

Initial Application Date: 7-21-14

Application # 14500 34 237/12x20

CUS#

Central Permitting 108 E. Front Street, Wilmington, NC 27546 Phone: (910) 893-7525 ext 2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: EDWARD + GENNY KELLY Mailing Address: 25 BAILEY DRIVE SW  
City: LILBURN State: GA Zip: 30047 Contact No: 770 990 9965 Email: GENNYK@ACCURATEAC.COM

APPLICANT: SAME Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: TIM THOMPSON Phone # 919-669-6061

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 2.13  
State Road # 1564 State Road Name: MAPLE Map Book & Page: 20051-281

Parcel: D7 0690 0623 02 PIN: 0692-61-2999-000  
Zoning: R13D Flood Zone: X Watershed: WA Deed Book & Page: 1038 452/452 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE: 35' x 50'  
 SFD (Size 35' x 50') # Bedrooms: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Basement (w/w/bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Grows/Spreads: \_\_\_\_\_ Club: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?)  yes  no w/ a closet?  yes  no (If yes add in with # bedrooms)

MOP (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Basement (w/w/bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ In Frame: \_\_\_\_\_ Off Frame: \_\_\_\_\_  
(Is the second floor finished?)  yes  no Any other site built additions?  yes  no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck: \_\_\_\_\_ (site built?) \_\_\_\_\_

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ # Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 12 x 20) Use Enclosed Metal Garage Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 PROPOSED Manufactured Homes: NO Other (specify): NONE

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>20/67</u>
Rear	<u>25</u>	<u>18/2</u>
Closest Side	<u>10</u>	<u>32</u>
Sides/rear/corner lot	<u>20</u>	<u>32</u>
Nearest Building on same lot	<u>10</u>	<u>-</u>

Comments:

Garage will be under house  
9-19-13 City side of house w/ Rosemary  
11-22-13 Add fence + concrete pad  
3-31-14 key to MOP

Residential Land Use Application

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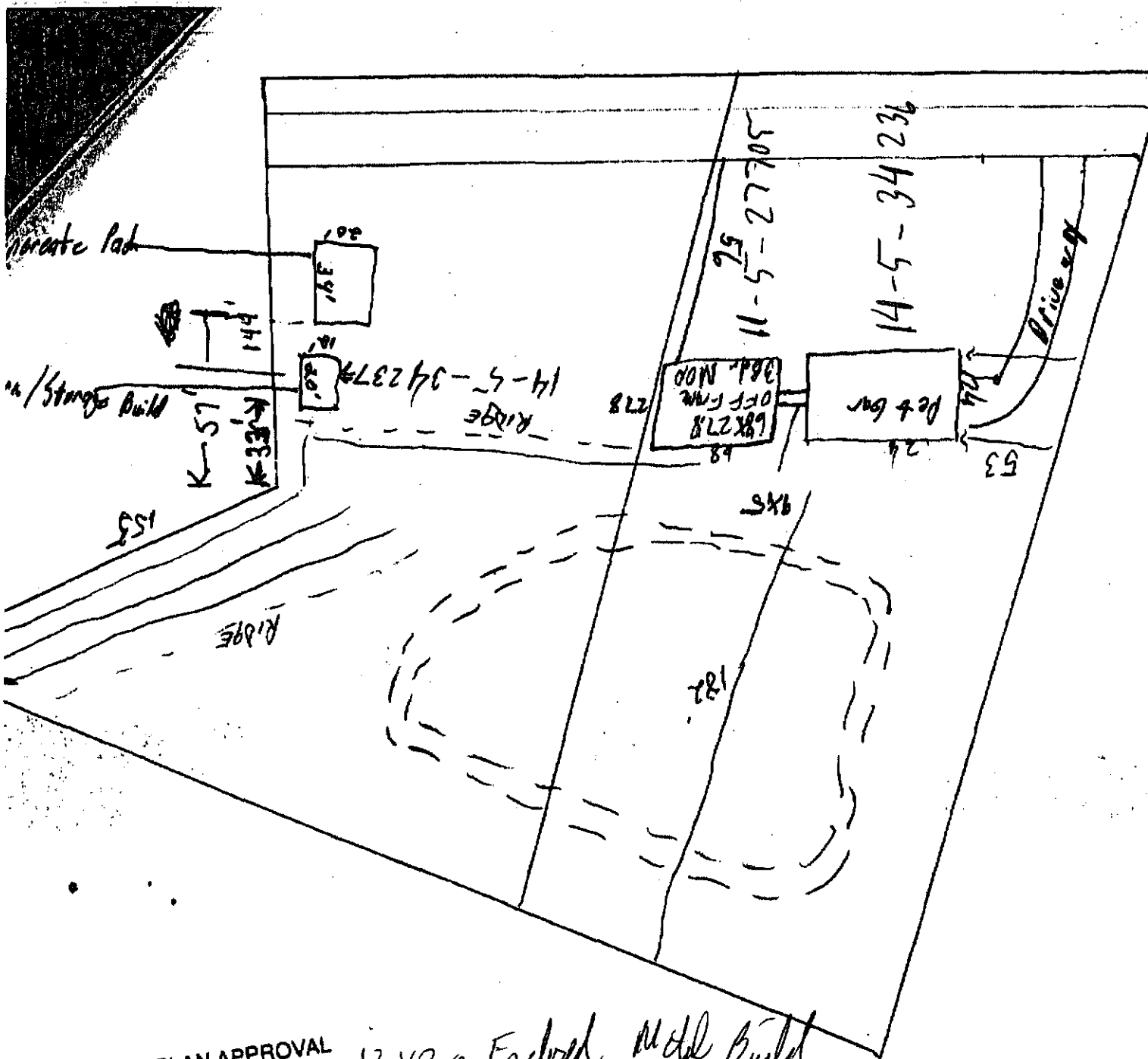
APPLICATION CONTINUES ON BACK

MOP

Ref

11 500 27705 RRR for 12x20 pad + 24x24 pad car





SITE PLAN APPROVAL  
 DISTRICT RA 30 USE 12X20 Enclosed Model Build

#BEDROOMS \_\_\_\_\_  
~~10-14-18~~ 10-14-18  
 Date \_\_\_\_\_  
V. E. B.  
 Zoning Administrator

\* Edward Kelly