

Initial Application Date 2/19/18

Application # 1850043340

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.hamett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Avery Lewis Moore Jr. Mailing Address: 413 Moore Lane Angier
City: Angier State: NC Zip: 27501 Contact No: 919-271-0479 Email: treysambowreder@yahoo.com

APPLICANT*: Trey & Kim Moore Mailing Address: 2190 Oak Grove Church Rd
City: Angier State: NC Zip: 27501 Contact No: 919-868-5121 Email: treysambowreder@yahoo.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Trey & Kim Moore Phone # 919-868-5121

PROPERTY LOCATION: Subdivision: #1 AL Moore L0.78 ACS MAP #2000 454 Lot #: _____ Lot Size: .65
State Road # 1532 State Road Name: 2190 Oak Grove Church Rd Map Book & Page: 2000, 454
Parcel: 040683 0272 PIN: 0082-52-6899.00
Zoning: RA-40 Flood Zone: X Watershed: WS-10 Deed Book & Page: 2814, 115 Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 8 x 28) Use: Covered Porch Addition Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

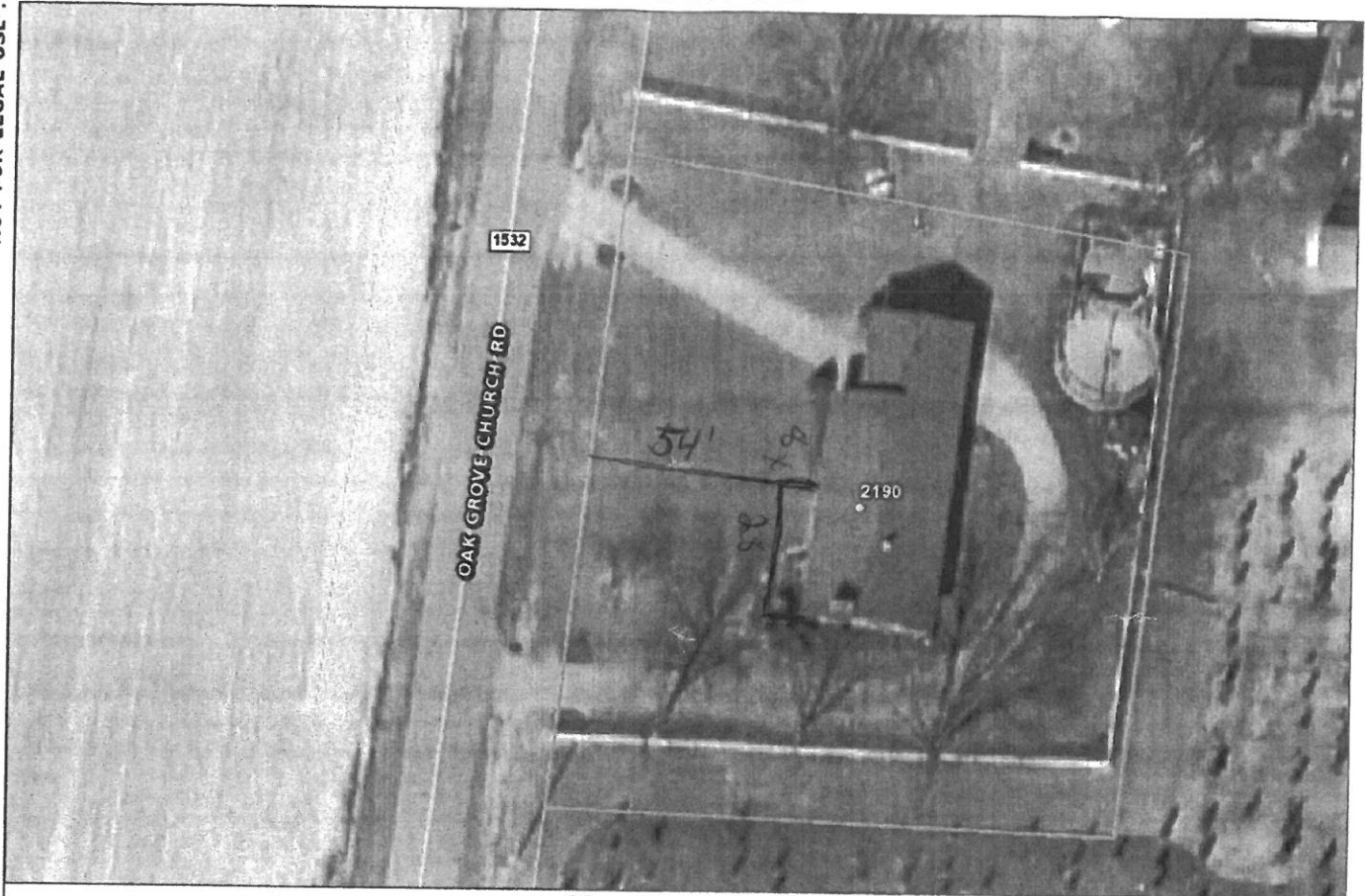
Required Residential Property Line Setbacks:

Front	Minimum _____	Actual <u>54'</u>
Rear	_____	_____
Closest Side	_____	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: _____

Harnett GIS

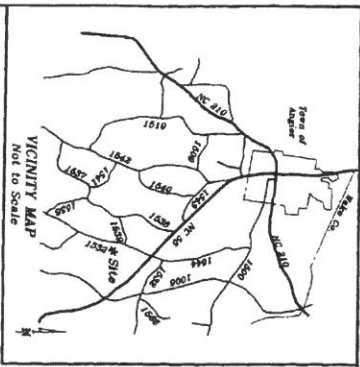
NOT FOR LEGAL USE



<p>Harnett COUNTY POPULATION 2017</p> <p>GIS/E-911 Addressing February 19, 2018</p>	Recycle Center Landfills Surrounding County Boundaries Federal Property	City Limits Address Numbers Airport Major Roads Interstate	NC US Roads Mile_Markers Railroad	Parcels	<p>0 20 40 80 Feet</p> <p>1 inch = 47 feet</p>
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SITE PLAN APPROVAL
 DISTRICT RA-40 USE Porch Addition
 #BEDROOMS —
2/19/18
 Zoning Administrator

X Kimberly Moore



LEGEND:

- TP Telephone (Industrial)
- MT Mobile Telephone
- HT Highway
- RT Road
- ST Street
- DR Drive
- TR Turnpike
- RR Railroad
- RRR Railroad Right of Way
- RRR-1 Railroad Right of Way - 1st Class
- RRR-2 Railroad Right of Way - 2nd Class
- RRR-3 Railroad Right of Way - 3rd Class
- RRR-4 Railroad Right of Way - 4th Class
- RRR-5 Railroad Right of Way - 5th Class
- RRR-6 Railroad Right of Way - 6th Class
- RRR-7 Railroad Right of Way - 7th Class
- RRR-8 Railroad Right of Way - 8th Class
- RRR-9 Railroad Right of Way - 9th Class
- RRR-10 Railroad Right of Way - 10th Class
- RRR-11 Railroad Right of Way - 11th Class
- RRR-12 Railroad Right of Way - 12th Class
- RRR-13 Railroad Right of Way - 13th Class
- RRR-14 Railroad Right of Way - 14th Class
- RRR-15 Railroad Right of Way - 15th Class
- RRR-16 Railroad Right of Way - 16th Class
- RRR-17 Railroad Right of Way - 17th Class
- RRR-18 Railroad Right of Way - 18th Class
- RRR-19 Railroad Right of Way - 19th Class
- RRR-20 Railroad Right of Way - 20th Class

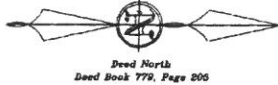
1. Thomas Lister, Sheriff, certify that this plat was drawn under the supervision of the State Surveyor, under the authority of the State Surveyor, and that the same is a true and correct copy of the original as filed in the office of the State Surveyor.

2. Robert L. Moore, Sheriff, certify that this plat was drawn under the supervision of the State Surveyor, under the authority of the State Surveyor, and that the same is a true and correct copy of the original as filed in the office of the State Surveyor.

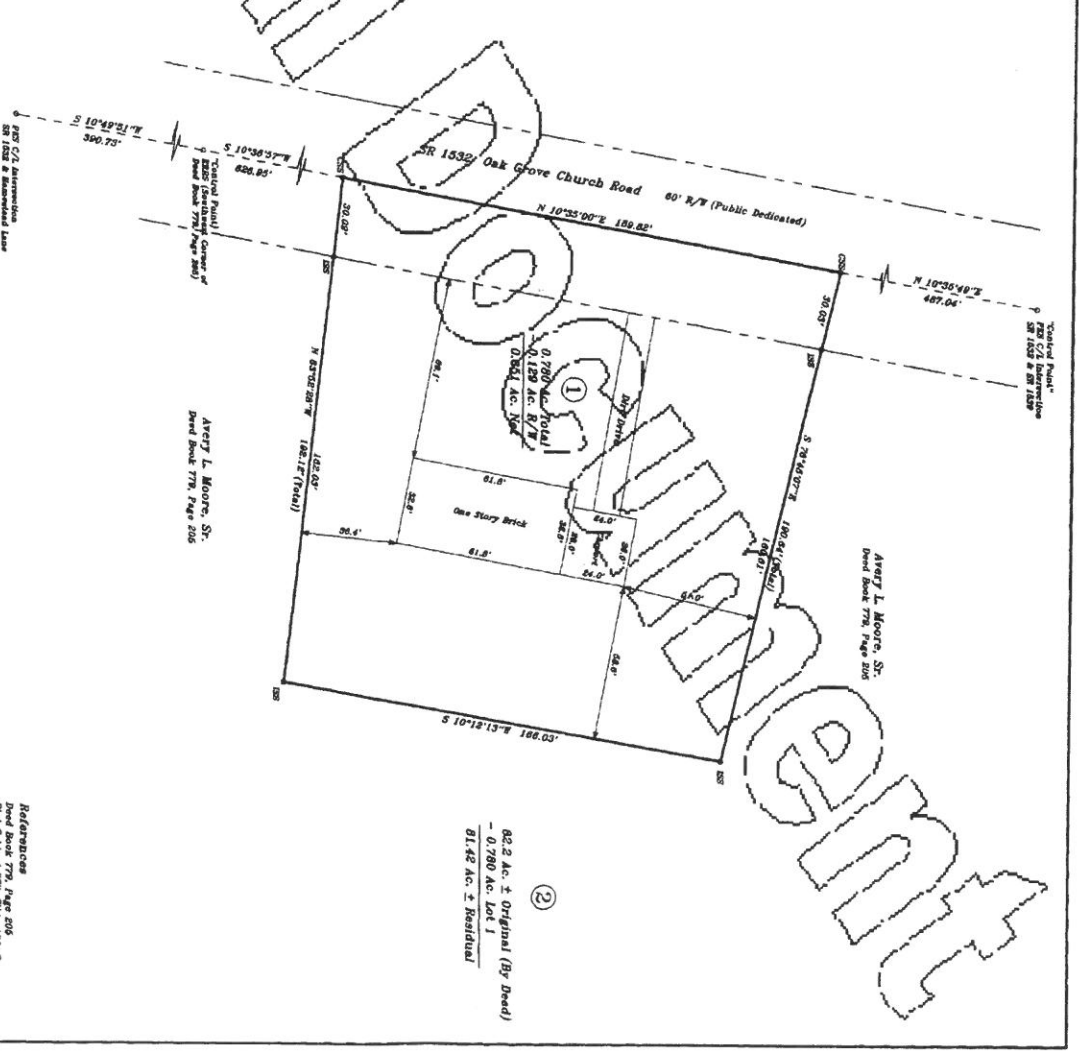
3. Robert L. Moore, Sheriff, certify that this plat was drawn under the supervision of the State Surveyor, under the authority of the State Surveyor, and that the same is a true and correct copy of the original as filed in the office of the State Surveyor.

4. Robert L. Moore, Sheriff, certify that this plat was drawn under the supervision of the State Surveyor, under the authority of the State Surveyor, and that the same is a true and correct copy of the original as filed in the office of the State Surveyor.

5. Robert L. Moore, Sheriff, certify that this plat was drawn under the supervision of the State Surveyor, under the authority of the State Surveyor, and that the same is a true and correct copy of the original as filed in the office of the State Surveyor.



FEMA FLOOD HAZARD STATEMENT
 The following information was obtained from the FEMA Flood Hazard Map for the area shown on this plat. The map shows that the area shown on this plat is not in a Special Flood Hazard Area. The map is available for purchase from the National Technical Information Service, Springfield, Virginia 22161. The map is available for purchase from the National Technical Information Service, Springfield, Virginia 22161.



Revisions:		Survey For:	
14	0	Avery L. Moore, Sr. & Ida Frances Moore	
Northward Scale		2190 Oak Grove Church Road Angler, NC 27601 919-639-2007	
		TOWNSHIP: Black River COUNTY: Harnett	
		STATE: NORTH CAROLINA	
		PARCEL NUMBER: 0483-62-8598 Parcel ID: 0403830272	
		DATE: 08-29-00 SURVEYED BY: AJM FIELD BOOK 35 B, Pg. 38	
		SCALE: 1" = 30' DRAWN BY: PAN DRAWING FILE NO: LBRB - 984	
		CHECKED & CLOSURE BY:	

STANCIL & ASSOCIATES,
 Registered Land Surveyor, P.A.
 88 East Depot Street, P. O. Box 730, Angler, N.C. 27601
 Phone: 919-639-2137 Fax: 919-639-2802

Map # 2000-457



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2010 DEC 07 01:25:07 PM
BK:2014 PG:115-119 FEE:\$28.00

INSTRUMENT # 2010017550

HARNETT COUNTY TAX ID#

See #15 below

12-6-10 BY SLB

Excise Tax: \$0 (land division)
Parcel Identification Number: (see below)

Recording Time, Book and Page

Mail after recording to:
Narron, O'Hale and Whittington, PA
P.O. Box 1567
Smithfield, North Carolina 27577

THIS INSTRUMENT WAS PREPARED BY: JAMES W. NARRON [NO TITLE EXAMINATION]

BRIEF DESCRIPTION FOR THE INDEX:

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED MADE THIS THE 3 DAY OF DECEMBER, 2010, BY AND BETWEEN THE FOLLOWING:

GRANTOR: BRENDA MOORE CHATHAM and husband, JOHN ARTHUR CHATHAM
8137 Maude Stewart Road
Fuquay-Varina NC 27526

GRANTEE: AVERY L. MOORE, JR. and wife, LINDA JANE MOORE
413 Moore Lane
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all of Grantor's interest in those certain lots or parcels of land situated in Harnett County, North Carolina and more particularly described as follows:

**[SEE EXHIBIT A TO DEED WHICH IS ATTACHED HERETO AND
INCORPORATED HEREIN BY REFERENCE]**

UNREGISTERED

The property hereinabove described was acquired by Grantor by instrument recorded in _____.

A map showing the above described property is recorded in Plat Book _____, page _____.

The property conveyed by this instrument is not the primary residence of Grantor.

TO HAVE AND TO HOLD all of Grantor's interest in the aforesaid lots or parcels of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Subject to any and all easements, rights of way, and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Brenda Moore Chatham (SEAL)
BRENDA MOORE CHATHAM

John Arthur Chatham (SEAL)
JOHN ARTHUR CHATHAM



NORTH CAROLINA, Johnston County
I, a Notary Public of the County and State aforesaid, certify that Brenda Moore Chatham and husband, John Arthur Chatham, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 3 day of December, 2010.

My commission expires: 3-23-2015 Amy E. Tobin Notary Public
Signature of Notary Public

Amy E. Tobin
Printed Name of Notary Public

The foregoing certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds

UNREGISTERED

EXHIBIT A TO DEED
FROM BRENDA MOORE CHATHAM and husband, JOHN ARTHUR CHATHAM
TO AVERY L. MOORE, JR., and wife, LINDA JANE MOORE
Dated: December 3, 2010

Tract No. 1: (04-06383-0272-01)

Being all of Grantor's interest in that certain tract of land containing 0.780 acres as shown on Plat of Record for Avery L. Moore, Sr., and Ida Frances Moore, prepared by Stancil and Associates, Registered Land Surveyor, P.A., dated May 29, 2000, and recorded in Book 2000, page 454, Harnett County Registry.

Tract No. 2: (04-0683-0272)

Being all of Grantor's interest in that certain tract of land described as follows:

BEGINNING at a point in the center of the Angier-Buies Creek paved road and runs thence South 76 degrees East 992 feet to a corner, Forked Gum; thence South 89 degrees 15 minutes East 693 feet to a stake corner; thence North 13 degrees 50 minutes West 600 feet to a corner, Gum Stump; thence South 84 degrees 30 minutes East 396 feet to a stake corner; thence South 5 degrees 35 minutes West 1105 feet to a stake corner; thence South 64 degrees 40 minute East 696 feet to a stake corner; thence South 30 degrees West 1126 feet to an iron stake corner; thence North 62 degrees 10 minutes West 1029 feet to an iron stake corner; thence South 35 degrees 30 minutes West 302 feet to an iron stake corner; thence North 60 degrees 50 minutes West 1173 feet to a point in the center of the said Angier-Buies Creek paved road; thence as the center of said road, North 10 degrees 35 minutes East 1308 feet to the point of BEGINNING, and contains 82.2 acres, more or less, according to a survey, evidenced by a Map of W. J. Lambert, Surveyor, dated September 11, 1957, to which map reference is hereby made for a more full and complete description of the said land.

Being the identical land conveyed by Deed dated January 1, 1958, from Franklin T. Dupree, Commissioner to Avery Moore, recorded in Book 382, page 104, Harnett County Registry.

Reference is also made to Deed dated January 21, 1965, recorded at Book 430, page 326, Harnett County Registry.

LESS AND EXCEPT Tract 1 containing 0.780 acres as shown on Plat of Record for Avery L. Moore, Sr., and Ida Frances Moore, prepared by Stancil and Associates, Registered Land Surveyor, P.A., dated May 29, 2000, and recorded in Book 2000, page 454, Harnett County Registry.

Tract 3: (Parcel No. 23924)

A 56.52703% undivided interest in the following described tract:

BEGINNING on the east bank of Kennis Creek with W. H. Collins and runs with his line South 88 ½ degrees East 14 chains to the said W. H. Collins' corner; thence with another of his lines North 4 ½ degrees East 9.31 chains to another of said W. H. Collins' corner, just on the west edge of a little branch; thence with another of W. H. Collins' line South 87 degrees East 3.20 chains to a corner with Mrs. N. E. Smith; thence with her line North 3 ½ degrees East 17.90 chains to a stake corner in P.R. Adams' line; thence with said P.R. Adams South 85 degrees West 3.38 chains to a stake, his old corner; thence with another of said Adams' line North 88 degrees West 11.50 chains to a stake and pointers on the east bank of Kennis Creek; thence down the various courses of the run of said creek about 24 chains to the BEGINNING and is 37 ½ acres, more or less.

For chain of title, see Tract #2 in Book 2075, page 475, Harnett County Registry.

EXHIBIT A TO DEED
FROM BRENDA MOORE CHATHAM and husband, JOHN ARTHUR CHATHAM
TO AVERY L. MOORE, JR., and wife, LINDA JANE MOORE

Dated: December 3, 2010

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Tract 4: (Parcel No. 0674-17-6099)

Being all of Grantor's interest in that certain tract or parcel located about 2 miles Northwest of Angier, North Carolina, and beginning at a lightwood fencepost corner in N. V. Stephenson's line, a corner with R. H. Smith; thence with Stephenson's line North 85 West 500 feet to a stake corner with J. F. Moore; thence with Moore's line North 3 degrees East 1182 feet to a stake corner with said Moore in Purvis Adams' line; thence with the said Adams' line North 81 degrees East 504 feet to a stake corner with the said Purvis Adams at the edge of a path; thence with the line of R.H. Smith South 3 degrees West 1290 feet to the BEGINNING and is fourteen (14) acres of land more or less, as per map and survey of O. S. Young, Surveyor, made December 21, 1933, and being the same land conveyed D.F. Collins by M.C. Jones and wife, Ida Mae Jones, by deed dated February 12, 1935, and recorded in Book 244, at page 520, of Registry of Harnett County, reference to which is hereby made for a full and complete description.

This is the same property designated as Tract Two in deed dated February 26, 1985, recorded in Book 779, page 205, Harnett County Registry.

LESS AND EXCEPT the following:

TRACT ONE: BEGINNING at an Iron stake in the boundary line between the J. F. Moore lands as described in Deed Book 243, page 353 and the Avery L. Moore, Sr. lands as described in Deed Book 299, page 519, Harnett County Registry, said beginning point being the following courses and distances from a spike in the centerline of the 60 foot right of way of S.R. 1415, said spike being 0.25 mile in a southerly direction from the intersection of S. R. 1415 with S.R. 1449, and also being 1.65 mile in a northerly direction from the intersection of S.R. 1415 with N. C. Highway 55: North 9 degrees 16 minutes 04 seconds East 864.75 feet; North 86 degrees 51 minutes 48 seconds East 239.41 feet; North 89 degrees 51 minutes 44 seconds East 251.55 feet and South 75 degrees 15 minutes 00 seconds East 751.19 feet; thence from said beginning point the following new courses and distances: North 51 degrees 46 minutes 27 seconds East 144.26 feet to an iron stake; North 67 degrees 29 minutes 33 seconds East 66.81 feet to an iron stake and South 3 degrees 44 minutes 57 seconds East 498.56 feet to an iron stake in the common boundary line of the Avery L. Moore, Sr., lands with the lands formerly owned by W. H. Collins; thence along the Collins line North 81 degrees 29 minutes 51 seconds West 266.59 feet to an iron stake, a common corner with the Collins line and the J. F. Moore lands, said iron stake also being South 81 degrees 29 minutes 51 seconds East 211.20 feet from an existing lightwood stake and axle; thence along the J. F. Moore line North 9 degrees 16 minutes 04 seconds East 347.77 feet to the point and place of BEGINNING, and consisting of 2.137 acres, according to map of survey by Thomas Lester Stancil, RLS, dated July 18, 1983.

Avery L. Moore, Sr., and wife, Frances C. Moore also grant unto Avery L. Moore, Jr. and wife, Linda G. Moore a 18 foot perpetual easement of ingress and egress over and upon the northern and western boundary lines of Avery L. Moore, Sr. land, said easement along an existing 18 foot road or farm path South and East of and parallel with the following courses and distances: BEGINNING at an existing iron pipe, said existing iron pipe being North 75 degrees 15 minutes 00 second West 751.19 feet from a spike in the center line of SR 1415; thence South 89 degrees 51 minutes 44 seconds West 251.55 feet to an existing iron stake; thence South 86 degrees 51 minutes 48 seconds West 239.41 feet to an existing iron pipe; thence South 9 degrees 16 minutes 04 seconds West 864.75 feet to an Iron stake.

This is the same property conveyed in deed dated August 2, 1983 from Avery L. Moore, Sr. and wife, Frances C. Moore to Avery L. Moore, Jr. and wife, Linda C. Moore, recorded in Book 753, page 183, Harnett County Registry.

For chain of title, see Parcel Three in Book 1458, page 279, Harnett County Registry.