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ADDRESS . . : 945 ALPHIN RD  
CONTRACTOR : YES! SOLAR SOLUTIONS  
OWNER . . . : ALPHIN ERNEST J  
PARCEL . . . : 02-1504- - -0045- - -  
APPL NUMBER: 18-50043906 CP ADD & ALTER RESIDENTIAL  
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SUBDIV:  
PHONE : (919) 459-2846  
PHONE : (910) 892-8258

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DIRECTIONS : T/S: 05/01/2018 11:25 AM BPETRICH --  
945 ALPHIN ROAD DUNN 28334  
PROPERTY IS AT CORNER OF ALPHIN AND  
301- SOLAR PANELS WILL BE INSTALLED ON  
ROOF OF FARM BUILDING LOCATED DIRECTLY  
BEHIND 901 ALPHIN ROAD.

APPL NOTES : BPMN 6/14/18 T/S: 06/14/2018 09:12 AM BPETRICH --  
SOLAR PANELS ARE INSTALLED ON BARN AT  
945 ALPHIN ROAD BUT ARE ENERGIZING HOME  
AT 901 ALPHIN ROAD. PER BRAD SUTTON A  
NO CHARGE ELECTRICAL PERMIT WAS ISSUED  
FOR 901 ALPHIN SO DUKE COULD ISSUE A  
PREMISE NUMBER FOR THE "SERVICE"  
ADDRESS AND NOT THE PHYSICAL ADDRESS.  
ONCE THIS INSPECTION PASSES THE PREMISE  
NUMBER WOULD NEED TO BE CALLED IN UNDER  
18-50044267 901 APLHIN ROAD.

*- See me if too confusing*  


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**STRUCTURE: 000 000 ROOF MOUNT SOLAR PANELS ON FARM BUILDING**

FLOOD ZONE . . . . : FLOOD ZONE X

# BATHS . . . . . : 3

SEPTIC - EXISTING? . . . . : EXISTING

# BEDROOMS . . . . . : 5.00

WATER SUPPLY . . . . . : COUNTY

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**PERMIT: CPER 00 CP ELECTRICAL RESIDENTIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
R131 01	6/27/18 <u>6/27/18</u>	TI <u>APD</u>	ONE TRADE FINAL TIME: 17:00 VRU #: 003145125 T/S: 06/26/2018 02:49 PM BPETRICH -----

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COMMENTS AND NOTES  
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 ADDRESS . . : 901 ALPHIN RD SUBDIV: E F ALPHIN ESTATE  
 TENANT, NBR: TIED TO 18-50043906 \*\*\*\*\*  
 CONTRACTOR : YES! SOLAR SOLUTIONS PHONE : (919) 459-2846  
 OWNER . . : BUTTS NINA A & RAY ALLEN PHONE :  
 PARCEL . . : 02-1514- - -0002- -01-  
 APPL NUMBER: 18-50044267 CP STANDALONE TRADE - RESIDENTIAL  
 DIRECTIONS : T/S: 06/14/2018 09:06 AM BPETRICH --  
 901 ALPHIN ROAD DUNN 28334  
 APPL NOTES : BPMN 6/14/18 T/S: 06/14/2018 09:10 AM BPETRICH --  
 SOLAR PANELS INSTALLED ON BARN AT 945  
 ALPHIN ROAD BUT ARE ENERGIZING HOME AT  
 901 ALPHIN ROAD. THIS PERMIT IS TO  
 ALLOW DUKE TO ASSIGN A PREMISE NUMBER  
 UNDER THE "SERVICE" ADDRESS AND NOT THE  
 PHYSICAL ADDRESS. SEE 18-50043906 FOR  
 INSPECTION OF SOLAR PANELS ON BARN ROOF  
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**STRUCTURE: 000 000 CONNECT SOLAR PANELS TO ELECTRICAL BOX**

FLOOD ZONE . . . . : FLOOD ZONE X  
 PROPOSED USE . . . . : ELECTRICAL WATER SUPPLY . . . . : UNKNOWN  
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**PERMIT: CPER 00 CP ELECTRICAL RESIDENTIAL**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
R125 01	6/26/18	TI	ONE TRADE ROUGH IN TIME: 17:00 VRU #: 003144417 T/S: 06/25/2018 02:08 PM LLUCAS -----
E213 01	6/27/18 <i>6/27/18</i>	TI <i>TI</i>	R*ELECTRICAL UNDERGROUND VRU #: 003144403

----- COMMENTS AND NOTES -----