## RNETT COUNTY HEALTH DEP MENT ENVIRONMENTAL HEALTH SE ON

Nº 10955

## **OPERATIONS PERMIT**

| Name: (owner)                | Gears/Anderson                               | reekChi.H. Gu     | New Installation       | El Septic Tank    |
|------------------------------|--|-------------------|------------------------|-------------------|
|                              | SR# 2044                                     |                   |                        | ☐ Nitrification L |
|                              |  |                   | Lot #                  | Fall              |
|                              | TAX ID#                                      |                   | Quadrant #             |                   |
| Contractor: Ger              | old Temple                                   |                   |                        |                   |
| Basement with Plum           | nbing:                                       | Garage:           |                        |                   |
| Water Supply:                | Well Public                                  | Community         |                        |                   |
| Distance From Well           | :ft.   |                   |                        |                   |
| Following are the s          | pecifications for the sev                    | wage disposal sys | tem on above captione  | d property.       |
| Type of system:              | Conventional                                 | Other             |                        |                   |
| Size of tank:                | Septic Tank: 1000                            | gallons Pu        | mp Tank: /od e gal     | llons             |
| Subsurface<br>Drainage Field | No. of Exist: $\gamma$ exact ditches of each | length            | width of de            | epth of tches in. |
| French Drain:                | Linear feet                                  |                   | 1 /                    |                   |
|                              |  | Date:             | by: Bryironmental H    |                   |
| PERMIT NO                    | 17558  | Inspected         | by: My Environmental H | lealth Specialist |
|                              |  |                   | Environmental F        | icaiui Specialist |
|                              |  |                   |                        | - 1               |
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|                              |  | PA                | orking                 |                   |
|                              |  |                   | R2=44                  |                   |