PREPARED 6/26/18, 14:49:53 INSPECTION TICKET INSPECTOR: IVR Harnett County ----

ADDRESS . : 945 ALPHIN RD

SUBDIV:

PAGE

DATE 6/27/18

CONTRACTOR : YES! SOLAR SOLUTIONS

PHONE: (919) 459-2846

OWNER . . : ALPHIN ERNEST J PHONE : (910) 892-8258

PARCEL . . : 02-1504- - -0045- - -

APPL NUMBER: 18-50043906 CP ADD & ALTER RESIDENTIAL

DIRECTIONS: T/S: 05/01/2018 11:25 AM BPETRICH --

945 ALPHIN ROAD DUNN 28334

PROPERTY IS AT CORNER OF ALPHIN AND 301- SOLAR PANELS WILL BE INSTALLED ON ROOF OF FARM BUILDING LOCATED DIRECTLY

BEHIND 901 ALPHIN ROAD.

APPL NOTES: BPMN 6/14/18 T/S: 06/14/2018 09:12 AM BPETRICH --

SOLAR PANELS ARE INSTALLED ON BARN AT 945 ALPHIN ROAD BUT ARE ENERGIZING HOME AT 901 ALPHIN ROAD. PER BRAD SUTTON A NO CHARGE ELECTRICAL PERMIT WAS ISSUED FOR 901 ALPHIN SO DUKE COULD ISSUE A PREMISE NUMBER FOR THE "SERVICE" ADDRESS AND NOT THE PHYSICAL ADDRESS.

ONCE THIS INSPECTION PASSES THE PREMISE NUMBER WOULD NEED TO BE CALLED IN UNDER

18-50044267 901 APLHIN ROAD.

STRUCTURE: 000 000 ROOF MOUNT SOLAR PANELS ON FARM BUILDING

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . : # BATHS . . . . . . . . . . . 3

SEPTIC - EXISTING? . . . : EXISTING WATER SUPPLY . . . . . . . COUNTY

PERMIT: CPER 00 CP ELECTRICAL RESIDENTIAL

REQUESTED INSP DESCRIPTION

TYP/SO COMPLETED RESULT RESULTS/COMMENTS

R131 01

----- COMMENTS AND NOTES -----