

Initial Application Date: 12/30/10

SCANNED
12/30/10
DATE

Application # 10-500-25814

DRB _____ CU _____

COMMERCIAL

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Overhills Community Baptist Church Mailing Address: 948 Overhills Road

City: Linden State: NC Zip: 27356 Business Home #: 910-893-9181 Contact #: 910-364-3670

APPLICANT: Same as owner Mailing Address: _____

City: _____ State: _____ Zip: _____ Office #: _____ Contact #: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: James Duane Price Phone #: 910-364-3670 cell
910-893-3058 Home

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 8.26

State Road #: 1120 State Road Name: Overhills Rd Map Book & Page: 2002/1062

Parcel: 01-0535-0019-12/01-0535-019-13 PIN: 0535-52-2731-000

Zoning: RA-20R Flood Zone: X Watershed: NA Deed Book & Page: 1650/775 Power Company: SOUTH 12, INC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: SOUTH on Hwy 210
10 Miles turn left on State Road 1120 (Overhills Rd)
Go 3 miles turn left on Lee Lake Lane

PROPOSED USE:

- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
- Daycare # Preschoolers _____ # Afterschoolers _____ # Employees _____ Hours of Operation _____
- Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
- Accessory/Addition/Other (Size 24 x 36 Use Temporary class room)

Water Supply: (County) (Well (No. dwellings _____) **MUST** have operable water before final
Sewage Supply: (New Septic Tank (Complete Checklist)) (Existing Septic Tank (Complete Checklist)) (County Sewer)

Comments: MODULAR CLASS ROOM BEING MOVED FROM LOCAL SCHOOL TO USE
AS CLASSROOM FOR THE CHURCH

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

James Duane Price
Signature of Owner or Owner's Agent

12/30/2010
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

HARNETT COUNTY TAX I.D.#.	
01-0535-0019-12	
01-0535-0019-13	
8/12/02 BY	<i>[Signature]</i>

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2002 AUG 12 04:03:36 PM
 BK: 1650 PG: 775-778 FEE: \$20.00
 INSTRUMENT # 2002014339

Prepared by and return to: *Mathews & Powell, P.L.L.C.*
 P.O. Box 1089
 Buies Creek, NC 27506

PIN NO. 01 0535 0019 12
 01 0535 0019 13
 EXCISE TAX: \$ 0.00

THIS GENERAL WARRANTY DEED, made this 31st day of July, 2002, by and between:

LITTLE RIVER BAPTIST ASSOCIATION, an unincorporated association
 PO BOX 896
 LILLINGTON, NC 27546.....hereinafter called **Grantors**;

and

OVERHILLS COMMUNITY BAPTIST CHURCH, an unincorporated association
 PO BOX 1015
 LILLINGTON, NC 27546.....hereinafter called **Grantees**;

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situate in Anderson Creek Township, Harnett County, NC and more particularly described as follows:

Parcel No. 1

All that certain tract located on the eastern side of Overhills Road, also known as secondary road no. 1120, shown as tract no. 10 containing 1.98 acres, more or less (inclusive of right of way and easements) with a net acreage of 1.43 acres, more or less, (exclusive of right of ways and easements) as shown on that map of survey entitled "Division of Lot 2 - Survey for Alvin R. McArtan and Charlotte C. McArtan" dated October, 1996, by Roy J. Haddock, Surveyor and recorded in Plat Cabinet "F", Slide 654-C, Harnett County Registry, which is incorporated herein as a part of this description.

The aforesaid tract is subject to the northern portion of a sixty foot right of way, shown on the above referenced map, which passes along the southern line of said property extending from the eastern side of Overhills Road in an easterly direction to lands lying to the east of the aforesaid tract and serves as a non-exclusively easement and right of way of ingress and egress to lands lying to the east of the aforesaid tract.

Parcel No. 2

All that certain tract situate a short distance east of Overhills Road, also known as secondary road no. 1120, shown as tract no. 2 containing 6.26 acres, more or less (inclusive of right of way) with a net acreage of 5.69 acres, more or less (exclusive of easement) as shown on that map of survey entitled "Division of Lot 2 - Survey for Alvin R. McArtan and Charlotte C. McArtan" dated October, 1996, by Roy J. Haddock, Surveyor and recorded in Plat Cabinet "F", Slide 654-C, Harnett County Registry, which reference is incorporated herein as a part of this description.

Together with an easement appurtenant to the above-described tract shown on the aforesaid referenced map and being a non-exclusive easement right of way measuring 60 feet in width and extending from Overhills Road and serving as a way of ingress and egress.

The aforesaid tract is also subject to the northern portion of the aforesaid sixty foot right of way which passes along the southern line of said property extending from the eastern side of Overhills Road in an easterly direction to lands lying to the east of the aforesaid tract.

**Map/Plat Reference: Cabinet F, Slide 654-C
Chain of Title: Book 1399, Page 962**

By way of agreement between Grantor and Grantee and not as a binding part of this conveyance, as soon as the Grantee is in a financial position to do so, the Grantee will begin making financial contributions to Grantor to help defray the cost of said lands. These contributions will be attributable to the aforesaid lands and will be separate from any other contributions that Grantee may make to Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, in fee simple

And the Grantor covenants with the Grantee that Grantor is seized in fee simple, has the right to convey the same in fee simple that title is marketable and free and clear of all adverse encumbrances, and that the Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

1. Those restrictive covenants, easements and other matters that have been made a part of the public record.
2. Those matters which would be revealed by a current survey of the premises.
3. Those taxes for year 2002 and continuing which are not yet due and payable.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above written.

Little River Baptist Association

Joe Watterson (SEAL)
JOE WATTERSON, TRUSTEE

Henry Rawls (SEAL)
HENRY RAWLS, TRUSTEE

Ted Honeycutt (SEAL)
TED HONEYCUTT, TRUSTEE

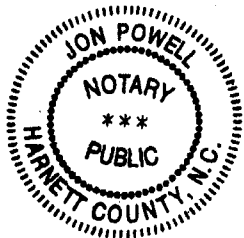
Earl E. Gray (SEAL)
EARL E. GRAY, MODERATOR

NORTH CAROLINA

HARNETT COUNTY

I, Jon Powell, a Notary Public of the County and State aforesaid, certify that Joe Watterson, Henry Rawls and Ted Honeycutt, Trustees of Little River Baptist Association and Earl E. Gray as Moderator of Little River Baptist Association personally appeared before me this day and acknowledged the execution of the foregoing instrument.

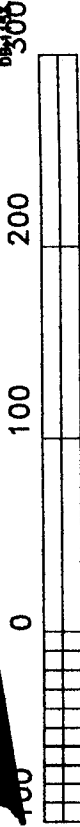
Witness my hand and official stamp or seal, this 31 day of July, 2002.



Jon Powell
Notary Public
My Commission Expires: September 21, 2003

NORTH REFERENCE MAP NO. 2002-1062

CARY & DEBBIE CLOVER
DB:1554, PG:241

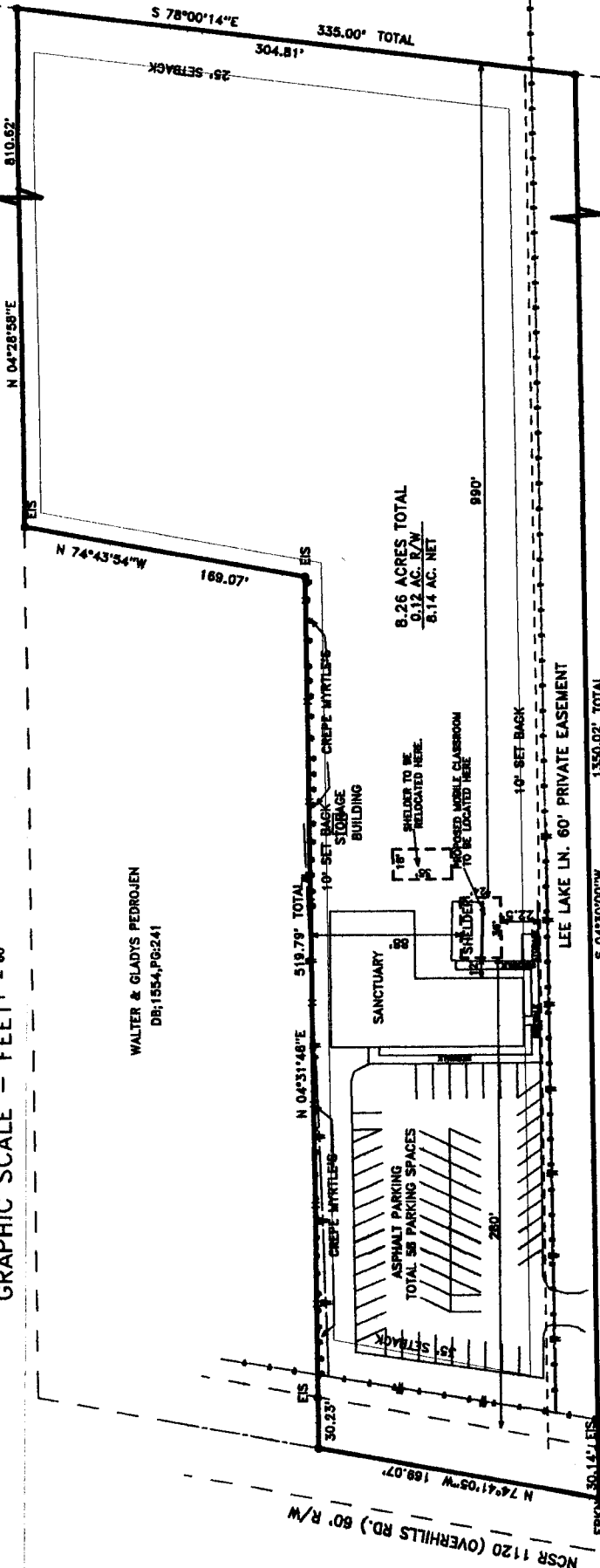


GRAPHIC SCALE - FEET 1" = 60'

WALTER & GLADYS PEDROJEN
DB:1554, PG:241

ROBERT & PAMELA
HUDDAK
DB:2389, PG:222

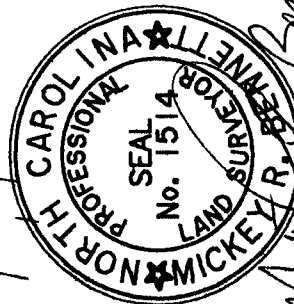
NCSR 1120 (OVERHILLS RD.) 60' R/W
N 74°41'05"W 189.07'



8.26 ACRES TOTAL
0.12 AC. R/W
8.14 AC. NET

MINIMUM BUILDING SET BACKS
FRONT YARD 30'
REAR YARD 10'
SIDE YARD 10'
CORNER LOT & SIDE YARD 10'
MAXIMUM HEIGHT 30'

PAULETTE ALBERT
DB:1154, PG:246



DEED REFERENCE
MAP REFERENCE
MAP NO. 2002-1062

CALLS SHOWN ON THIS MAP WERE TAKEN FROM
A PREVIOUS SURVEY AND NOT RESURVEYED AS OF THE DATE SHOWN.

PROPOSED SITE PLAN
SURVEY FOR:

OVERHILLS COMMUNITY CHURCH

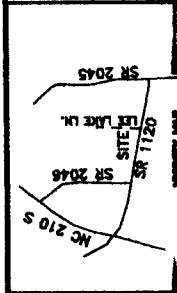
TOWNSHIP ANDERSON CREEK
COUNTY HARNETT
STATE: NORTH CAROLINA

DATE: DECEMBER 27, 2010

WATERBURY DISTRICT TAX PARCEL ID# 010535 0019
ZONED UNH 0030-02-3731.000

BENNETT SURVEYS, INC.
1662 CLARK RD., LILLINGTON, N. C. 27546
(910) 893-5252

C-1080
SURVEYED BY: JRM
DRAWN BY: MRB
CHECKED & CLOSURE BY: MRB
FIELD BOOK
SCALE: 1" = 50'
12



* NAME: Duan Price

APPLICATION #: 10-50025814

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 114251

- Environmental Health New Septic System Code 8 00**
 - **All property irons must be made visible.** Place "pink p roperty flags" o n each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for En vironmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Cod e 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then u se code **800** for Environmental Health ins pection. **Please note c onfirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes" applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

* Duan Price
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/25/2011
DATE