Initial Application Date: 2/14/18	Application #	15-50043335
(	··· -	CU#
	BIDENTIAL LAND USE APPLICATION hone: (910) 893-7525 ext:2 Fax: (910	0) 893-2793 www.harnett.org/permits
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHA	(SE) & SITE PLAN ARE REQUIRED WHEN SUI	BMITTING A LAND USE APPLICATION**
LANDOWNER: Billy WAND	Mailing Address: 164 )	ker Kun CT
City: Angier State V Zip: 2770 Cont	act No: <u>910678 - 7290</u> Email	ker Kin CT : bwardatonic @ gmal.co
APPLICANT*: OF GR 11 PT 979 Mailing Address	: 5509 Tick woo	d Dr.
City: State: M Zip: 27529 Cont*Please fill out applicant information if different than landowner	act No: 9192219576 Email	: LorgeTipe normail.un
CONTACT NAME APPLYING IN OFFICE:	Phone #	<u> </u>
PROPERTY LOCATION: Subdivision:  State Road #	<u>n ()4.                                    </u>	ot #: 15 Lot Size: .96  Map Book & Page:/  M3, 000  ompany*:
*New structures with Progress Energy as service provider need to supply pr	,	from Progress Energy.
PROPOSED USE:  SFD: (Sizex) # Bedrooms: # Baths: Basement(w/w (Is the bonus room finished? () yes () n  Mod: (Sizex) # Bedrooms # Baths Basement (w/w (Is the second floor finished? () yes () n	no w/ a closet? () yes () no (if yes	add in with # bedrooms)
□ Manufactured Home:SWDWTW (Sizex)	# Bedrooms: Garage:(site buil	t?) Deck:(site built?)
Duplex: (Sizex) No. Buildings:No. Bedr	rooms Per Unit:	
☐ Home Occupation: # Rooms: Use: (2\ x \2)	Hours of Operation:	#Employees:
Addition/Accessory/Other: (Size $\frac{28 \times 12}{}$ ) Use: Scren in P		
Water Supply: County Existing Well New Well (# of o	dwellings using well ) *Must h	nave operable water before final
Sewage Supply: 4 New Septic Tank (Complete Checklist)		
Does owner of this tract of land, own land that contains a manufactured hom	•	
Does the property contain any easements whether underground or overhead	d () yes  ( <u>/</u> ) no	Aday 8
Structures (existing or proposed): Single family dwellings:	_ Manufactured Homes:	_Other (specify): Droposed deck &
Required Residential Property Line Setbacks: Comments:_		· .
Front Minimum Actual	<del></del>	<u>.</u>
Rear	·	<del></del>
Closest Side	· 	<u></u>
Sidestreet/corner lot		
Nearest Building		<del> </del>

Residential Land Use Application

•	* , * ,
	•
•	

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

NAME: Ward	APPLICATION #:_	18-50043335
*This application to be	filled out when applying for a septic system inspe	
	tion for Improvement Permit and/or Aut	
IF THE INFORMATION IN THIS APPLICATION IS	FALSIFIED, CHANGED, OR THE SITE IS ALTERED,	THEN THE IMPROVEMENT
	SHALL BECOME INVALID. The permit is valid for eith	
	site plan = 60 months; Complete plat = without expiration CONFIRMATION #	) 1716/Q14 (DQ) 1/16
910-893-7525 option 1  ☐ Environmental Health New Septic Sys		1000 1 1 1 1 1 1 V
	<u>tem</u> code	orner iron of let. All preperty
	mately every 50 feet between corners.	officer from or for. All property
	each corner of the proposed structure. Also fla	ag driveways, garages, decks.
	Place flags per site plan developed at/for Centra	
	card in location that is easily viewed from road to	
	nmental Health requires that you clean out the g	
	ors should be able to walk freely around site. <b>Do</b>	
	business days after confirmation. \$25.00 ret	
	ark house corners and property lines, etc. on	
	e voice permitting system at 910-893-7525 optio	
confirmation number given at end of	it if multiple permits exist) for Environmental Herecording for proof of request	eann inspection. <u>Flease note</u>
	s. Once approved, proceed to Central Permittir	a for permits
Environmental Health Existing Tank II		ig for pointie.
Follow above instructions for placing		•
	soil over outlet end of tank as diagram indica	ates, and lift lid straight up (if
	ace. (Unless inspection is for a septic tank in a	mobile home park)
DO NOT LEAVE LIDS OFF OF SEPTIC		
	voice permitting system at 910-893-7525 option	
given at end of recording for proof of	300 for Environmental Health inspection. Plea	se note confirmation number
	ार् <u>चिपार्वकाः</u> s. Once approved, proceed to Central Permitting	for remaining permits
SEPTIC /	. Once approved, proceed to German remining	for remaining permits.
	icate desired system type(s): can be ranked in order of	preference, must choose one.
{} Accepted {} Innovative	{}} Conventional {}} Any	
{_}} Alternative {}} Other	(	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	nent upon submittal of this application if any of the f TATTACH SUPPORTING DOCUMENTATION	
question. If the answer is yes, applicant worst	ATTACK BULLONING DOCUMENTATION	•

() Necepted	
{}} Alternative	{}} Other
	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
{_}}YES {NO	Does the site contain any Jurisdictional Wetlands?
{_}}YES {} NO	Do you plan to have an <u>irrigation system</u> now or in the future?
{_}}YES {} NO	Does or will the building contain any drains? Please explain.
{}}YES	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{_}}YES {}}XO	Is any wastewater going to be generated on the site other than domestic sewage?
{_}}YES {_/} NO	Is the site subject to approval by any other Public Agency?
{_}}YES	Are there any Easements or Right of Ways on this property?
{_}}YE\$ {} NO	Does the site contain any existing water, cable, phone or underground electric lines?
<i>L</i>	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have Read This Applicati	ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Officials Are Granted	Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
I Understand That I Am So	olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The Site Accessible So Tha	A Complete Site Evaluation Can Be Performed.
PROPERTY OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE



Application # 18-

Con

## Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work.
Must be owner or licensed
contractor. Address, company
name & phone must match

## **Application for Residential Building and Trades Permit**

Owner's Name: Billy WAV A	Date: 216 18
Site Address: 164 Deer 7200 CT	Phone: <u>410 658 7240</u>
Directions to job site from Lillington:	•
· · · · · · · · · · · · · · · · · · ·	<u> </u>
	<u> </u>
Subdivision:	Lot:
Description of Proposed Work:	# of Bedrooms:
Heated SF: Unheated SF: Finished Bonus Room?	Crawl Space: Slab:
General Contractor Information  LOCUAL PROPORTION FINE	
Building Contractor's Company Name	9(9 221 9556 Telephone
5509 Trekwood Por	Sorge lip Chotmail
Address	Email Address
License #  Electrical Contractor Informatio	n
Description of Work Ceiling Fan & 2 Lights Service Size:	Amps T-Pole:YesNo
in aucrelative LLC	· (( ) 0 0 7 ( 3 0
Electrical Contractor's Company Name	Telephone
417 Spruce Meadows In Willaw Spring	•
Address	Email Address
26257-2	
License #  Mechanical/HVAC Contractor Inform	ation
Description of Work	
	<del></del>
Mechanical Contractor's Company Name	Telephone
Address	Email Address
License #	
Plumbing Contractor Informatio	<u>n</u>
Description of Work	_# Baths
Plumbing Contractor's Company Name	Telephone
	= "
Address	Email Address
License #	
Insulation Contractor Informatio	<u>n</u>
Insulation Contractor's Company Name & Address	Telephone

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

	2/16/58	
Signature of Owner/Contractor/Officer(s) of Corporation	Date	
•		

Affidavit for Worker's Compensation N.C.G.S. 87-14
The undersigned applicant being the:
General Contractor Owner Officer/Agent of the Contractor or Owner
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
Has no more than two (2) employees and no subcontractors.
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.
Company or Name:
Sign w/Title:Date: