis Creek  
60' R/W (Public Dedicated)  
R=2738.50'  
L=91.12'  
N 70°50'12" E  
N 70°50'12" E

GARY DRIVE

N 69°55'00" E  
151.5'

28' Drainage Easmt.  
121.0'

Proposed Driveway  
40.6'

S 16°06'27" E  
298.40'



36

1.01 AC.

N 16°06'27" W  
289.49'

S 75°51'38" W  
150.00'

38

20' Drainage Easement

Section 2  
Kinnis Creek Subdivision  
Plat Cabinet "F", Slide 783-D

39

10' Drainage Easement

Revision

35

SITE PLAN APPROVAL  
DISTRICT RA-40 USE Modular  
#BEDROOMS 3  
2-6-06  
ZONING ADMINISTRATOR

MAPPED ONLY  
NOT A SURVEY

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

	Page 2
Application Number . . . . . 15-50036769	Date 10/15/15
Property Address . . . . . 87 GARY DR	
PARCEL NUMBER . . . . . 04-0672- - -0095- -36-	
Application description . . . . . CP GARAGE/CARPORT RESIDENTIAL DETACHED	
Subdivision Name . . . . . KINNIS CREEK SUBDIVISION	
Property Zoning . . . . . RES/AGRI DIST - RA-40	

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . RESIDENTIAL BUILDING PERMIT					
999	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	__/__/__
999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	__/__/__
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	__/__/__
999	131	R131	ONE TRADE FINAL	_____	__/__/__
999	125	R125	ONE TRADE ROUGH IN	_____	__/__/__
999	329	R329	THREE TRADE FINAL	_____	__/__/__
999	325	R325	THREE TRADE ROUGH IN	_____	__/__/__
999	229	R229	TWO TRADE FINAL	_____	__/__/__
999	225	R225	TWO TRADE ROUGH IN	_____	__/__/__
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__

HARNETT COUNTY CENTRAL PERMITTING  
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Application type description CP GARAGE/CARPORT RESIDENTIAL DETACHED  
Subdivision Name . . . . . KINNIS CREEK SUBDIVISION  
Property Zoning . . . . . RES/AGRI DIST - RA-40

Owner

Contractor

-----  
SANCHEZ JONATHAN  
87 GARY DRIVE  
ANGIER NC 27501

-----  
OWNER

Applicant

-----  
SANCHEZ JONATHAN  
87 GARY DR  
ANGIER NC 27501  
(919) 271-7924

--- Structure Information 000 000 24X28 DETACHED GARAGE  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . PROPOSED USE GARAGE  
SEPTIC - EXISTING? SEPTIC  
WATER SUPPLY COUNTY

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Permit . . . . . RESIDENTIAL BUILDING PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1102300  
Issue Date . . . . . 10/15/15 Valuation . . . . . 24864  
Expiration Date . . . . . 10/14/16

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Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1112903  
Issue Date . . . . . 10/15/15 Valuation . . . . . 0  
Expiration Date . . . . . 4/12/16

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Special Notes and Comments

T/S: 07/31/2015 03:05 PM LBENNETT --  
87 GARY DRIVE  
TAKE HIGHWAY 210 HEADED TOWARDS ANGIER.  
TURN LEFT ONTO JAMES NORRIS RD. MAKE  
ANOTHER LEFT ONTO KINNIS CREEK DR. THEN  
MAKE ANOTHER LEFT ONTO GARY DRIVE -  
SECOND HOUSE ON THE LEFT