

126 Archie Street

SCANNED

1-4-11

①

Initial Application Date: 1-4-11

Application # H-500-28833

DRB _____ CU _____

COMMERCIAL

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Church at Anderson Creek Mailing Address: 126 Archie St. City: Spring Lake State: NC Zip: 28390 Home #: _____ Contact #: 910-658-2193

APPLICANT: Kevin A. Gregory Mailing Address: 45 Nut Tree Circle City: Lillington State: NC Zip: 27546 Office #: _____ Contact #: 910-658-2193

*Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: Kevin A. Gregory Phone #: 910-658-2193

PROPERTY LOCATION: Subdivision: _____ Lot #: L Lot Size: .45 State Road #: _____ State Road Name: _____ Map Book&Page: 98, 377

Parcel: 01 05 35 0100 03 PIN: 0514-79-1619, 100 Zoning: RA 20M Flood Zone: X Watershed: NA Deed Book&Page: 2050, 710 Lower Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: from Lillington take Hwy 210 south, turn right on Overhill Road, Turn Right on Archie St., Church is first building on right.

PROPOSED USE:

- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
Daycare # Preschoolers _____ # Afterschoolers _____ # Employees _____ Hours of Operation _____
Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
Accessory/Addition/Other (Size 34 x 22) Use Food Pantry / small group assembly
CHANGE OF USE FROM DAY CARE

Water Supply: (X) County () Well (No. dwellings _____) MUST have operable water before final
Sewage Supply: () New Septic Tank (Complete Checklist) (X) Existing Septic Tank (Complete Checklist) () County Sewer

Comments: Step 1 5 copies Site Plan \$175
Step 2 \$100 Exist Tank insp
Step 3 FM NRN Build NRN - Get Built + FM to
Sign oAP NRN as discussed in Pre Per Meeting
12-29-10

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature] Date: 30 Dec 10

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

UNRECORDED



01-2538-0100-03
3/14/05

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY B. YOUNG
HARNETT COUNTY, NC
2005 MAR 07 03:44:22 PM
BK:2050 PG:710-713 FEE:\$20.00
NC REV STAMP:\$110.00
INSTRUMENT # 2005003795

Prepared by and mail to: JONES & JONES, P.L.L.C.
P.O. Box 397, Dunn, NC 28335

EXCISE TAX:\$110.00

Parcel ID No.

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED, made this 7 day of March, 2005, by and between KIMBERLY B. YOUNG and husband, KIM E. YOUNG and WENDY N. POLKY, and husband, JOSEPH A. POLKY, T/A Learning Tree Child Care Center, 126 Archie Street, Spring Lake, NC 28390 hereinafter called GRANTOR, and CHURCH AT ANDERSON CREEK, a North Carolina Non-Profit Corporation, hereinafter called GRANTEE.

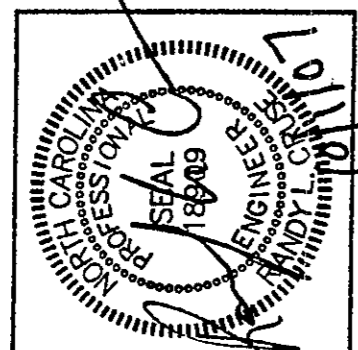
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

W I T N E S S E T H:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot No. 1, containing 0.48 of an acre, more or less, as shown on a map by Melvin A. Graham, RLS, dated June 24, 1998, entitled "(Owners) Survey for Kim E. Young and wife, Kimberly B. Young" which map is recorded as Map Number 98-377, Harnett County

UNRECORDED



**SITE PLAN FOR:
THE CHURCH AT ANDERSON CREEK**
ANDERSON CREEK, NORTH CAROLINA

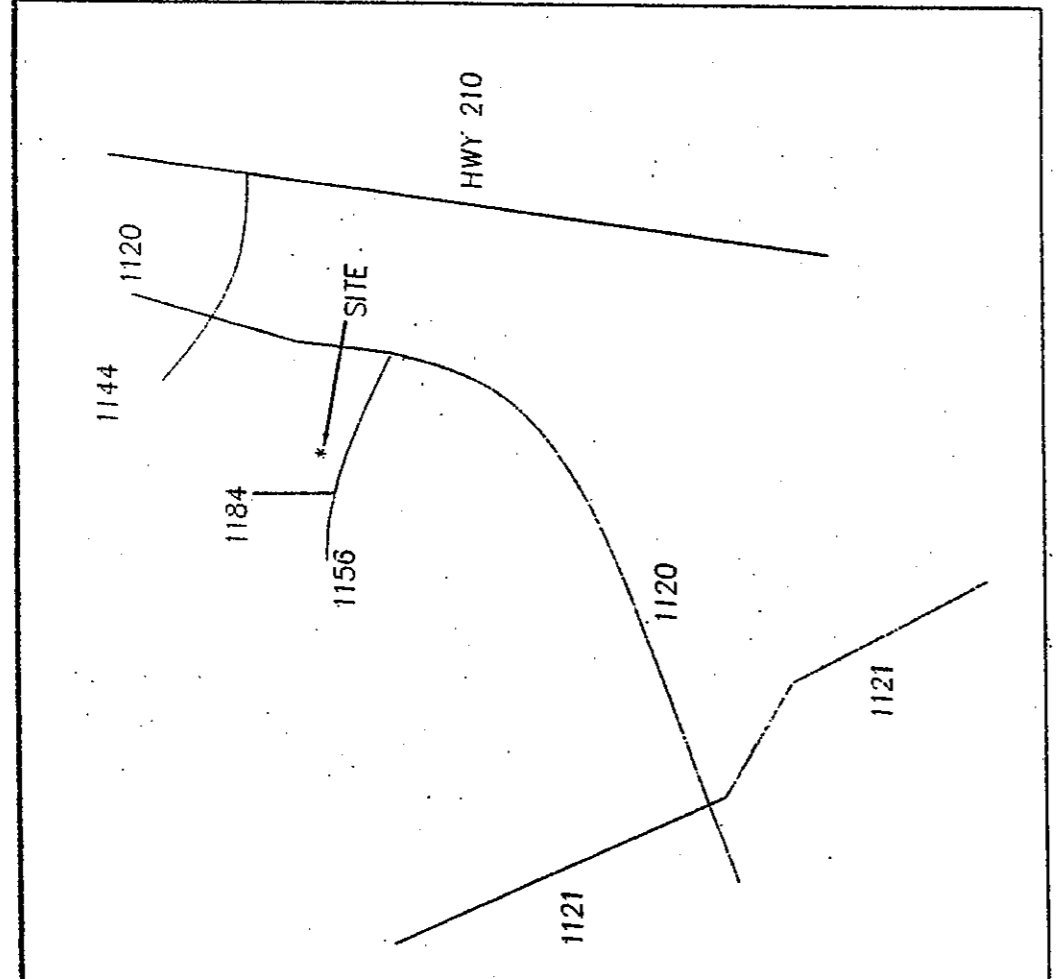
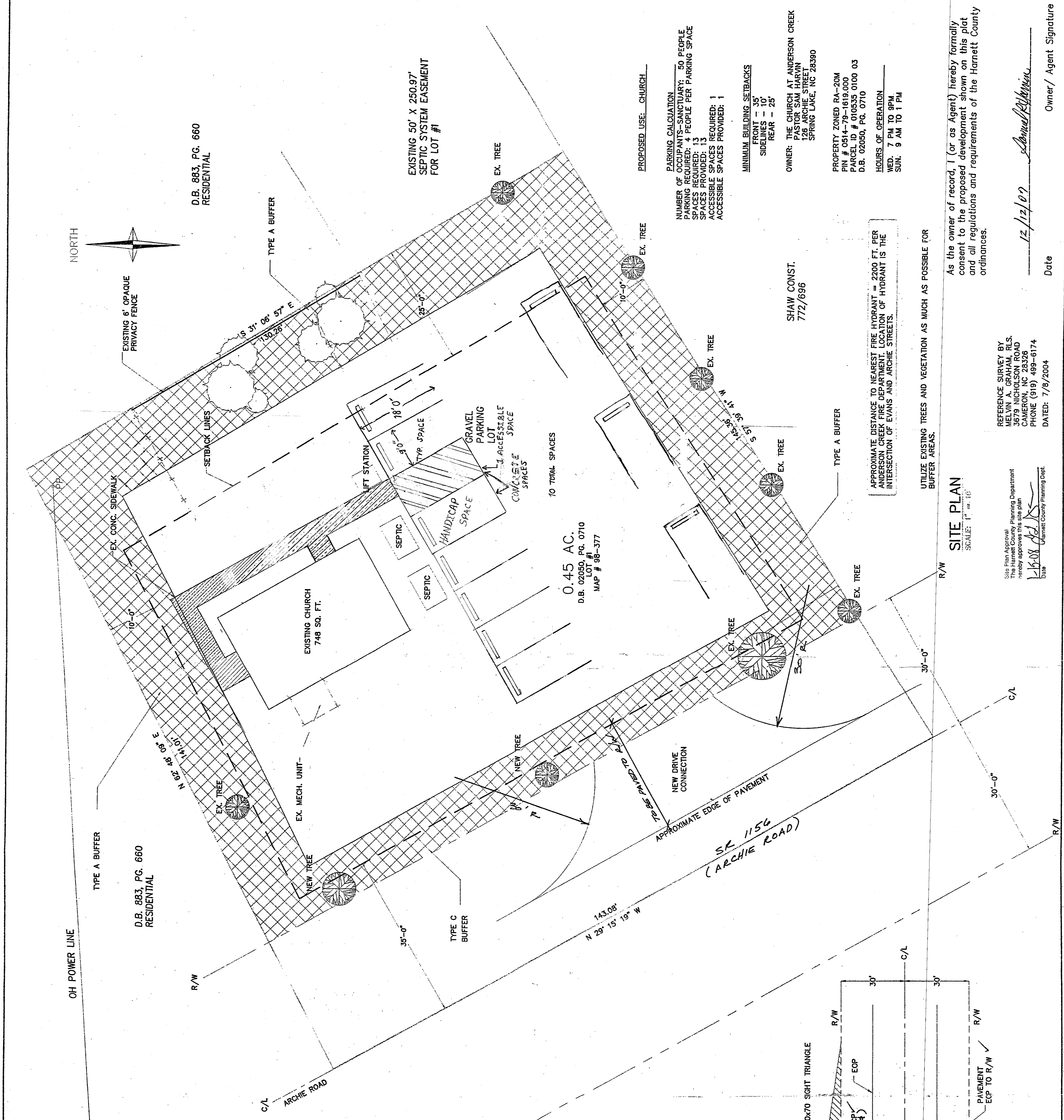
NO.	REVISIONS
1	08-16-07
2	09-28-07

Cruse And Associates, P.A.

1201 Roberts Rd.
Raleigh, NC 27604
TEL: (919) 882-4444
FAX: (919) 882-0182

THIS PLAN AND ANY INSTRUMENTS REFERENCED HEREIN ARE HEREBY MADE A PART OF THESE PROVISIONS, CONDITIONS AND AGREEMENTS. THE CONTRACTOR SHALL MAINTAIN THE PROPERTY OF THE OWNER AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING UTILITIES AND STRUCTURES. © COPY RIGHT

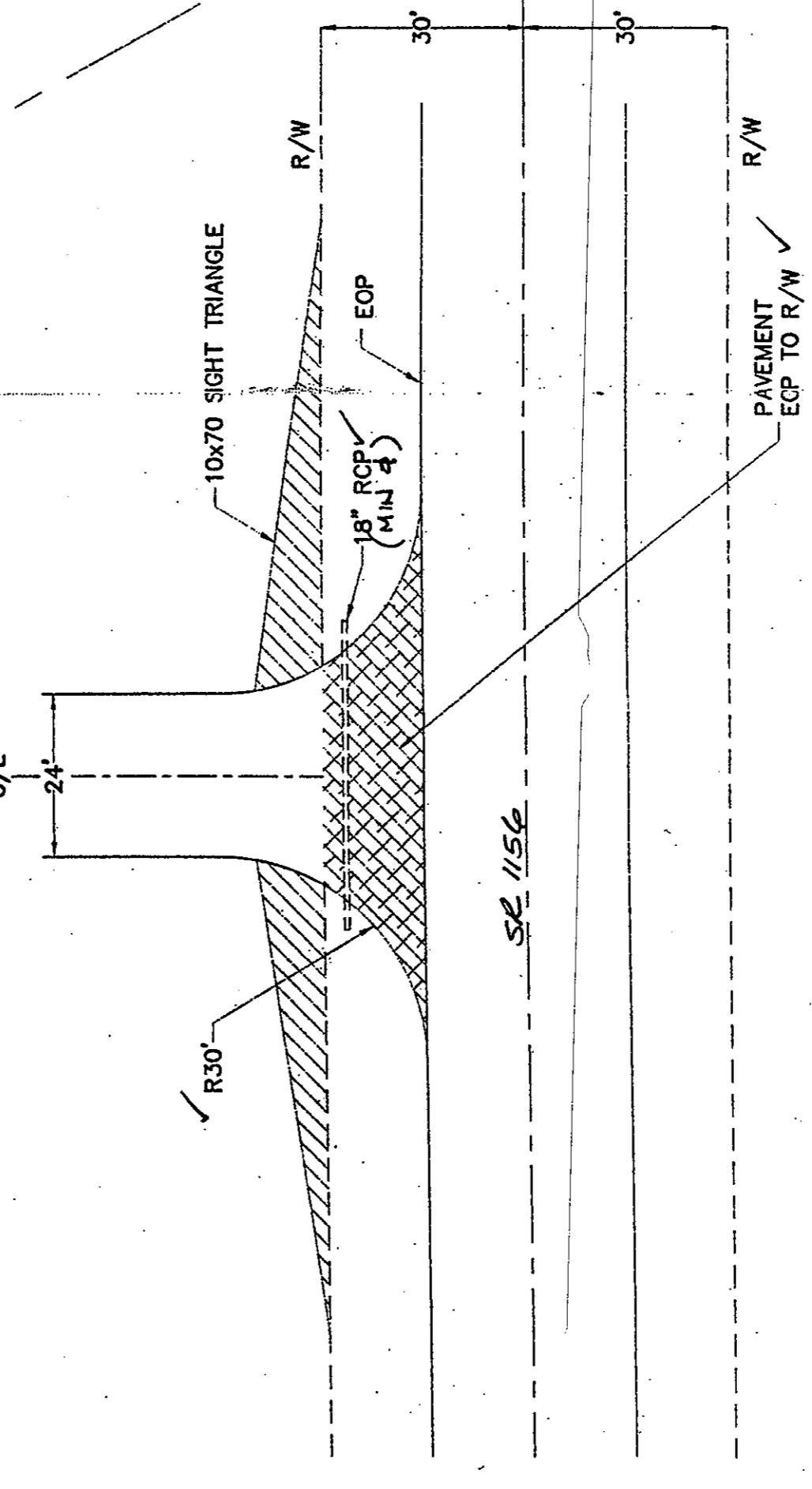
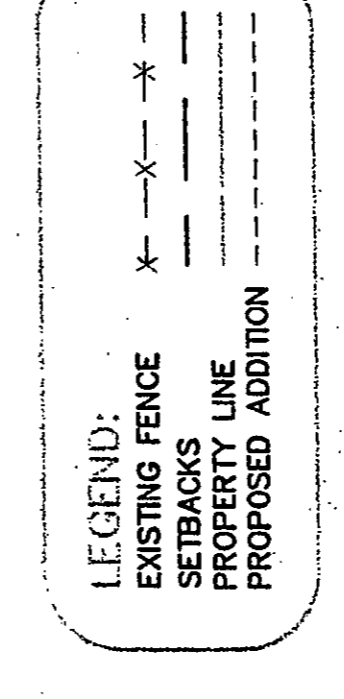
DATE	5/24/07
DRAWN BY	JMP
JOB NO.	07-41
SHEET NO.	F-1



NOTE:
ANY PARCELS OR EXCLUDED AREAS TO BE SERVED INTERNALLY WITH NO ACCESS INTO ADJACENT R/W RIGHT OF WAY.

SIDEWALK NOTES:
IF CHANGES IN LEVEL OCCUR, THEN THEY SHALL COMPLY WITH THE FOLLOWING:
1) ALL SIDEWALKS SHALL BE VERTICAL AND WITHOUT EDGE TREATMENT.
2) GREATER THAN 1/4" UP TO 1/2" SHALL BE BEVELED WITH A SLOPE OF 1:2 MAXIMUM UNLESS OTHERWISE NOTED.
3) GREATER THAN 1/2" UP TO 4" SHALL BE BEVELED WITH A SLOPE OF 1:4 MAXIMUM UNLESS OTHERWISE NOTED.
OR CHAPTER 5 IN THE NORTH CAROLINA ACCESSIBILITY CODE.
SIDEWALK SHALL HAVE A MINIMUM SLOPE OF 1/4" PER FOOT MAXIMUM GROSS SLOPE.

NOTE:
OWNERS OF PROPERTY SHALL BE RESPONSIBLE FOR THE INSTALLATION, PRESERVATION, AND MAINTENANCE OF ALL PLANTINGS AS REQUIRED UNDER THIS SECTION. ANY DEAD, UNHEALTHY, OR MISSING PLANTINGS OR VEGETATION SHALL BE REPLACED WITH THE STANDARDS OF ZONING ORDINANCES OF HARRETT COUNTY.
PARKING AREAS WILL BE PERMANENTLY MAINTAINED BY THE OWNERS.



ROAD CONNECTION
SCALE: 1/8" = 1'-0"

PARKING CALCULATION
NUMBER OF OCCUPANTS-SANCTUARY: 50 PEOPLE
NUMBER OF OCCUPANTS-PARKING: 13 PEOPLE PER PARKING SPACE
SPACES REQUIRED: 13
ACCESSIBLE SPACES PROVIDED: 13
ACCESSIBLE SPACES REQUIRED: 1

MINIMUM BUILDING SETBACKS
FRONT - 35'
SIDE - 10'
REAR - 25'

OWNER: THE CHURCH AT ANDERSON CREEK
1201 ROBERTS RD., RALEIGH, NC 27604
120 ARCHIE STREET
SPRING LAKE, NC 28390

PROPERTY ZONED RA-20M
PIN # 0814-79-1619.000
PARCEL ID # 000635 0100 03
D.B. 02060, PG. 0710

HOURS OF OPERATION
WED. 7 PM TO 9 PM
SUN. 9 AM TO 1 PM

As the owner of record, I (or as Agent) hereby formally consent to the proposed development shown on this plot and all regulations and requirements of the Harrett County ordinances.

DATE: 12/12/07
DRAWN BY: James L.P. Anderson
OWNER/Agent Signature: _____
Date: _____

REFERENCE SURVEY BY:
MELVIN A. GRAHAM, RLS.
3579 NICHOLSON ROAD
Raleigh, NC 27604
PHONE (919) 499-6174
DATED: 7/8/2004

SITE PLAN
SCALE: 1" = 10'

UTILIZE EXISTING TREES AND VEGETATION AS MUCH AS POSSIBLE FOR BUFFER AREAS.

APPROXIMATE DISTANCE TO NEAREST FIRE HYDRANT - 2000 FT. PER ANDERSON CREEK FIRE DEPARTMENT LOCATION OF HYDRANT IS THE INTERSECTION OF EVANS AND ARCHIE STREETS.

Registry, to which map reference is made for a more particular description.

There is conveyed together herewith a 250.97'x50' septic easement along the southeastern boundary of Lot 3 which easement is shown on the aforereferenced map and designated "Existing Septic System Easement for Lot 1".

The property hereinabove described was acquired by Grantor by instrument in Book 1297, Page 941, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.

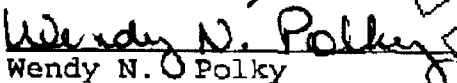
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if a corporation, has caused this instrument to be signed in its name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.




Kimberly B. Young (SEAL)



Kim E. Young (SEAL)



Wendy N. Polky (SEAL)



Joseph A. Polky (SEAL)

NORTH CAROLINA
COUNTY OF SAMPSON

I, Christie Nelson, a Notary Public of aforesaid County and State, do hereby certify that Kimberly B. Young and husband, Kim E. Young personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 7th day of March, 2005.



Christie J. Nelson
Notary Public

My Commission Expires 4-2-06

NORTH CAROLINA
COUNTY OF SAMPSON

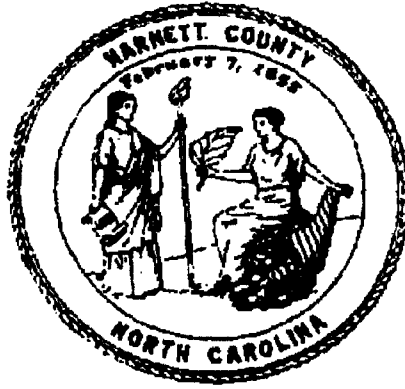
I, Christie Nelson, a Notary Public of aforesaid County and State, do hereby certify that Wendy N. Polky and husband, Joseph A. Polky personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 7th day of March, 2005.

Christie J. Nelson
Notary Public

My Commission Expires: 4-2-06





KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation.

Filed For Registration: 03/07/2006 03:44:22 PM

Book: RE 2050 Page: 710-713

Document No.: 2005003795

DEED 4 PGS \$20.00

NC REAL ESTATE EXCISE TAX: \$110.00

Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

The foregoing certificate of CHRISTIE T. NELSON Notary is certified to be correct. This 7TH of March 2006

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: Elmira McLean

Deputy/Assistant Register of Deeds



2005003795

2

2

NAME: _____

APPLICATION #: 11-500-25833

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

X

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property? See Map 98-377
 YES NO Does the site contain any existing water, cable, phone or underground electric lines? Also See Deed 2050/710
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4 Jan 11
DATE