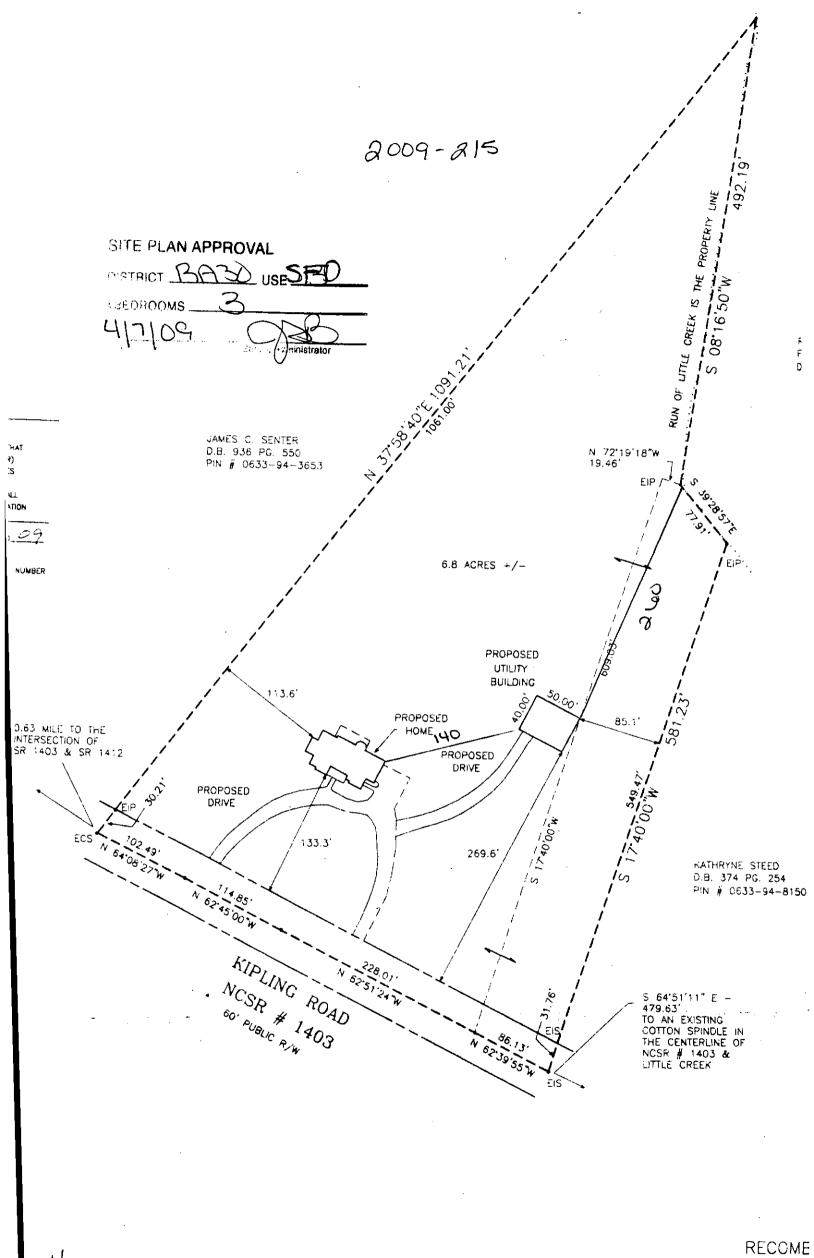
	SFD	
î î	41710G	
Initial Application Date 47709	DATE Application # 09500	21878
Central Permitting 108 E Front Street Lillington NC 27546	TT RESIDENTIAL LAND USE APPLICATION Phone (910) 893 7525 Fax (910) 893 2793	www harnett org/permits
LANDOWNER ZIMMY LUNBOROUGA	Mailing Address 15/6 RAIDA	Staphons Rd.
City Holly Sporing State 10 Zip Zi	40 Home # <u>/-0/9-552-0/20</u> Contact #_	
APPLICANT Trony Yarbaraigh	Mailing Address15 1 6 RaLo1 Ste	phens Rd.
City Hall Spring State 10 Zip 27	18 Home # <u>/-9/9- 552-9/20</u> Contact #	
CONTACT NAME APPLYING IN OFFICE	Phone #	
PROPERTY LOCATION Subdivision	Lot #Lot S	12e 68AC
State Road # 1403 State Road Name	7G BO Map Book&Pag PIN ()(1833 - 94-5289 C	
Zoning BA30 Flood Zone NA Watershed IV		
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON		
	flor 3 miles sit w	
all the Left side		7
PROPOSED USE         (Include Bonus room as a total state)           SFD (Size \$ 2x 50) # Bedrooms # Baths 5 Ba           Mod (Size x ) # Bedrooms # Baths Ba           Manufactured Home SW DW TW (Size x	ment (w/wo bath) HS Garage YS Deck PG+ ment (w/wo bath) Garage Site Built Dec Garage (site built? )	k ON Frame / OFF
Duplex (Sizex) No Buildings No Bedi		
Home Occupation # RoomsUseUseUse	Hours of Operation #	Employeess in addition()yes ()no
	Res use only	
Water Supply ( County ( ) Well (No dwellings Sewage Supply ( New Septic Tank (Complete New Tank Che	•	
Property owner of this tract of land own land that contains a manufac		9? ()YES ()NO
Structures (existing or proposed) Single family dwellings	Manufactured Homes Other (specify)	proposed
Com	ients	
Required Residential Property Line Setbacks	Ses # 04500 2187	9
Front Minimum 35 Actual 2696	Utility Blog	
Rear <u>25</u> 260		
Closest Side 10 85 1		
Sidestreet/corner lot		
Nearest Building U 140		
If permits are granted I agree to conform to all ordinances and laws of	the State of North Carolina regulating such work and the s	pecifications of plans submitted
I hereby state that foregoing statements are accurate and correct to t		
Limbberlenth	21.7-00	
Signature of owner or Owner s Agent	4, 7 - 09 Date	-

This application expires 6 months from the initial date if no permits have been issued



JAMES

OR RECORDING.

iON

COUNTY, CERTIFY

FILTARET

	<i>Y</i> 1 2	1			
NAME: \square from	mylarhoragh		APPLICATION #:_	2 8 78	
PERMIT OR AUTHORI	<b>Department Applica</b> N IN THIS APPLICATION IS IZATION TO CONSTRUCT	<b>ition for Improvemen</b> S FALSIFIED, CHANGED, C	OR THE SITE IS ALTERED, The nermit is valid for sithin	origotion to Comptant	
<ul> <li>Place "pink every 50 fee</li> <li>Place "orang garages, dee</li> <li>Place Enviro</li> <li>If property is evaluation to</li> <li>Call No Cuts</li> </ul>	ge house corners.  ge house corner flags" a  cks, out buildings, swimr  nmental Health "orange  thickly wooded, Enviro  be performed. Inspecte  to locate utility lines price	at each corner of the struming pools, etc. Place flater are card in location that is enmental Health requires ors should be able to wall or to scheduling inspection.	property lines must be clusture site. Use additional ags per site plan develope easily viewed from road. that you clean out the ulk freely around site. Do ropp. 800-632-4949 (This in the control of the	learly flagged approximately all flags to outline driveways ed at/for Central Permitting. Indergrowth to allow the soinot grade property.  See a free service)  see code 800 (after selecting)	
<ul> <li>given at enc</li> <li>Use Click2G</li> <li>Environmental H</li> <li>Place Enviro for placing flate</li> <li>Prepare for inspection is</li> <li>After preparity permits, then end of recor</li> </ul>	d of recording for proof ov or IVR to hear results ealth Existing Tank Insponental Health "orange ags on property.  Inspection by removing for a septic tank in a mong trapdoor call the voice use code 800 for Environmental for proof of requesting to the proof of requesting for proof of requesting to the proof of requesting for proof of requesting for proof of requesting the proof of requesting the proof of requesting the proof of	of renvironmental Heal for request.  Conce approved, proce ections Code 800 " card in location that is good soil over door as dia obile home park) ce permitting system at ronmental Health confirmental sest.	th confirmation. Please ed to Central Permitting to easily viewed from road gram indicates. Looser 910-893-7525 & select mation. Please note confirmation.	note confirmation number for permits.  Follow above instructions trap door cover. (Unless notification permit if multiple firmation number given at	
<ul> <li>Use Click2G</li> </ul> SEPTIC	ov or IVR to hear results	Once approved, procee	ed to Central Permitting for can be ranked in order of pre		
{}} Accepted	{}} Innovative	{} Conventional		and the state of t	
{}} Alternative	{}} Other				
The applicant shall noti question. If the answer	fy the local health departm is "yes", applicant must at	ent upon submittal of this a tach supporting documenta	application if any of the follation.	owing apply to the property in	
YES (_) NO	Does the site contain ar	ny Jurisdictional Wetlands?	•		
YES {_} NO	Do you plan to have an	irrigation system now or ir	n the future?		
YES ( NO	Does or will the building	ng contain any <u>drains</u> ? Pleas	se explain		
YES () NO	NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?				
_}YES { NO	Is any wastewater going to be generated on the site other than domestic sewage?				
_}YES {_/NO	Is the site subject to app	proval by any other Public A	Agency?		
_}YES {_/ NO	Are there any easements or Right of Ways on this property?				
_}YES { NO			one or underground electric	lines?	
			te the lines. This is a free se		
	ation And Certify That The	Information Provided Herei		rrect. Authorized County And	

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

<u>4-07-09</u> DATE



HARNETT COUNTY TAX ID#

05-06-33-0304 125-06-33-1305

TD-G-DG-BY CHO

STATE QENORTH CAROLINA COUNTY OF HARNETS ARCHIT CONTINUE REGISTER OF DEEDS ARCHIT CONTINUE RE 2806 OCT 96 12:13:05 PM BK:2290 PG:27-29 FEE:\$17.99 MC REV STANP:\$250.00 INSTRUMENT \$ 2006010969

GENERAL WARRANTY DEED

Excise Tax \$ 250

Parcel ID Number 05-9633-9204 and 05-0633-0205

Prepured By /Mail to Perce Pope, Attorneys at Law, P.A., Post Office Box 790, Angier, NC 27501

Our File No.: 06-711

BRIEF DESCRIPTION FOR INDEXt Virgets A & B, Map No. 2001-367

THIS DEED made this Law of October 2006, by and between

GRANTOR

D any dy Cottoe, 1,2000, by min bolinees.

Johnnie M. Norris and wife,

Angela F. Norris

6596 Christian Light Road

Fuquay-Varina, NC 27526

GRANTEE

James Franklin Yarborough, Jr. and wife,

Elizabeth Ann Talton Yarborough

1516 Ralph Stephens Road

Helly Shrings, NC 27540

The designation Grantor and Grantee as used befoin shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, fepalinic or neuter as required by context.

WITNESSEAL

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Buckhorn Township of said County and State, and more particularly described as follows:

BEING all of Tracts A & B as shown on map of survey entified, "Estate File 00 E 472 - Last Will & Testament of Eva Cain Senter" dated 04/06/01 by Joyner Piedmont Surveying, Dunn, North Carolina, and recorded in Map No. 2001-367, Harnett County Registry, reference to which is hereby made for greater accuracy of description.

For Chain of Title See: Deed Book 1862, Page 590; Harnett County Clerk of Court File No. 00 E 472; Deed Book 958, Page 789; Deed Book 299, Page 402, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Granters subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record

This conveyance is expressly made subject to the lich created by Grantor's real 2006, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all apportuniness thereunto belonging, or in anyway apportuning, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple four subject, and premises, and have full right and power to convey the same to the Grantees in fee simple four subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the