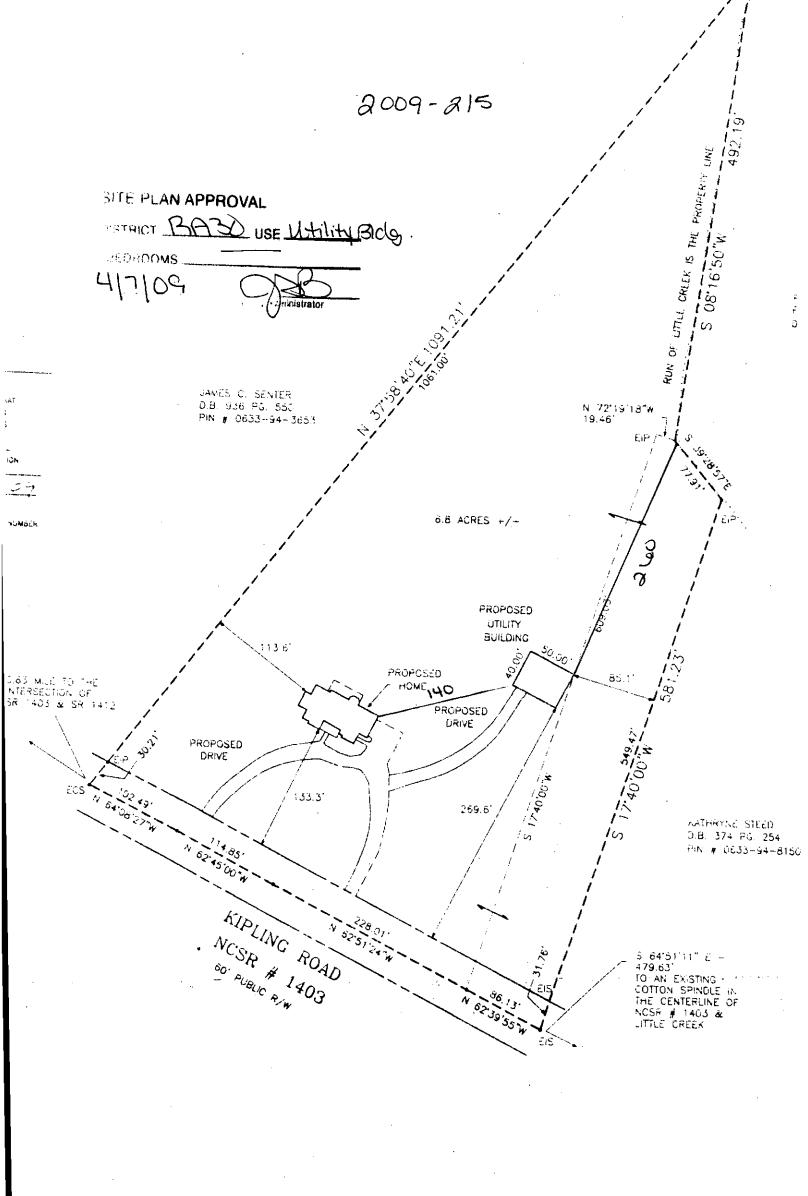
Initial Application Date: 47709	Application # 0950021879
COUNTY OF HARNETT Central Permitting 108 E. Front Street, Lillington, NC 27546	RESIDENTIAL LAND USE APPLICATION Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permit
LANDOWNER: TIMMY Jurboroseg A	Mailing Address: 15/6 RALPH STAPHONS RO
City: Holly Spange Stated 10 Zip: 7754	Home #: <u>/- 9/9-552-9/20</u> Contact #:
APPLICANT: Timay Yarborayah	Mailing Address: 15/6 Rulph Stephens Rd.
City: State (C. Zip27546 *Please till out applicant information in different than landowner	Home #: /- 9/9- 552-7/20 Contact #:
CONTACT NAME APPLYING IN OFFICE:	Phone #:
PROPERTY LOCATION: Subdivision:	Lot #:Lot Size: (0.8AC
State Road #: 1403   State Road Name:	9 Rd Map Book&Page: <u>2009, 215</u> PIN: 1)1133 - 94-5289 000
Zoning: BA30 Flood Zone: NA Watershed: IV	Deed Book&Page: 2290, 27 Power Company:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	Pake 401 North fum  Pax 3 miles Sit will Bo
☐ Manufactured Home:SWDWTW (Sizex) No. Buildings No. Bedrooms ☐ Home Occupation # RoomsUse	Hours of Operation:#Employees
Required Residential Property Line Setbacks:	ef # 09500 21878
Front Minimum 35 Actual 2 69.6	SFD
Rear 25 260	
Closest Side 10 85. I	
Sidestreet/corner lot QO	
learest Building	
nereby state that foregoing statements are accurate and correct to the bes	State of North Carolina regulating such work and the specifications of plans submitted of my knowledge. Permit subject to revocation if false information is provided.
ignatuge of Øwner or Owner's Agent	Doto

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*



RECOMB JAMES F

OF TOTAL COUNTY, CERTIFY TON RECORDING.

					•			
NAME	-Tim	nylarharogh	1	APPLICATION #	# 21879			
*This application to be filled out when applying for a septic system inspection.*								
County Health Department Application for Improvement Permit and/or Authorization to Construct  IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT  PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL PERCOME DIVALUE.								
PERMIT	OR AUTHORIZ	ATION TO CONSTRUCT	S PALSIPIED, CHANGEL SHALL RECOME DIVAL	OR THE SITE IS ALTERED	D, THEN THE IMPROVEMENT			
v dependin	ig abou aocamen	iation submitted. (complete	esite plan = 60 months; con	plete plat = without expiration	n)			
Env	<u>/ironmental He</u> Place "pink p	ealth New Septic Syste	ems Test Code 8	00				
1	<ul> <li>Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.</li> </ul>							
•	Place "orange	orange house corner flags" at each corner of the structure site. Use additional flags to putting delicences						
	garages, decks, our buildings, swithining pools, etc. Place flags per site plan developed at/for Central Darmitting							
•	riace Environmental Health Orange Card in location that is easily viewed from road							
	If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.							
•	• Call NO Cuts to locate utility lines prior to scheduling inspection 800-632-4040 (This is a free service)							
	<ul> <li>After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation.</li> <li>Please note confirmation number</li> </ul>							
	Alsell of Glin	<u>ur recuruing for proo</u>	t ot request.					
•	<ul> <li>Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.</li> </ul>							
<u> ⊑∏ v</u>	Environmental health Existing Tank Inspections Code 800							
•	<ul> <li>Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.</li> </ul>							
•	Prepare for it	ispection by removing	soil over door on a	logram indicates 1				
	Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)							
•	After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. Please note confirmation number given at							
	<u>elia di lecola</u>	<u>ing for proof of requ</u> e	38t.		<del>-</del>			
•	USE CIICKZGO	or IVK to hear results	. Once approved, proc	eed to Central Permitting	for remaining permits.			
<b>SEPTIC</b>								
If applying	ng for authorizati	on to construct please indi	icate desired system type(s	): can be ranked in order of	preference, must choose one.			
{}} Ac	cepted	{}} Innovative	{}} Conventional	( Any	provided of the control of the contr			
{}} Alt	ternative	{}} Other		· reacons				
The appliquestion.	cant shall notify If the answer is	the local health departm	ent upon submittal of thi tach supporting documer	s application if any of the fo	ollowing apply to the property in			
{_}}YES								
(/YES	{/NO	Does the site contain any Jurisdictional Wetlands?						
-	{} NO	Do you plan to have an <u>irrigation system</u> now or in the future?						
YES	{ <u>~</u> } NO	Does or will the building contain any drains? Please explain.						
YES	() NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?						
}YES	( <u>)</u> NO	Is any wastewater going to be generated on the site other than domestic sewage?						
}YES	(_) NO	Is the site subject to approval by any other Public Agency?						
}YES	(L) NO	Are there any easements or Right of Ways on this property?						
}YES	{\begin{aligned} \text{NO} \end{aligned}	, and the state of						
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.							

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-07-09 DATE



HARNETT COUNTY TAX ID#

05-06-33-0004 25-12-33-1005

TO GOL BY CHO

STATE QENORTH CAROLINA COUNTY OF HARNEST FOR RECIETED TOWN RECIETE OF DEEDE HARREST CONTROL NO. 2006 OCT 86 12:13:36 PM SK:2239 PG:27-28 FEE:\$17.90 MC REV STANP:\$258.80 [INSTRIMENT] \$ 20067 10069

GENERAL WARRANTY DEED

Excise Tax \$ 250

Parcel ID Number 05-9633-9204 and 05-9633-9205

Prepared By /Mail to Percett Pope, Attorneys at Law, P.A., Post Office Box 790, Angier, NC 27501

Our File No.: 06-711

BRIEF DESCRIPTION FOR INDEX; Tracts A & B, Map No. 2001-367

THIS DEED made this day of October, 2006, by and between

CRANTOR

GRANTEE

Johnnie M. Norris and wife,

Angela F. Norris

6596 Christian Light Road

Fuquay-Varina, NC 27526

James Franklin Yarborough, Jr. and wife,

Elizabeth Ann Talton Yarborough

1516 Ralph Stephens Road

Haffy Shrings, NC 27540

The designation Grantor and Grantee as used before skall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, fermine, or neuter as required by context.

WITNESSEAL

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Ruckhorn Township of said County and State, and more particularly described as follows:

BEING all of Tracts A & B as shown on map of survey entitled. "Estate File 00 E 472 - Last Will & Testament of Eva Cain Senter" dated 04/06/01 by Joyner Piedmont Surveying, Dunn, North Carolina, and recorded in Map No. 2001-367, Harnett County Registry, reference to which is hereby made for greater accuracy of description.

For Chain of Title Sec: Deed Book 1862, Page 590; Harnett County Clerk of Court File No. 00 E 472; Deed Book 958, Page 789; Deed Book 299, Page 402, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Granters subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record

Thus conveyance is expressly made subject to the lien created by Grantor's real 2006, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the